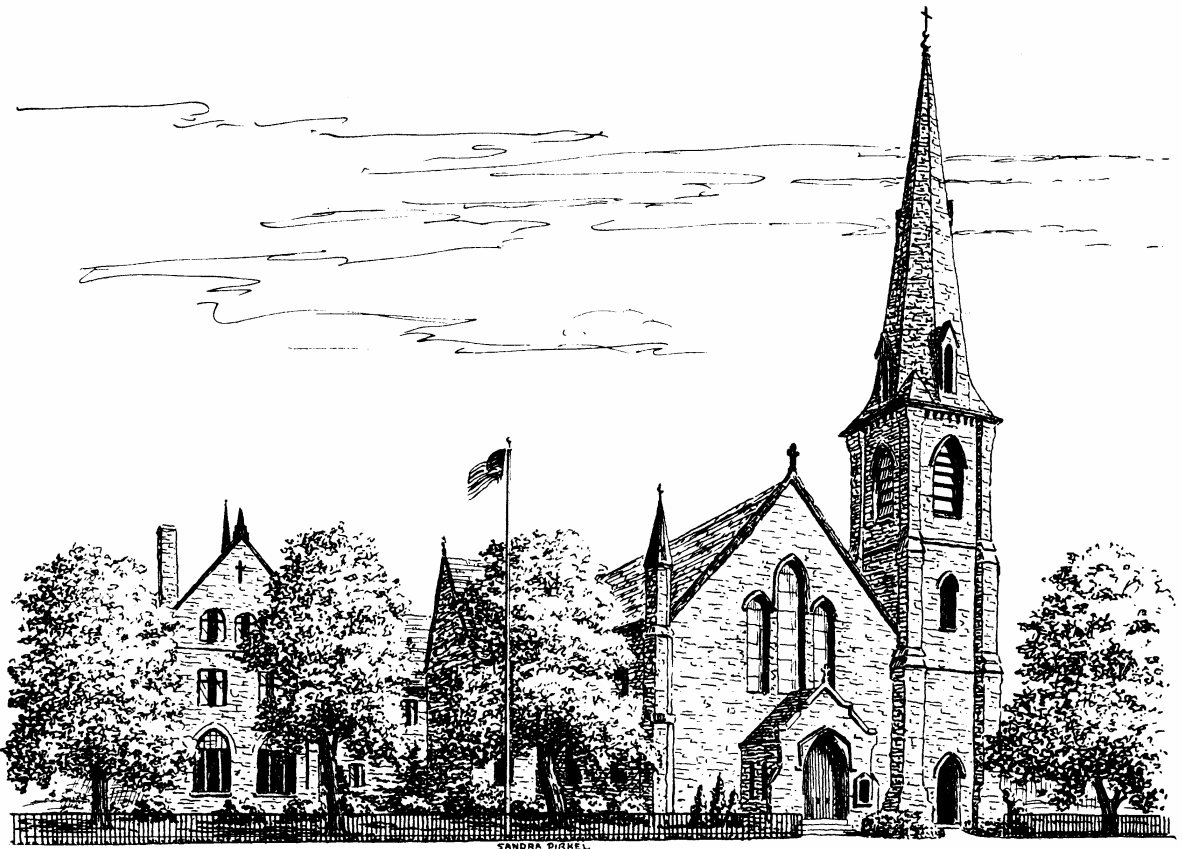


GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE FIRST SUNDAY IN LENT

MARCH 13, 2011

SOLEMN MASS AT 10:00 AM

Organ—Erbarm dich mein, O Herre Gott, BWV 721 J. S. Bach (1685-1750)
(Have mercy on me, O Lord God)

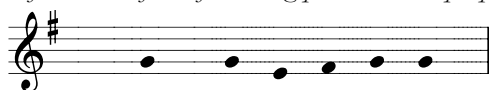
Introit—Invocabit me Mode 8
Invocabit me, et ego exaudiam eum: eripiam eum et glorificabo eum:
longitudine dierum adimplebo eum. *Ps. Qui habitat in adiutorio Altissimi in
protectione Dei caeli commorabitur.*

*He shall call upon me, and I will bear him: I will rescue him and bring him to honor:
with long life will I satisfy him and show him my salvation. Ps. He who dwells in the
shelter of the Most High abides under the shadow of the Almighty. (Psalm 91)*

The Great Litany

Priest O God the Father, Creator of heaven and earth,

After each of the following petitions the people respond



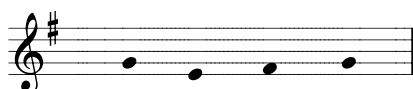
People Have mer- cy up- on us.

