

GRACE church IN NEWARK



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The Rev'd J. Nathan Ritter, Priest Associate
The Rev'd Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE SIXTH SUNDAY AFTER THE EPIPHANY
 FEBRUARY 13, 2011 SOLEMN MASS AT 10:00 AM

Organ—Canzona in D minor, BuxWV 168 Dietrich Buxtehude (1637-1707)

Introit—Esto mihi Mode 6

Esto mihi in Deum protectorem, et in locum refugii, ut salvum me facias: quoniam firmamentum meum et refugium meum es tu; et propter nomen tuum dux mihi eris, et enutries me. Ps. In te Domine spevari, non confundar in aeternum: in justitia tua libera me.

Be my strong rock, O Lord, a castle to keep me safe; for you are my crag and my stronghold; for the sake of your Name lead me and guide me. Ps. In you, O Lord, have I taken refuge: let me never be put to shame; deliver me in your righteousness. (Psalm 31)

Opening Acclamation

∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it;

⦿ And bless-ed be his king-dom, now and for- ev- er. A- men.

Gloria in excelsis Deo James McGregor (b. 1930)
After Joseph D’Houdimont

Organ Voices

Glo-ry to God in the
 high-est, and peace to his peo-ple on—earth.
 Lord God, hea-ven-ly King, al-
 migh-ty God and Fa-ther, we wor-ship you, we
 give you thanks, we praise you for your glo-ry.
 Lord Je-sus Christ, on-ly Son of the

Fa-ther, Lord God, Lamb of God, you
 take a-way the sins of the world, have mer-cy on us;
 you are seat-ed at the right hand of the Fa-ther, re-
 ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther.
 A——— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Ecclesiasticus 15: 15-20

If you choose, you can keep the commandments, and to act faithfully is a matter of your own choice. He has placed before you fire and water; stretch out your hand for whichever you choose. Before each person are life and death, and whichever one chooses will be given. For great is the wisdom of the Lord; he is mighty in power and sees everything; his eyes are on those

who fear him, and he knows every human action. He has not commanded anyone to be wicked, and he has not given anyone permission to sin.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 119: 1-8

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



℞ Hap-py are they who walk in the law of the Lord.

Happy are they whose way is blameless, who walk in the law of the Lord! Happy are they who observe his decrees and seek him with all their hearts, who never do any wrong, but always walk in his ways. *All repeat the refrain.*

You laid down your commandments that we should fully keep them. Oh, that my ways were made so direct that I might keep your statutes. Then I should not be put to shame when I regard all your commandments.

All repeat the refrain.

I will thank you with an unfeigned heart when I have learned your righteous judgments. I will keep your statutes; do not utterly forsake me.

All repeat the refrain.

Second Reading—I Corinthians 3: 1-9

Brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, 'I belong to Paul,' and another, 'I belong to Apollos,' are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building.

Reader The Word of the Lord.

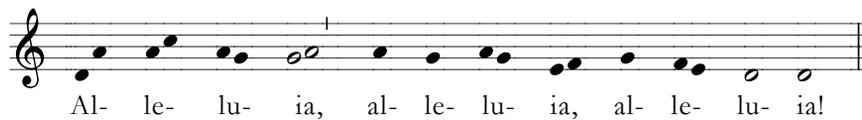
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 529

Alleluia

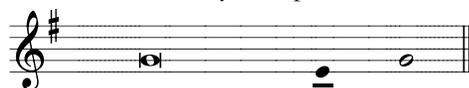
Cantor, then all repeat



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia!
✠ I will bow down toward your holy temple and bless your Name.
(Psalm 138) *All repeat Alleluia*

Holy Gospel—Matthew 5: 21-37

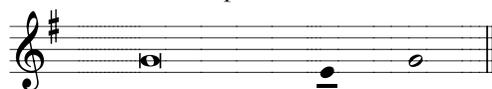
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus said, 'You have heard that it was said to those of ancient times, 'You shall not murder'; and 'whoever murders shall be liable to judgment.' But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, 'You fool,' you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny. You have heard that it was said, 'You shall not commit adultery.' But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. It was also said, 'Whoever divorces his wife, let him give her a certificate of divorce.' But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. Again, you have heard that it was said to those of ancient times, 'You shall not swear falsely, but carry out the vows you have made to the Lord.' But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be 'Yes, Yes' or 'No, No'; anything more than this comes from the evil one.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Mother Lindstrom

The Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after each petition is sung



∇ Lord, in your mer-cy, Ⓡ Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Benedictus es, Domine

Mode 3

Benedictus es Domine; doce me justificationes tuas; benedictus es Domine; doce me justificationes tuas; in labiis meis pronuntiavi omnia iudicia oris tui.

