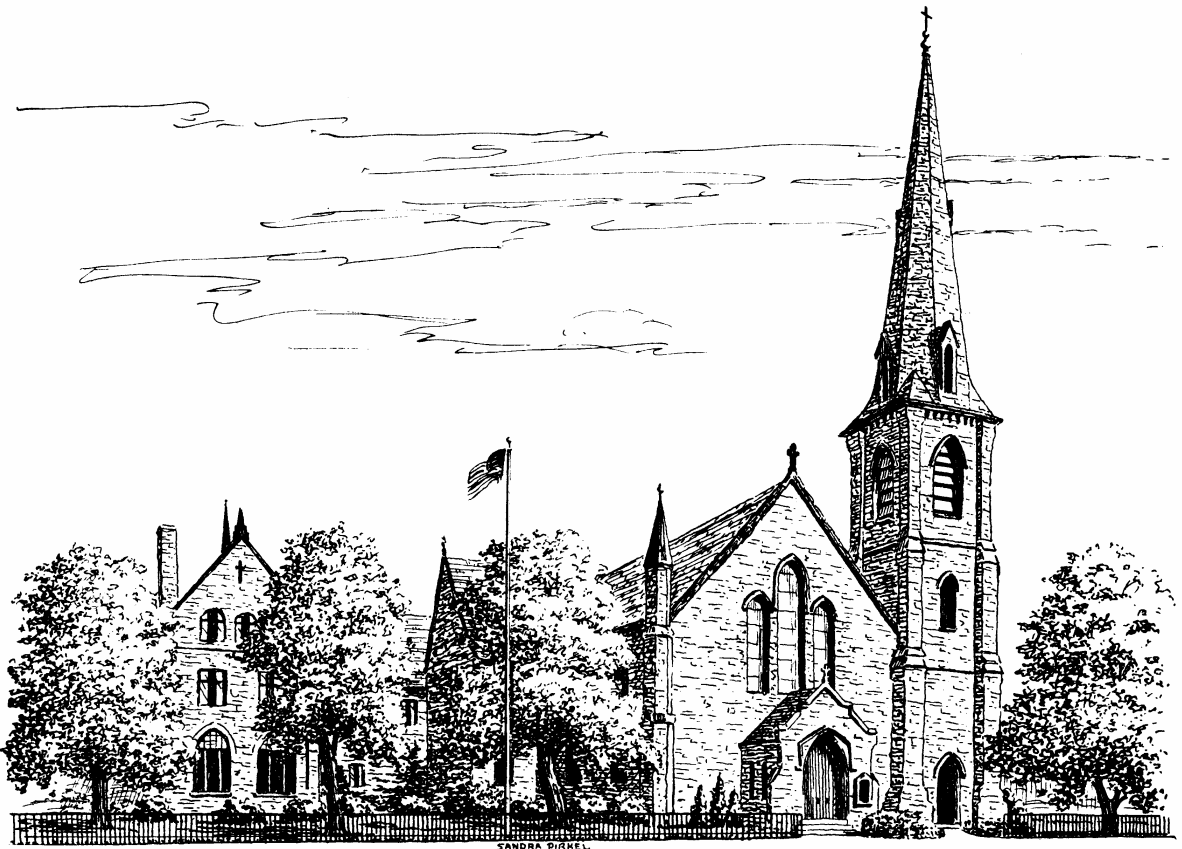


# GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector  
The Rev'd Marjorie Lindstrom, Assisting Priest  
Joseph Arndt, Director of Music  
Nathan Ritter, Seminarian Assistant  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

# THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 14, 2010

SOLEMN MASS AT 10 :00 AM

*Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.*

**Organ**—Largo from Concerto in D minor, BWV 596          J. S. Bach (1685-1750)

## Introit

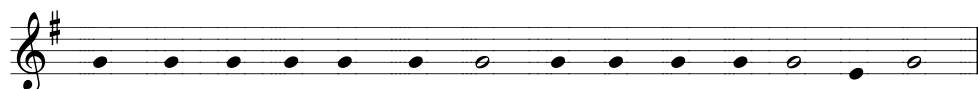
I beheld a man seated on a high throne, whom a legion of angels worshipped, singing with one voice, 'Behold him, whose kingdom shall be called an everlasting kingdom.' *Ps.* Be joyful in God, all you lands: serve the Lord with gladness and come before his presence with a song.

*(Daniel 7, Isaiah 6)*

## Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it;



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

**Gloria in excelsis Deo**—Mass for Four Voices          William Byrd (c.1540-1623)

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

**First Reading**—Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in

commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 99:5-9

Setting by James McGregor (b. 1930)

Refrain—*Cantor, then all repeat*



Pro-claim the great-ness of the Lord our God; He is the Ho-ly One.

Proclaim the greatness of the Lord our God and fall down before his footstool; he is the Holy One. *All repeat the Refrain.*

Moses and Aaron among his priests, and Samuel among those who call upon his Name; they called upon the Lord, and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them. *All repeat the Refrain.*

O Lord, our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds. Proclaim the greatness of the Lord our God and worship him upon his holy hill; for the Lord our God is the Holy One. *All repeat the Refrain.*

**Second Reading**—II Corinthians 3:12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader* The Word of the Lord.

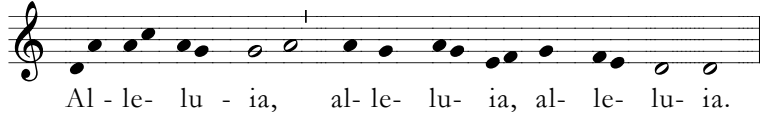
*People* Thanks be to God.

