

GRACE church IN NEWARK



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The Rev'd J. Nathan Ritter, Priest Associate
The Rev'd Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE SEVENTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 20, 2011

SOLEMN MASS AT 10:00 AM

Organ—Prelude in B minor, BWV 544

J. S. Bach (1685-1750)

Introit—Domine, in tua misericordia

Mode 5

Domine, in tua misericordia speravi; exsultavit cor meum in salutary tuo; cantabo Domino, qui bona tribuit mihi. *Ps.* Usquequo Domine oblivisceris me in finem? Usquequo avertis faciem tuam a me?

I put my trust in your mercy, O Lord; my heart is joyful because of your saving help; I will sing to the Lord, for he has dealt with me richly. Ps. How long, O Lord? Will you forget me forever? How long will you hide your face from me? (Psalm 13)

Opening Acclamation



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it;



⋈ And bless-ed be his king-dom, now and for- ev- er. A- men.

Gloria—Missa Aeterna Christi munera

G. P. da Palestrina (c.1525-1594)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O Lord, you have taught us that without love whatever we do is worth nothing: Send your Holy Spirit and pour into our hearts your greatest gift, which is love, the true bond of peace and of all virtue, without which whoever lives is accounted dead before you. Grant this for the sake of your only Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Leviticus 19: 1-2, 9-18

The LORD spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy. When you reap the harvest of your land, you shall not reap to the very edges of your field, or gather the gleanings of your harvest. You shall not strip your vineyard bare, or gather the fallen grapes of your vineyard; you shall leave them for the poor and the alien: I am the LORD your God. You shall not steal; you shall not deal falsely; and you shall not lie to one another. And you shall not swear falsely by my name, profaning the

name of your God: I am the LORD. You shall not defraud your neighbor; you shall not steal; and you shall not keep for yourself the wages of a laborer until morning. You shall not revile the deaf or put a stumbling block before the blind; you shall fear your God: I am the LORD. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the LORD. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the LORD.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 119: 33-40

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



℞. Give me life in your ways, O God.

Give me understanding, and I shall keep your law; I shall keep it with all my heart. Make me go in the path of your commandments, for that is my desire.

All repeat the refrain.

Incline my heart to your decrees and not to unjust gain. Turn my eyes from watching what is worthless; give me life in your ways.

All repeat the refrain.

Fulfill your promise to your servant, which you make to those who fear you. Turn away the reproach which I dread, because your judgments are good. Behold, I long for your commandments; in your righteousness preserve my life.

All repeat the refrain.

Second Reading—I Corinthians 3: 10-11, 16-23

According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple. Do not deceive yourselves. If you think that you are wise in this age, you should become fools so that you may become wise. For the wisdom of this world is foolishness with God. For it is written, 'He catches the wise in their craftiness,' and again, 'The Lord knows the thoughts of the wise, that they are futile.' So let no one boast about human leaders. For all things are yours, whether Paul or Apollos or Cephas or the world or life or death or the present or the future-- all belong to you, and you belong to Christ, and Christ belongs to God.

Reader The Word of the Lord.

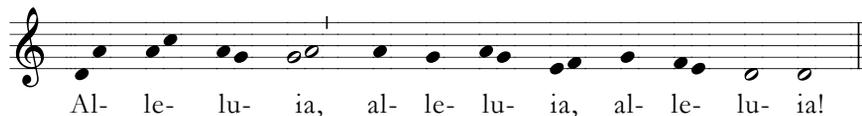
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 516

Alleluia

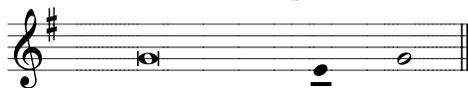
Cantor, then all repeat



∿ The Lord is King; let the earth rejoice; let the multitude of the isles be glad. (*Psalm 97*) *All repeat Alleluia*

Holy Gospel—Matthew 5: 38-48

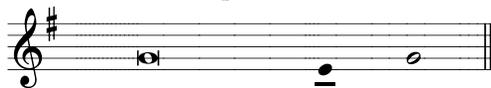
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus said, 'You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' But I say to you, do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Mother Lindstrom

The Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



∇. Lord, in your mer-cy, ℞. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Intende voci

Mode 5

Intende voci orationis meae, Rex meus, et Deus meus: quoniam ad te orabo, Domine.