Blessed are you, O Lord; instruct me in your statutes; Blessed are you, O Lord; instruct me in your statutes; with my lips will I recite all the judgments of your mouth.

(Psalm 119)

Anthem—from *Judas Maccabaens*

G. F. Handel (1685-1759)

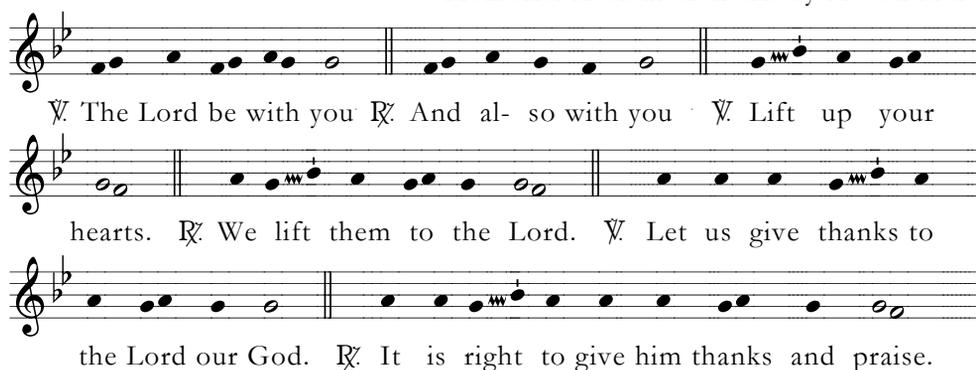
Hallelujah, Amen! Rejoice, O Judah, in songs divine, with cherubim and seraphim harmonious join.

Hymn 377

Eucharistic Prayer B

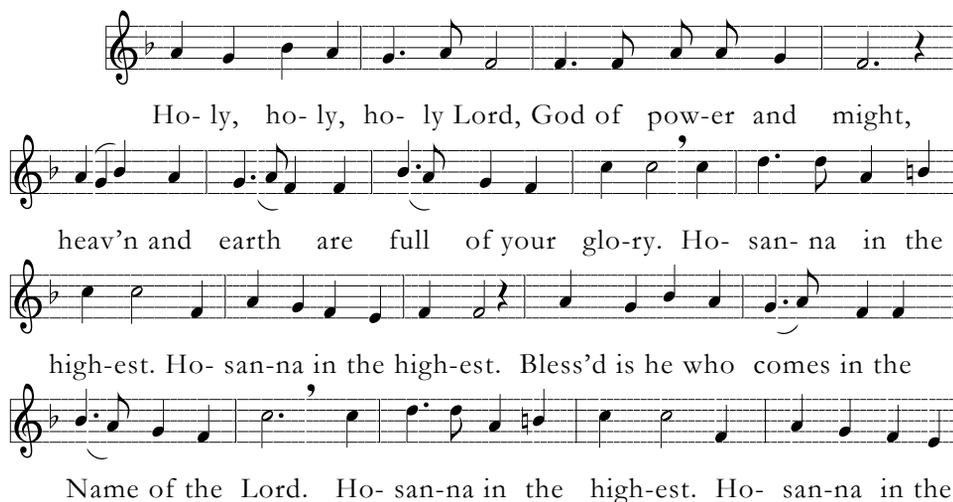
Sanctus by Richard Proulx

Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you ∩ And also with you ∩ Lift up your
hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to
the Lord our God. ∩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san-na in the
high-est. Ho-san-na in the high-est. Bless'd is he who comes in the
Name of the Lord. Ho-san-na in the high-est. Ho-san-na in the



high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re-mem-ber his death, We pro-claim his re-sur-rec-tion,



