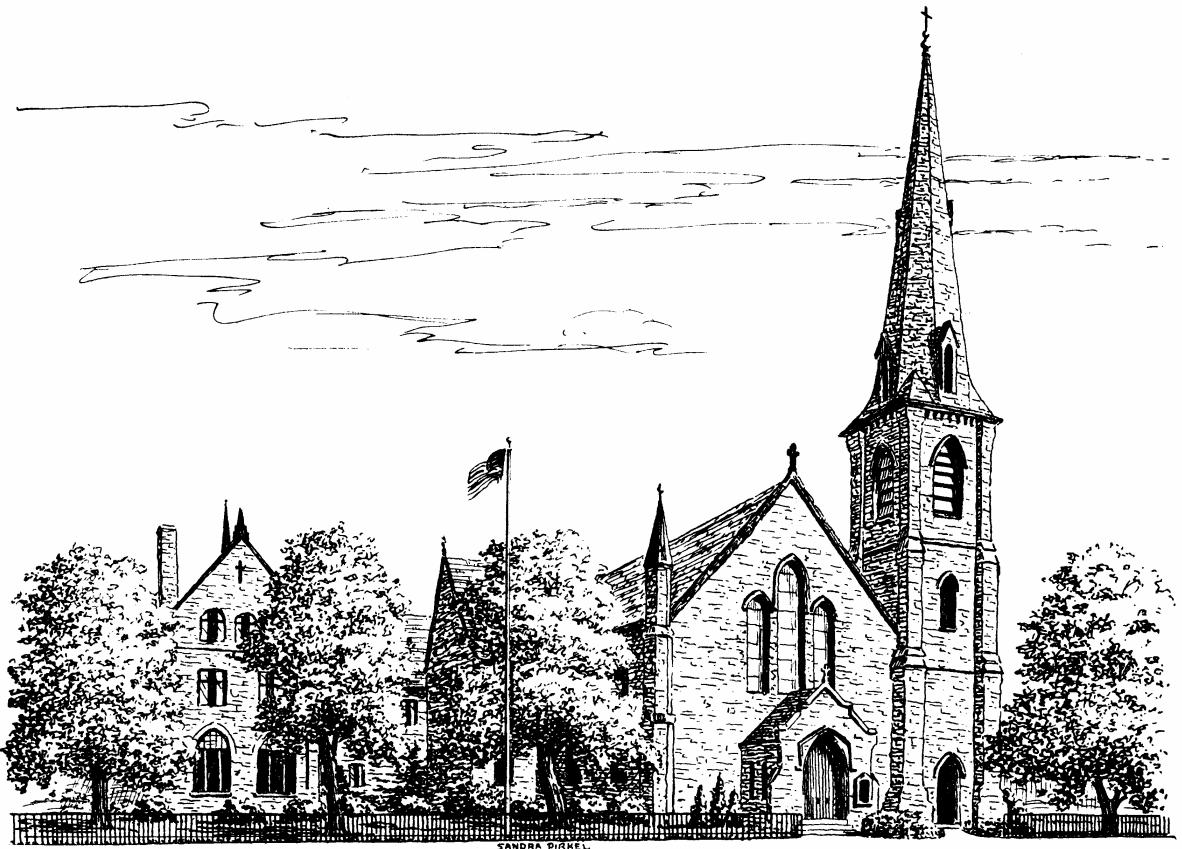


# GRACE church IN NEWARK



950 Broad Street  
Newark, New Jersey 07102  
(973) 623-1733

GraceNewark@aol.com  
www.gracechurchinnewark.org

The Rev. Dr. J. Brent Bates, Rector  
The Rev. Marjorie Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
James McGregor, Director of Music Emeritus  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

THE LAST SUNDAY AFTER THE EPIPHANY  
MARCH 6, 2011 SOLEMN MASS AT 10:00 AM

**Organ**—Apparition de l'église éternelle Olivier Messiaen (1908-1992)  
(*Vision of the eternal church*)

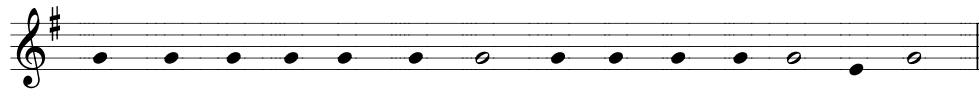
**Introit**—In excelsis throno Mode 8  
In excelsis throno vidi sedere virum, quem adorat multitudo angelorum,  
psallentes in unum: ecce cujus imperii nomen est in aeternum. *Ps.* Jubilate  
Deo omnis terra: servite Domino in laetitia.

