

GRACE church IN NEWARK



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The Rev'd Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
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M. Elizabeth Silva, Sexton



take a-way the sins of the world, have mer-cy on us;
 you are seat-ed at the right hand of the Fa-ther, re-
 ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther.
 A——— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 49: 1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, 'You are my servant, Israel, in whom I will be glorified.' But I said, 'I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God.' And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength-- he says, 'It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light

to the nations, that my salvation may reach to the end of the earth.' Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, 'Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you.'

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 40: 1-12

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



℞. Be-hold, I come to do your will, O God.

I waited patiently upon the Lord; he stooped to me and heard my cry. He lifted me out of the desolate pit, out of the mire and clay; he set my feet upon a high cliff and made my footing sure. He put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the Lord. *All repeat the refrain.*

Happy are they who trust in the Lord! They do not resort to evil spirits or turn to false gods. Great things are they that you have done, O Lord my God! How great your wonders and your plans for us! There is none who can be compared with you. Oh, that I could make them known and tell them! But they are more than I can count. *All repeat the refrain.*

In sacrifice and offering you take no pleasure (you have given me ears to hear you); burnt-offering and sin-offering you have not required, and so I said, 'Behold, I come. In the roll of the book it is written concerning me: 'I love to do your will, O my God; your law is deep in my heart.' *All repeat the refrain.*

I proclaimed righteousness in the great congregation; behold, I did not restrain my lips; and that, O Lord, you know. Your righteousness have I not hidden in my heart; I have spoken of your faithfulness and your deliverance; I have not concealed your love and faithfulness from the great congregation. You are the Lord; do not withhold your compassion from me; let your love and your faithfulness keep me save for ever. *All repeat the refrain.*

Second Reading—I Corinthians 1: 1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.

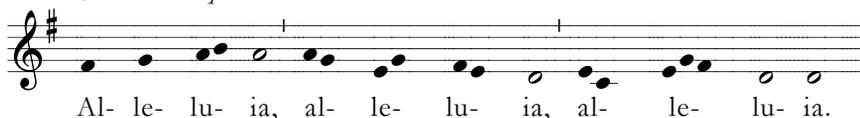
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 550

Alleluia

Cantor, then all repeat

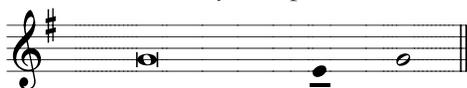


✠ Praise the Lord, all you angels of his; praise him, all his host. (*Psalms 148*)

All repeat Alleluia

Holy Gospel—John 1: 29-42

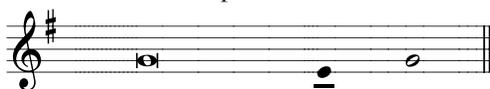
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God.' The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Mother Lindstrom

The Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



℣. Lord, in your mer-cy, ℟. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Jubilate Deo

Mode 1

Be joyful in God all you lands; sing the glory of his Name; sing the glory of his praise. Come now and see the works of God, how wonderful he is in his doing toward all people. (*Psalm 66*)

Motet

Orlandus Lassus (c.1532-1594)

Qui sequitur me non ambulat in tenebris, sed habebit lumen vitae, dicit Dominus.

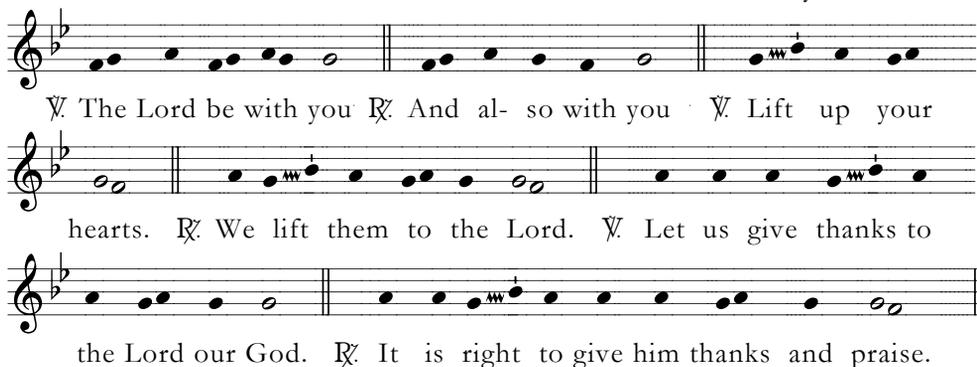
He who follows me shall not walk in darkness, but shall have the light of life, says the Lord.

