

GRACE church IN NEWARK



950 Broad Street
Newark, New Jersey 07102
(973) 623-1733

Email: GraceNewark@aol.com
Website: www.gracechurchinnewark.org

The Rev'd J. Carr Holland III, Rector
The Rev'd Marjorie D. Lindstrom
Joseph Arndt, Director of Music
Nathan Ritter, Seminarian Assistant
Randy Webster, Parish Administrator
M. Elizabeth Silva, Sexton

THE SECOND SUNDAY IN LENT

MARCH 8, 2009

Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.

Organ—Wondrous Love Variations

Samuel Barber (1910-1981)

Introit—Reminiscere

Mode 4

Remember, O Lord, your compassion and love, for they are from everlasting; do not let our enemies triumph over us; deliver Israel, O God, out of all his troubles. *Ps.* To you, O Lord, I lift up my soul; my God I put my trust in you: let me not be humiliated. (*Psalm 25*)

Opening Acclamation



∇ Bless the Lord, who for- gives all our sins;



℞ His mer- cy en- dures for ev- er.

Kyrie eleison—*Missa Orbis Factor*

Sung three times



Ky- ri- e e- le- i- son.

Sung three times



Chri- ste e- le- i- son.

Sung twice



Ky- ri- e e- le- i- son.

Sung once



Ky- ri- e e- le- i- son.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

My soul shall live for him; my descendants shall serve him; they shall be known as the LORD'S for ever. They shall come and make known to a people yet unborn the saving deeds that he has done. *All repeat the Refrain.*

Second Reading—Romans 4: 13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") -- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 439

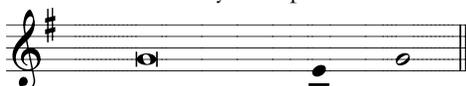
Tract

Mode 8

Give thanks to the Lord for he is good, for his mercy endures for ever. Who can declare the mighty acts of the Lord or show forth all his praise. Happy are those who act with justice and always do what is right! Remember me, O Lord, with the favor you have for your people, and visit me with your saving help; that I may see the prosperity of your elect and be glad with the gladness of your people, that I may glory with your inheritance. (*Psalms 106*)

Holy Gospel—Mark 8: 31-38

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

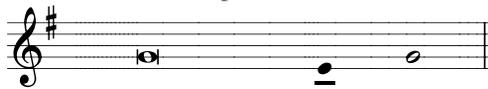


People Glory to you, Lord Christ.

Then Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and

looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Holland

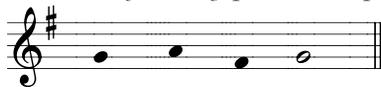
Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form I

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Here and after every petition the people respond



Lord, have mer- cy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



To you, O Lord our God.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Meditabor

Mode 2

I delight in your commandments, which I have always loved. I will lift up my hands to your commandments, which I have loved. (*Psalm 119*)

Motet

Edward Elgar (1857-1934)

Ave verum corpus natum ex Maria Virgine, verè paassum, immolatum in cruce pro homine. Cujus latus perforatum vero fluxit sanguine: esto nobis praegustatum, mortis in examine. O clemens, O pie, O dulcis Jesu, Fili Mariae.

Hail the true Body born of the Virgin Mary, truly suffered and sacrificed on the cross for the sake of man. From whose pierced side flowed water and blood: be to us a foretaste of death. O loving, O gentle, O sweet Jesus, Son of Mary.

Hymn 449

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

¶ The Lord be with you ℞ And al- so with you ¶ Lift up your
 hearts. ℞ We lift them to the Lord. ¶ Let us give thanks to
 the Lord our God. ℞ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

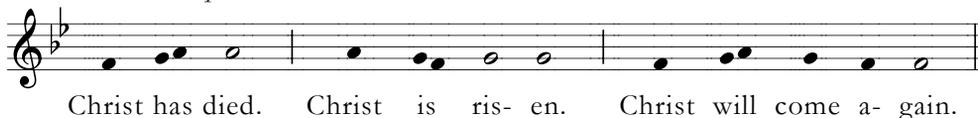
Ho- ly, ho- ly, ho- ly Lord, God of
 pow'r and might! Heav'n and earth are full of your glo- ry
 Ho- san- na in the high-est. Bless- ed is he who comes
 in the Name of the Lord. Ho- san- na in the high- est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