*I beheld a man seated on a high throne, whom a legion of angels worshipped, singing with one voice: behold him whose kingdom shall be called everlasting. Ps. O be joyful in the Lord all you lands: serve the Lord with gladness. (Daniel 7, Isaiah 6, Psalm 100)*

**Opening Acclamation**



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it;



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

**Gloria in excelsis Deo**—*Missa in simplicitate* Jean Langlais (1907-1991)

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

**First Reading**—Exodus 24: 12-18

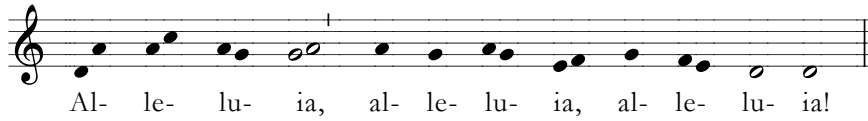
The LORD said to Moses, 'Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.' So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, 'Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.' Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain



**Alleluia**

Mode 1

*Cantor, then all repeat*

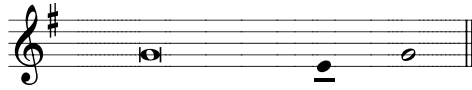


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia!

℣ This is my Son, my Beloved, with whom I am well pleased.  
(*Matthew 17*) *All repeat Alleluia*

**Holy Gospel—Matthew 17: 1-9**

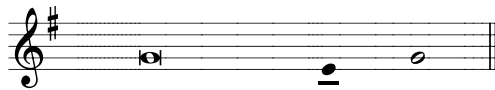
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.



*People* Glory to you, Lord Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, ‘Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.’ While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, ‘This is my Son, the Beloved; with him I am well pleased; listen to him!’ When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, ‘Get up and do not be afraid.’ And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, ‘Tell no one about the vision until after the Son of Man has been raised from the dead.’

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

**Homily**

Father Bates

**The Nicene Creed—Hymnal, inside back cover**

**Prayers of the People—Form VII**

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after each petition is sung*



℣ Lord, in your mer-cy,   ℞ Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### **Offertory Antiphon—Gloria et honore**

Mode 1

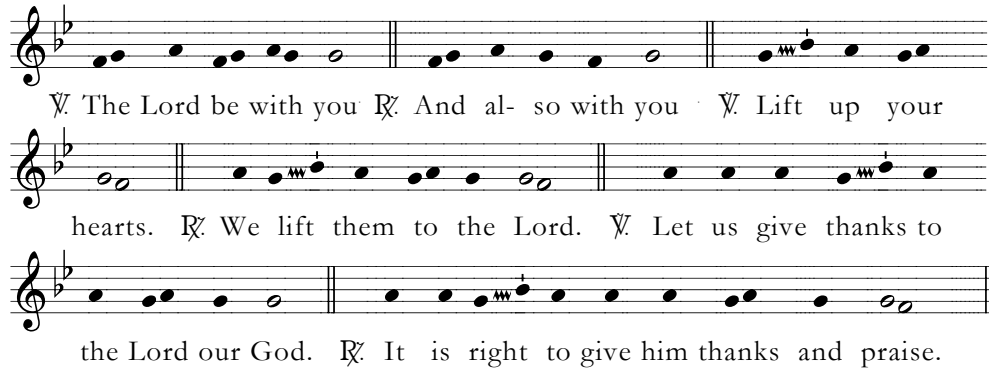
Gloria et honore coronasti eum: et constituisti eum super opera manuum tuarum, Domine.