O God the Son, Redeemer of the world, *Have mercy upon us.*

O God the Holy Spirit, Sanctifier of the faithful, *Have mercy upon us.*

O holy, blessed, and glorious Trinity, one God, *Have mercy upon us.*

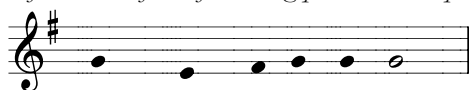
Remember not, Lord Christ, our offenses, nor the offenses of our fore-
bearers; neither reward us according to our sins. Spare us, good Lord, spare
thy people, whom thou hast redeemed with thy most precious blood, and by
thy mercy preserve us for ever.



People Spare us, good Lord.

From all evil and wickedness; from sin; from the crafts and assaults of the
devil; and from everlasting damnation,

After each of the following petitions the people respond



Good Lord, de- li- ver us.

From all blindness of heart; from pride, vainglory, and hypocrisy; from envy,
hatred, and malice; and from all want of charity, *Good Lord, deliver us.*

From all inordinate and sinful affections; and from all the deceits of the
world, the flesh, and the devil, *Good Lord, deliver us.*

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and commandment, *Good Lord, deliver us.*

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine, *Good Lord, deliver us.*

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared, *Good Lord, deliver us.*

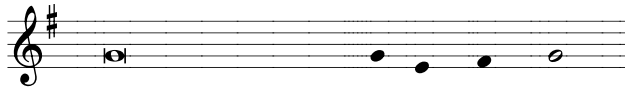
By the mystery of thy holy Incarnation; by thy holy Nativity and submission to the Law; by thy Baptism, Fasting, and Temptation, *Good Lord, deliver us.*

By thine Agony and Bloody Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the Coming of thy Holy Spirit, *Good Lord, deliver us.*

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment, *Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,

After each of the following petitions the people respond



People We beseech thee to hear us, good Lord.

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly, *We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people, *We beseech thee to hear us, good Lord.*

That it may please thee to send forth laborers into thy harvest, and to draw all humankind into thy kingdom, *We beseech thee to hear us, good Lord.*

That it may please thee to give to all people increase of grace to hear and receive thy Word, and to bring forth the fruits of the Spirit, *We beseech thee to hear us, good Lord.*

That it may please thee to bring into the way of truth all such as have erred, and are deceived, *We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after thy commandments, *We beseech thee to hear us, good Lord.*

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth, *We beseech thee to hear us, good Lord.*

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples, *We beseech thee to hear us, good Lord.*

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed, *We beseech thee to hear us, good Lord.*

O Lamb of God, that takest away the sins of the world,



People Grant us thy peace.



Priest O Christ, hear us.

People O Christ, hear us.

Kyrie eleison—*Missa octavi toni*

Orlandus Lassus (c.1532-1594)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Genesis 2: 15-17; 3: 1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman, "You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 32: 1-8

Setting by James McGregor (b. 1930)

Refrain—*Cantor; then all repeat*



I ac- know- ledged my sin to you; then you for- gave me the guilt of my sin.

Happy are they whose transgressions are forgiven, and whose sin is put away!
Happy are they to whom the LORD imputes no guilt, and in whose spirit there
is no guile! *All repeat the Refrain.*

While I held my tongue, my bones withered away, because of my groaning all
day long. For your hand was heavy upon me day and night; my moisture was
dried up as in the heat of summer. *All repeat the Refrain.*

Then I acknowledged my sin to you, and did not conceal my guilt. I said, 'I will
confess my transgressions to the LORD.' Then you forgave me the guilt of my
sin. *All repeat the Refrain.*

Therefore all the faithful will make their prayers to you in time of trouble; when
the great waters overflow, they shall not reach them. You are my hiding-place;
you preserve me from trouble; you surround me with shouts of deliverance.
All repeat the Refrain.