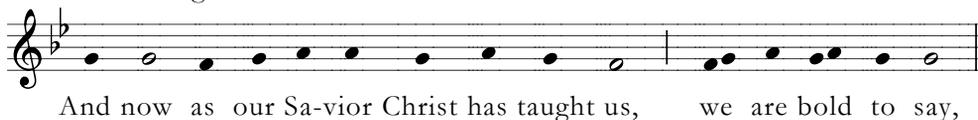
Celebrant and People



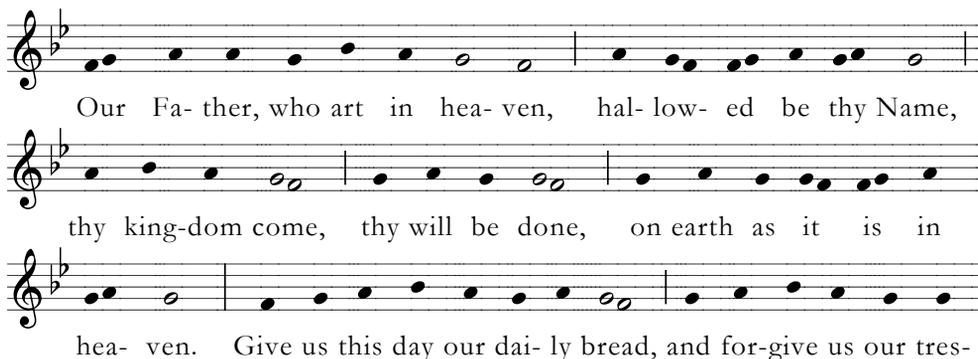
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



All continue



pass-es, as we for-give those who tres- pass a- gainst us. And lead us
not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the
king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

V. Christ our Pass- o- ver is sac- ri- ficed for us;
R. There- fore let us keep the feast.

Agnus Dei—*Communion Service*

Richard Felciano (b. 1930)

Holy Communion

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—Intellige

Mode 5

Give ear to my words, O Lord, and hearken to my cry for help, my King and my God; for I make my prayer to you. (*Psalm 5*)

Anthem

Antonio Salieri (1750-1825)

De profundis clamavi ad te, Domine: Domine exaudi vocem meam. Fiant aures tuae intendentes, in vocem deprecationis meae. Si iniquitates observaveris Domine, quis sustinebit? Quia apud te propitiatio est: et propter legem tuam sustinui te Domine. Sustinuit anima mea in verbo ejus speravit anima mea in Domino. Acustodia matutina usque ad noctem speret Israel in Domino. Quia apud Dominum misericordia: et copiosa apud eum redemptio. Et ipse redimet Israel, ex omnibus iniquitatibus ejus. Gloria Patris, Patri et Filio et Spiritui sancto. Sicut erat in principio et nunc et semper et in saecula saeculorum. Amen.

Out of the depths have I cried to you, Lord; Lord, bear my voice. Let your ears attend to the voice of my calling. If you, Lord, shall mark our iniquities, who shall abide it? For there is mercy with you; and by reason of your law I have waited for you, Lord. My soul has relied on His word; my soul has hoped in the Lord. From the morning watch even until night, let Israel hope in the Lord; for with the Lord there is mercy and with him is copious redemption. And He shall redeem Israel from all his iniquities. Glory to the Father and the Son and the Holy Spirit. As it was in the beginning, is now, and ever shall be, world without end. Amen. (Psalm 129)

Post-Communion Prayer

Grant, we pray, Almighty God, that this holy communion which we have received may keep us free from all sin and make us worthy to partake of heavenly joys; through Jesus Christ our Lord. *Amen.*

Solemn Prayer Over the People and Dismissal

Bow down before the Lord.

Keep this your family, Lord, with your never-failing mercy, that relying solely on the help of your heavenly grace, they may be upheld by your divine protection; through Christ our Lord. *Amen.*

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn 675

Organ—O Welt, ich muss dich lassen

Johannes Brahms (1833-1897)

O world, I now must leave thee