*You adorn him with glory and honor; and you have given him mastery over the works of your hands, O Lord. (Psalm 8)*

### **Hymn 460**

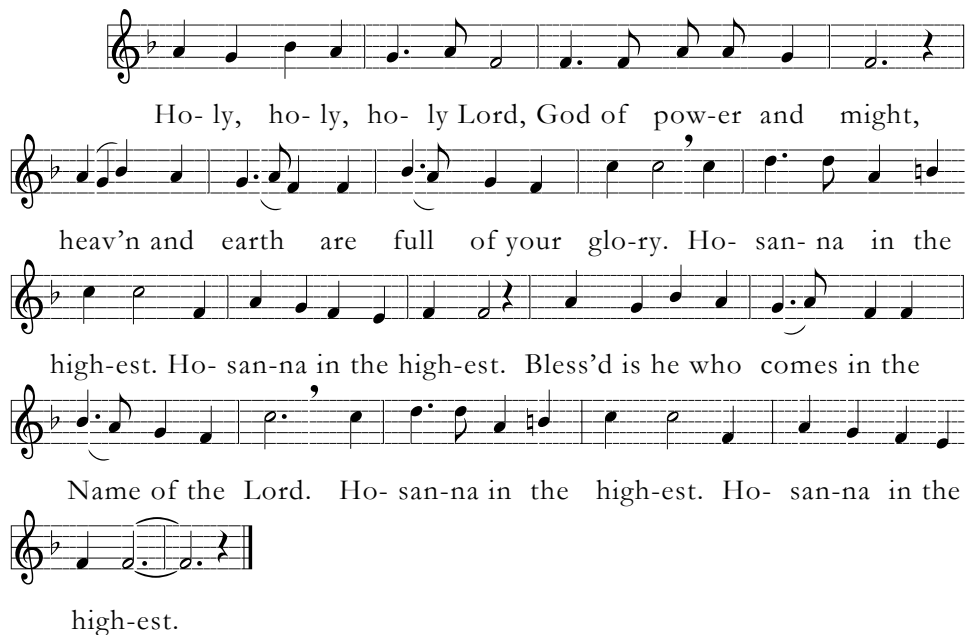
**Eucharistic Prayer B**

Sanctus by Richard Proulx  
Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you. ∿ And also with you. ∿ Lift up your hearts. ∿ We lift them to the Lord. ∿ Let us give thanks to the Lord our God. ∿ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san-na in the  
high-est. Ho-san-na in the high-est. Bless'd is he who comes in the  
Name of the Lord. Ho-san-na in the high-est. Ho-san-na in the  
high-est.

*The people remain standing. The celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and

said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

We re-mem-ber his death, We pro-claim his re-sur-rec-tion,  
We a-wait his com-ing in glo-ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*

And now as our Sa-vior Christ has taught us, we are bold to say,  
Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-  
pass-es, as we for-give those who tres-pass a-against us. And lead us  
not in-to temp-ta-tion, but de-liv-er us from e-vil. For thine is the  
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

## Breaking of the Bread



℣. Christ our Pass- o- ver is sac- ri- ficed for us;



℟. There- fore let us keep the feast.

## Agnus Dei—*Missa in simplicitate*

Jean Langlais

## Holy Communion

*All baptized persons are invited to receive Holy Communion. The ministers will bring the sacrament to those who tell an usher that they cannot easily climb the steps.*

## Communion Antiphon—*Visionem*

Mode 1

*Visionem quam vidistis, nemini dixeritis, donec a mortuis resurgat Filius hominis.*

*Tell no one about the vision that you have seen until the Son of Man has risen from the dead. (Matthew 17)*

## Motet

Hans Leo Hassler (1564-1612)

*Cantate domino canticum novum; cantate Dominum et benedicite nomini ejus. Annuntiate de die in diem salutare ejus. Annuntiate inter gentes gloriam ejus, in omnibus populis mirabilia ejus.*

*Sing to the Lord a new song; sing to the Lord and bless his name. Announce his salvation from day to day. Announce his glory among the nations, his wonders to all peoples.*

## Postcommunion Prayer

Grant, almighty Father: that through this heavenly food which we have received we may grow into the likeness of him whose glory you revealed upon the holy mountain; your Son Jesus Christ our Lord. *Amen.*

## Seasonal Blessing and Dismissal

## Hymn 135

## Organ—Carillon de Westminster

Louis Vierne (1870-1937)