Second Reading—Romans 5: 12-19

As sin came into the world through one man, and death came through sin,
and so death spread to all because all have sinned-- sin was indeed in the
world before the law, but sin is not reckoned when there is no law. Yet death
exercised dominion from Adam to Moses, even over those whose sins were
not like the transgression of Adam, who is a type of the one who was to
come. But the free gift is not like the trespass. For if the many died through
the one man's trespass, much more surely have the grace of God and the free
gift in the grace of the one man, Jesus Christ, abounded for the many. And
the free gift is not like the effect of the one man's sin. For the judgment
following one trespass brought condemnation, but the free gift following
many trespasses brings justification. If, because of the one man's trespass,
death exercised dominion through that one, much more surely will those
who receive the abundance of grace and the free gift of righteousness
exercise dominion in life through the one man, Jesus Christ. Therefore just
as one man's trespass led to condemnation for all, so one man's act of
righteousness leads to justification and life for all. For just as by the one
man's disobedience the many were made sinners, so by the one man's
obedience the many will be made righteous.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 446

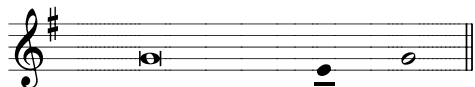
Tract

Mode 2

He who dwells in the shelter of the Most High abides under the shadow of the Almighty. He shall say to the Lord, 'You are my refuge and my stronghold, my God in whom I put my trust.' He shall deliver you from the snare of the hunter and from the deadly pestilence. He shall cover you with his pinions, and you shall find refuge under his wings; his faithfulness shall be a shield and buckler. For he shall give his angels charge over you, to keep you in all your ways. They shall bear you in their heads, lest you dash your foot against a stone. (*Psalm 91*)

Holy Gospel—Matthew 4: 1-11

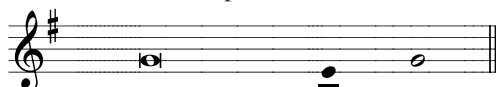
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

After Jesus was baptized, he was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God, command these stones to become loaves of bread.' But he answered, 'It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, 'Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, 'All these I will give you, if you will fall down and worship me.' Jesus said to him, 'Away with you, Satan! For it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

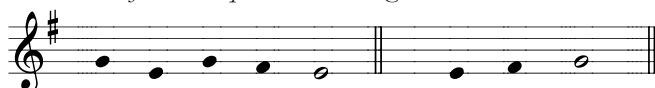
Homily

Father Bates

The Nicene Creed—*Hymnal, inside back cover***Prayers of the People**—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after each petition is sung



∇. Lord, in your mer-cy, ℞. Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Scapulis suis

Mode 1

Scapulis suis obumbrabit tibi Dominus, et sub pennis ejus sperabis: scuto circumdabit te veritas ejus.

He shall cover you with his pinions, and you shall find refuge under his wings: his faithfulness and truth will be your shield. (Psalm 91)

Hymn 688

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

♩ The Lord be with you ⓧ And al- so with you ♪ Lift up your
hearts. ⓧ We lift them to the Lord. ♪ Let us give thanks to
the Lord our God. ⓧ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

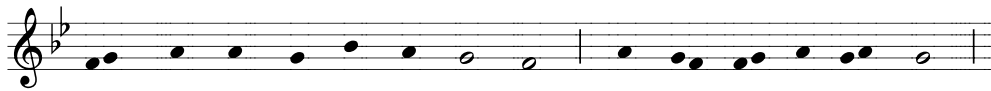
We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



℣. Christ our Pass- o- ver is sac- ri- ficed for us;



℟. There- fore let us keep the feast.

Agnus Dei—*Missa octavi toni*

Orlando di Lasso

Holy Communion

All baptized persons are invited to receive Holy Communion. The ministers will bring the sacrament to those who tell an usher that they cannot easily climb the steps.

Communion Antiphon—Scapulis suis

Mode 3

Scapulis suis obumbrabit tibi, et sub pennis ejus sperabis: scuto circumdabit te veritas ejus.

He shall cover you with his pinions, and you shall find refuge under his wings: his faithfulness and truth will be your shield. (Psalm 91)

Anthem

Thomas Morley (1558-1603)

Nolo mortem peccatoris, haec sunt verba salvatoris. (*I do not wish the death of a sinner, these are the words of the Savior.*) Father, I am thine only Son, sent down from Heaven mankind to save: Father, all things fulfilled and according to thy will I have: Father, my will now all is this; Nolo mortem peccatoris. Father, behold my painful smart, taken for man on every side; even from my birth to death most tart, no kind of pain I have denied; but suffered all, and all for this. Nolo mortem peccatoris.

Postcommunion Prayer

Almighty and everlasting God, you have given us bread from heaven to nourish our faith, increase our hope, and strengthen our love: teach us, we pray, to hunger for him who is the true and living bread, and enable us to live by every word that proceeds from your mouth: through Jesus Christ our Lord. *Amen.*

Solemn Prayer Over the People and Dismissal

Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn 150

Organ—Praeludium in G minor, BuxWV 149

Dietrich Buxtehude (1637-1707)