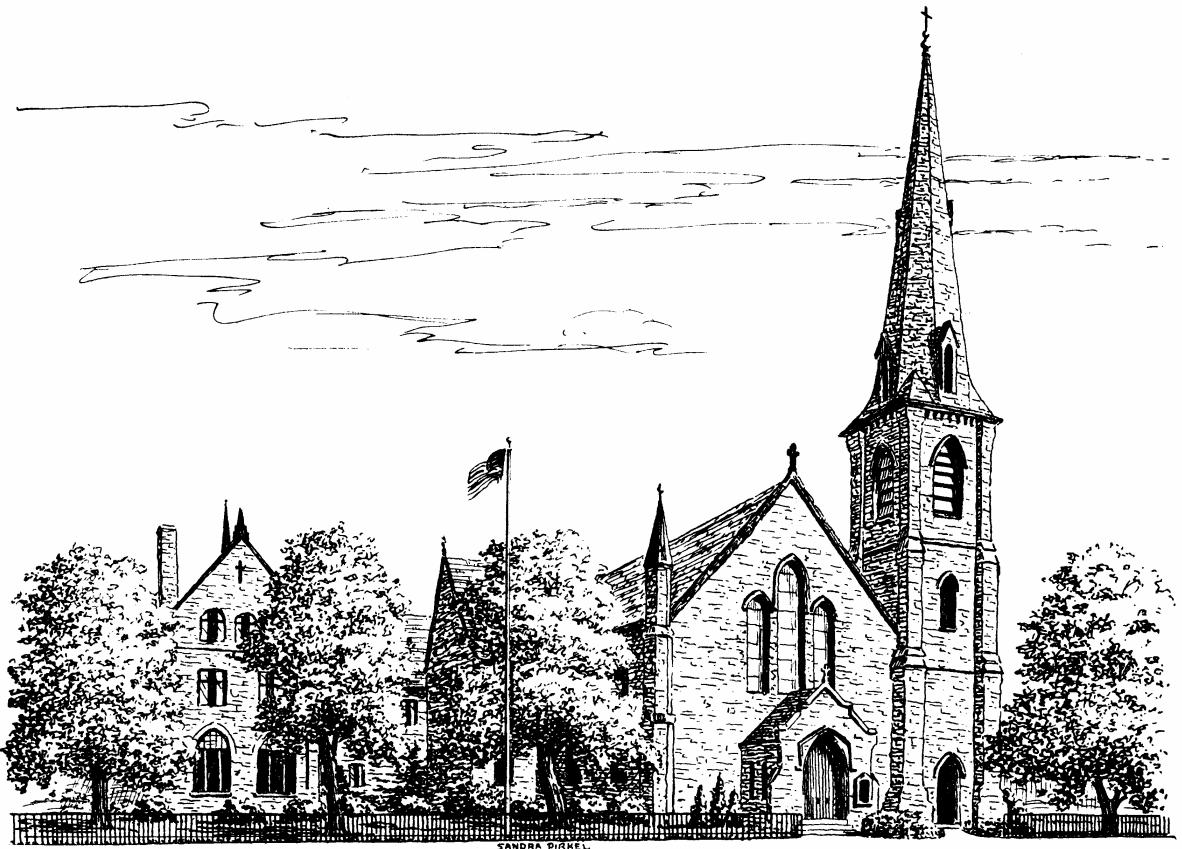


GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector
The Rev'd Marjorie D. Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Nathan Ritter, Seminarian Assistant
Randy Webster, Parish Administrator
M. Elizabeth Silva, Sexton

THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 22, 2009

Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.

Organ—Toccata Terza

Girolamo Frescobaldi

Introit—In excelso throno

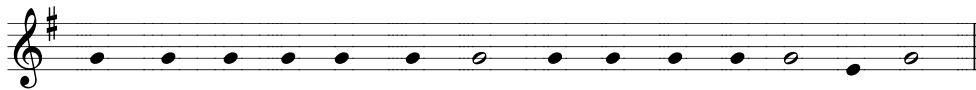
Mode 8

I beheld a man seated on a high throne, whom a legion of angels worshipped, singing with one voice, “Behold him whose kingdom shall be called an everlasting kingdom.” *Ps.* Be joyful in God, all you lands: serve the Lord with gladness and come before his presence with a song. (*Daniel 7 & Psalm 100*)

Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it;



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

Kyrie, Gloria—*Missa Quinti Toni*

Orlando di Lasso

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—II Kings 2:1-12

Now when the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will

take your master away from you?” And he answered, “Yes, I know; be silent.” Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 50: 1-6

Setting by Bruce Ford

Refrain—*Cantor, then all repeat*



℞ The Lord, the God of gods, has spok- en.

The LORD, the God of gods, has spoken; he has called the earth from the rising of the sun to its setting. *All repeat the refrain.*

Out of Zion, perfect in its beauty, God reveals himself in glory. Our God will come and will not keep silence; before him there is a consuming flame, and round about him a raging storm. *All repeat the refrain.*

He calls the heavens and the earth from above to witness the judgment of his people. "Gather before me my loyal followers, those who have made a covenant with me and sealed it with sacrifice." *All repeat the refrain.*

Let the heavens declare the rightness of his cause; for God himself is judge. *All repeat the refrain.*

Second Reading—II Corinthians 4: 3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The Word of the Lord.