We a-wait his com-ing in glo-ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

Lord's Prayer

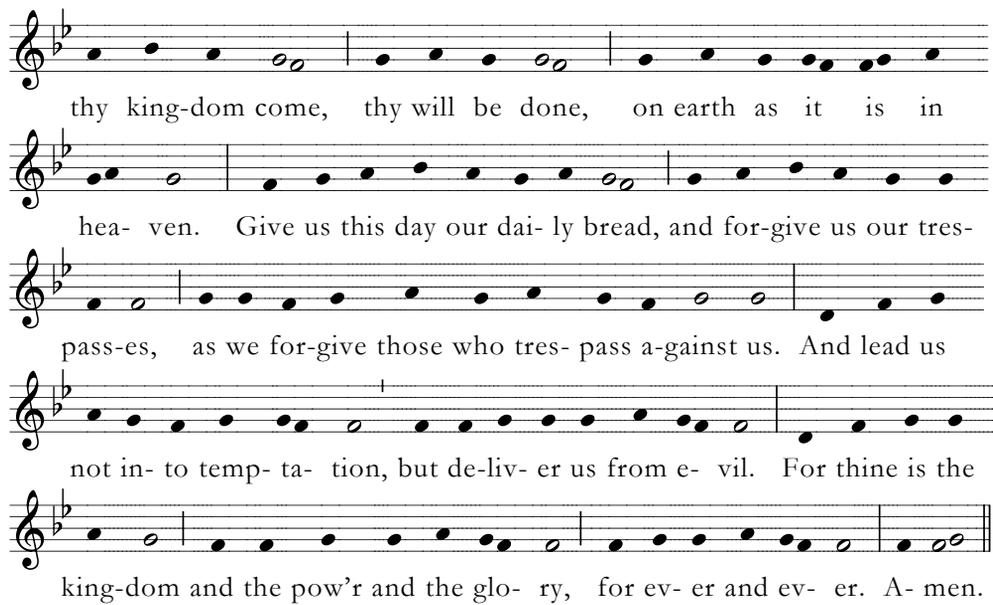
The Celebrant begins



And now as our Sa-vior Christ has taught us, we are bold to say,

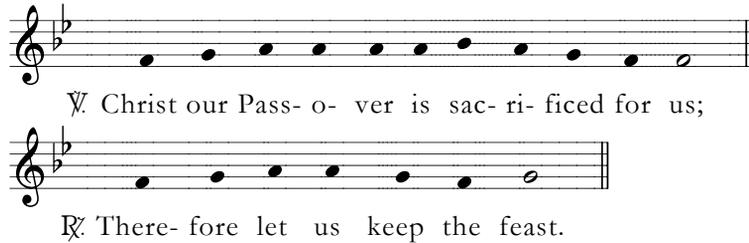


Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



thy king-dom come, thy will be done, on earth as it is in
 hea- ven. Give us this day our dai- ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a- gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



V. Christ our Pass- o- ver is sac- ri- ficed for us;
 R. There- fore let us keep the feast.

Agnus Dei—Service in F

Orlando Gibbons (1583-1625)

Holy Communion

All baptized persons are invited to receive Holy Communion. The ministers will bring the sacrament to those who tell an usher that they cannot easily climb the steps.

Communion Antiphon—Manducavernut

Mode 1

The people ate and were well satisfied; for the Lord gave them grain from heaven. They were not disappointed; for he gave them what they craved.

(Psalm 78)

Motet—Chorus from Cantata 29

Johann Sebastian Bach (1685-1750)

Wir danken dir, Gotta, wir danken dir und verkündigen deine Wunder.

We give you thanks, God, we give you thanks and tell of your great deeds. (Psalm 75)

Postcommunion Prayer

Give ear to our prayers, O Lord: and grant that we, who have received these heavenly mysteries, may never cease to hunger for the true bread of life; through Jesus Christ our Lord. *Amen.*

Seasonal Blessing and Dismissal

Hymn 366 *Stanzas 1 – 4 only*

Organ—Praeludium in D Major, BuxWV 139

Dietrich Buxtehude