*A brief period of silence is observed.*

### Sequence Hymn 383

#### Alleluia

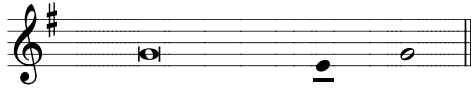
*Cantor, then all repeat*



☩ This is my Son, my Beloved, in whom I am well pleased. (*Matthew 17*)  
*All repeat Alleluia*

#### Holy Gospel—Luke 9:28-36

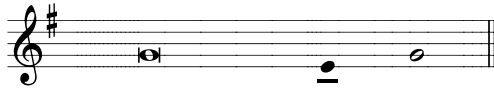
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.



*People* Glory to you, Lord Christ.

About eight days after Peter had acknowledged Jesus as the Christ of God, Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, ‘Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah’--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, ‘This is my Son, my Chosen; listen to him!’ When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

#### Homily

Mother Lindstrom

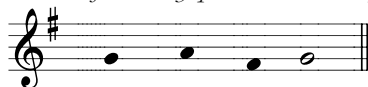
#### Nicene Creed—*Back of hymnal*

#### Prayers of the People—Form V

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*



Lord, have mer- cy.

For Katharine, our Presiding Bishop, for Mark, our own Bishop, for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially Barack, our president; Chris, our governor; and Cory, our mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For all who live and work in this community we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

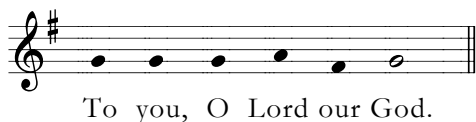
For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



*The Celebrant adds a concluding Collect.*

### Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Motet

Lodovico Grossi da Viadana (c.1560-1627)

Exsultate justi in Domino, rectos decet collaudatio. Confitemini Domino in cithara, in psalterio decem chordarum psallite illi. Cantate ei canticum novum, bene psallite ei in vociferatione. Exsultate justi in Domino, rectos decet collaudatio.

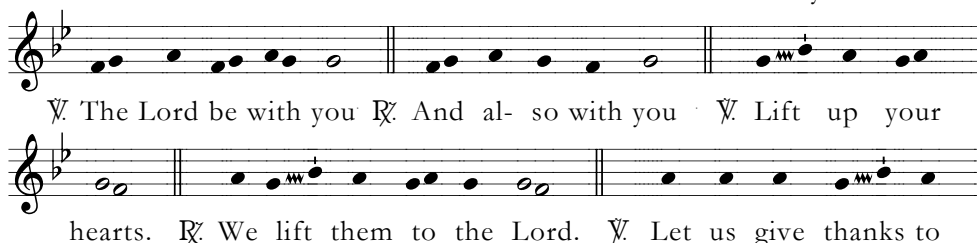
*Rejoice in the Lord, o ye just, praise befits the upright. Give praise to the Lord on the harp; sing to him with the psaltery, the instrument of ten strings. Sing to him a new song, sing well unto him with a loud noise. Rejoice in the Lord, o ye just, praise befits the upright. (Psalm 33)*

### Hymn 460

### Eucharistic Prayer B

Sanctus arr. by James McGregor

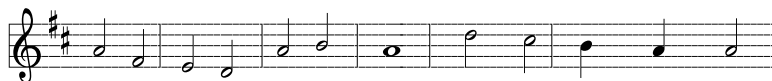
Memorial Acclamation arr. by Mason Martens





the Lord our God. *R.* It is right to give him thanks and praise.

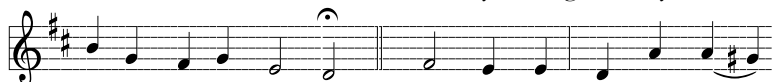
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



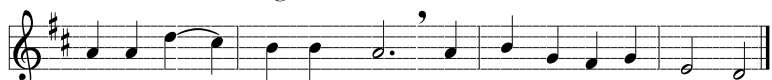
Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,



heav'n and earth are full of your glo- ry. Ho-



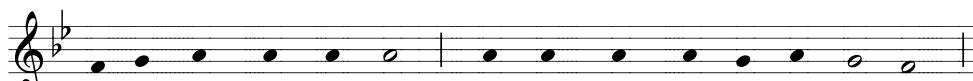
san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*

And now as our Sa- vior Christ has taught us, we are bold to say,

*All continue*

Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,

thy king- dom come, thy will be done, on earth as it is in

hea- ven. Give us this day our dai- ly bread, and for- give us our tres-

pass- es, as we for- give those who tres- pass a- gainst us. And lead us

not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the

king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

### Breaking of the Bread

∴ Christ our Pass- o- ver is sac- ri- ficed for us;

℞ There- fore let us keep the feast.



**Holy Communion**

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

**Communion Antiphon**

Tell no one about the vision that you have had this day until the Son of Man has risen from the dead. *Ps.* The Lord is King; let the earth rejoice: let the multitude of the isles be glad. (*Matthew 17, Psalm 97*)

**Postcommunion Prayer**

Grant, Almighty Father, that through this heavenly food which we have received we may grow into the likeness of him whose glory you revealed upon the holy mountain; your Son Jesus Christ our Lord. *Amen.*

**The Blessing and Dismissal**

**Hymn 135**

**Organ**—Prelude in C Major, BWV 547

J. S. Bach