People Thanks be to God.

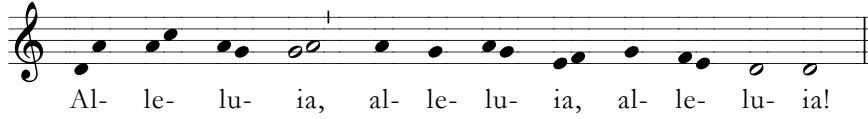
A brief period of silence is observed.

Sequence Hymn 135

Alleluia

Mode 8

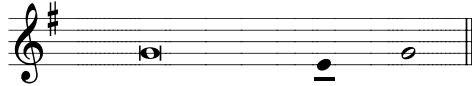
Cantor, then all repeat



✠ This is my Son, my Beloved, with whom I am well pleased.
(Matthew 17) *All repeat Alleluia*

Holy Gospel— Mark 9:2-9

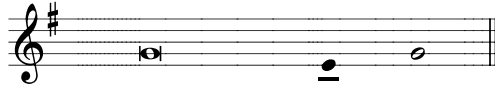
Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.



People Glory to you, Lord Christ.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Holland

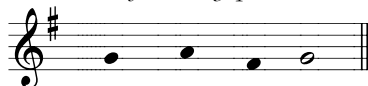
Nicene Creed—Hymnal, inside back cover

Prayers of the People—Form V

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

Here and after every petition the People respond



Lord, have mer- cy.

For Katharine, our Presiding Bishop, for Mark our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially Barak, our president; Jon, our governor; and Cory, our mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, [blessed N.], and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



To you, O Lord our God.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Gloria et honore

Mode 1

You adorn him with glory and honor; you have given him mastery over the works of your hands, O Lord. (*Psalm 8*)

Motet

Lodovico da Viadana

Exsultate justi in Domino, rectos decet collaudatio. Confitemini Domino in cithara. In psalterio decem chordarum psallite ill. Cantate ei canticum novum. Bene psallite ei in vociferacione quia rectum est verbum Domini.

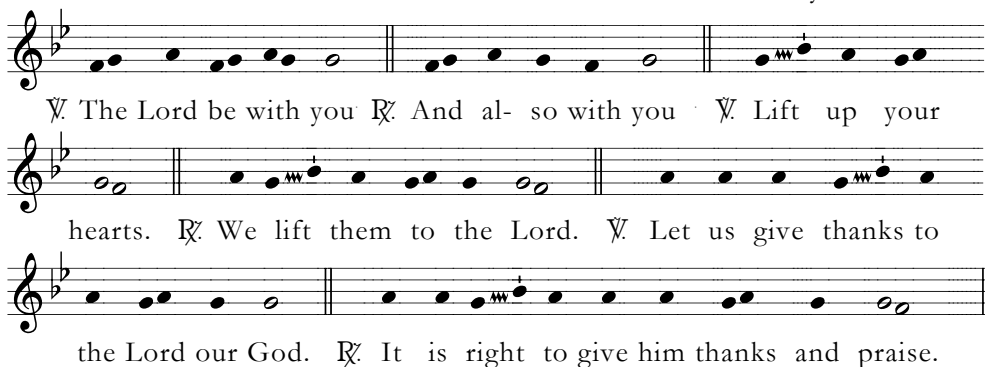
Rejoice in the Lord, O ye righteous, for it is fitting for the upright ones to give praise. Praise the Lord with harp. Sing to Him a psaltery of ten strings. Sing to Him a new song. Sing praises to Him well with a loud voice. (Psalm 33)

Hymn 427

Eucharistic Prayer B

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you ∩ And also with you ∩ Lift up your
hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to
the Lord our God. ∩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts,

to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo- ry. Ho-
 san-na in the high-est. Bless-ed is he who comes
 in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We re- mem- ber his death, We pro- claim his re- sur- rec- tion,
 We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in

subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

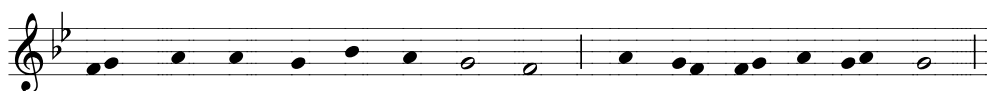
Lord's Prayer

The Celebrant begins



And now as our Sa-vior Christ has taught us, we are bold to say,

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-



pass-es, as we for-give those who tres-pass a-gainst us. And lead us



not in-to temp-ta-tion, but de-liv-er us from e-vil. For thine is the



king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Agnus Dei—*Missa Quinti Toni*

Orlando di Lasso

Holy Communion

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—*Visionem*

Mode 1

Tell no one about the vision which you have had this day until the Son of Man has risen from the dead. *Ps.* The Lord is King; let the earth rejoice: let the multitude of the isles be glad. (*Matthew 17 and Psalm 97*)

Post-Communion Prayer

Grant, Almighty Father, that through this heavenly food which we have received we may grow into the likeness of him whose glory you revealed upon the holy mountain; your Son Jesus Christ our Lord. *Amen.*

Seasonal Blessing and Dismissal

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Hymn 460

Organ—Hymne d'actions de grâce: Te Deum

Jean Langlais