Hearken to my cry for help, my King, and my God: for I make my prayer to you, O Lord. (Psalm 5)

Motet

Palestrina

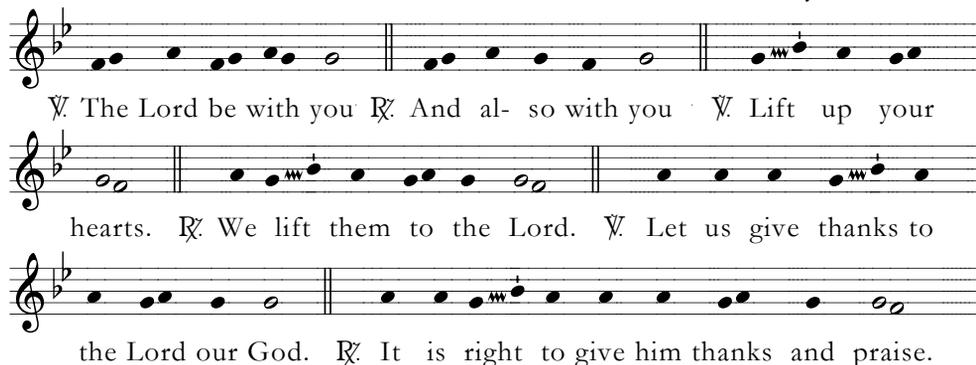
Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

As the deer longs for the water-brooks, so longs my soul for you, O God. (Psalm 42)

Hymn 477

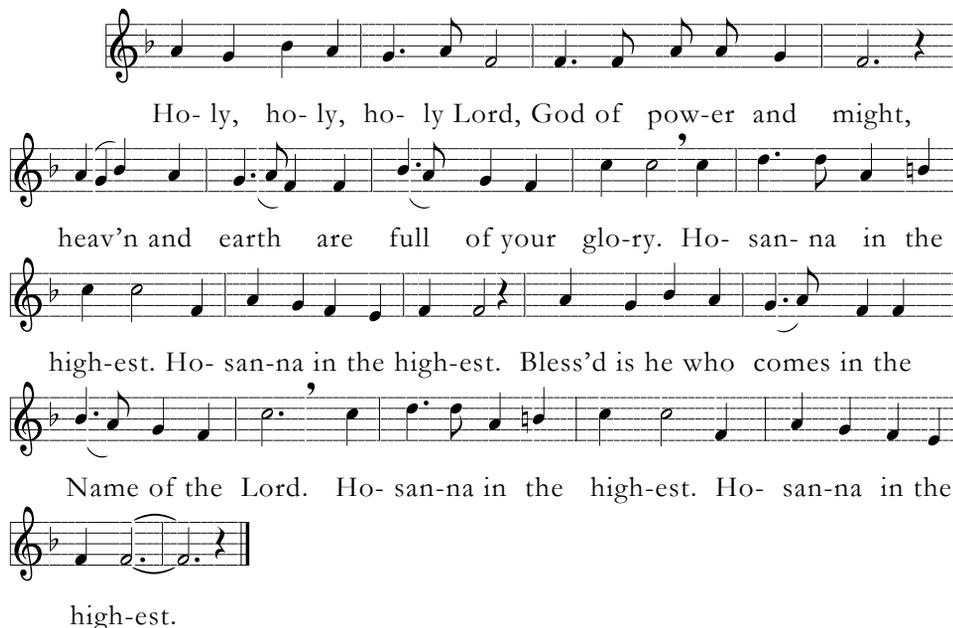
Eucharistic Prayer B

Sanctus by Richard Proulx
Memorial Acclamation arr. by Mason Martens



¶ The Lord be with you. ☩ And also with you. ¶ Lift up your
 hearts. ☩ We lift them to the Lord. ¶ Let us give thanks to
 the Lord our God. ☩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

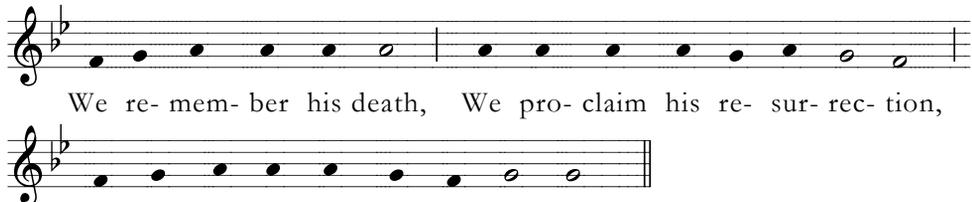


Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san-na in the
 high-est. Ho-san-na in the high-est. Bless'd is he who comes in the
 Name of the Lord. Ho-san-na in the high-est. Ho-san-na in the
 high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body,

which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Therefore, according to his command, O Father,

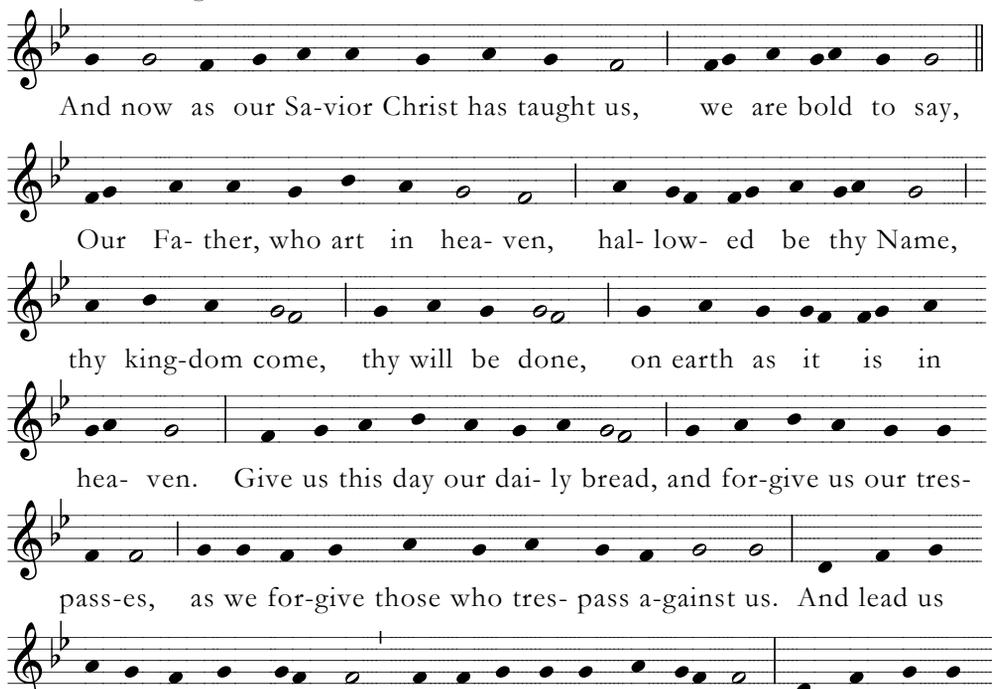


We re- mem- ber his death, We pro- claim his re- sur- rec- tion,
We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,
Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king- dom come, thy will be done, on earth as it is in
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-
pass- es, as we for- give those who tres- pass a- gainst us. And lead us
not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



∇ Christ our Pass- o- ver is sac- ri- ficed for us;



℞ There- fore let us keep the feast.

Agnus Dei—Missa Aeterna Christi munera

Palestrina

Holy Communion

All baptized persons are invited to receive Holy Communion. The ministers will bring the sacrament to those who tell an usher that they cannot easily climb the steps.

Communion Antiphon—Narrabo

Mode 2

I will tell of all your marvelous works, O Lord; I will be glad and rejoice in you; I will sing to your Name, O Most High. *Ps.* Those who know your Name will put their trust in you: for you never forsake those who seek you, O Lord. (*Psalm 9*)

Postcommunion Prayer

Grant, we pray, almighty God: that we, who in these holy mysteries have received a pledge of salvation, may attain to the fullness of everlasting life; through Jesus Christ our Lord. *Amen.*

Seasonal Blessing and Dismissal

Hymn 657

Organ—Hymne d'actions de grâce : Te Deum

Jean Langlais (1907-1991)