Hymn 410

Eucharistic Prayer B

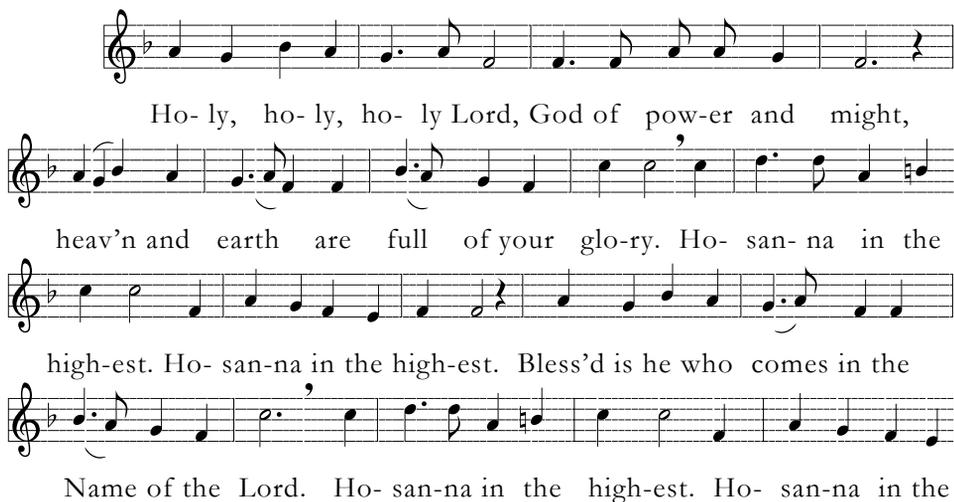
Sanctus by Richard Proulx

Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you. ∿ And also with you. ∿ Lift up your hearts. ∿ We lift them to the Lord. ∿ Let us give thanks to the Lord our God. ∿ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san-na in the
high-est. Ho-san-na in the high-est. Bless'd is he who comes in the
Name of the Lord. Ho-san-na in the high-est. Ho-san-na in the



high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re-mem-ber his death, We pro-claim his re-sur-rec-tion,



We a-wait his com-ing in glo-ry;

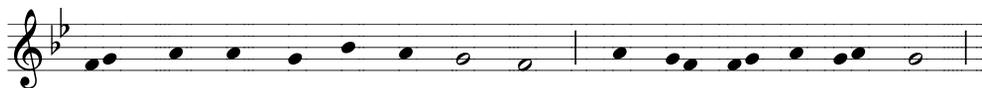
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

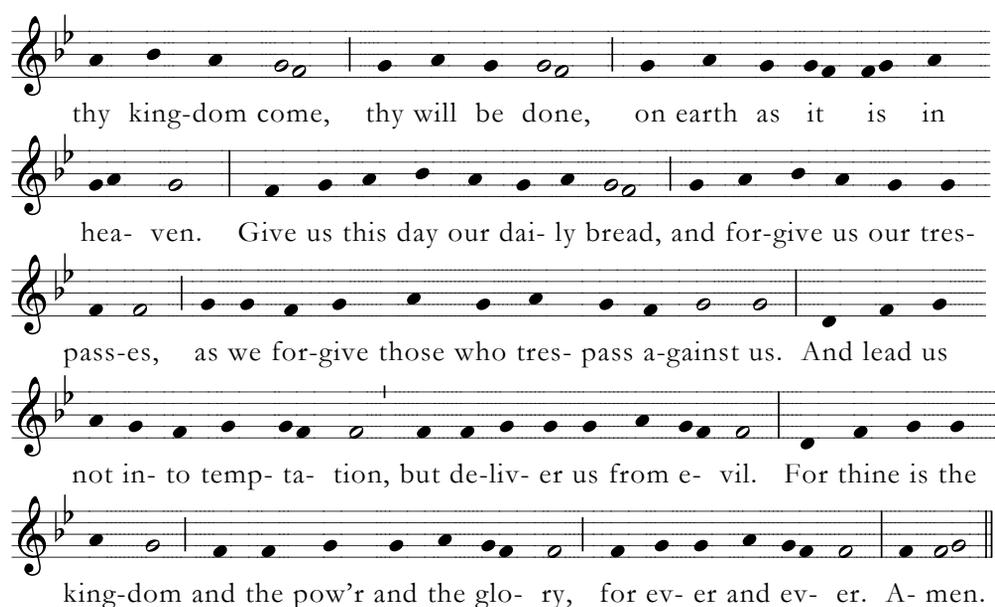
The Celebrant begins



And now as our Sa-vior Christ has taught us, we are bold to say,



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,

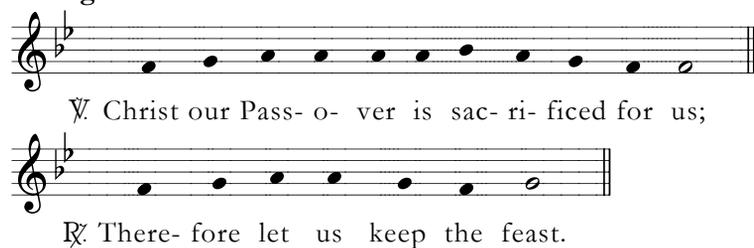


thy king-dom come, thy will be done, on earth as it is in
 hea- ven. Give us this day our dai- ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a- gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Agnus Dei

Richard Felciano (b. 1930)

Breaking of the Bread



Christ our Pass- o- ver is sac- ri- ficed for us;
 There- fore let us keep the feast.

Holy Communion

All baptized persons are invited to receive Holy Communion. The ministers will bring the sacrament to those who tell an usher that they cannot easily climb the steps.

Communion Antiphon—Laetabimur

Mode 2

We will shout for joy at your victory, and we will triumph in the Name of the Lord our God. *Ps.* May the Lord answer you in the day of trouble: the Name of the God of Jacob defend you. (*Psalm 20*)

Motet

Edward Elgar (1857-1934)

Ave verum corpus natum ex Maria Virgine, verre paassum, immolatum in cruce pro homine. Cujus latus perforatum vero fluxit sanguine: esto nobis praegustatum, mortis in examine. O clemens, O pie, O dulcis Jesu, Fili Mariae.

Hail the true Body born of the Virgin Mary, truly suffered and sacrificed on the cross for the sake of man. From whose pierced side flowed water and blood: be to us a foretaste of death. O loving, O gentle, O sweet Jesus, Son of Mary.

Postcommunion Prayer

Pour out upon us the Spirit of your love, O Lord: and grant in your mercy that those whom you have nourished with one heavenly bread may be made on in heart and mind; through Jesus Christ our Lord. *Amen.*

Seasonal Blessing and Dismissal**Hymn 556**

Organ—Menuet Gothique from *Suite Gothique*

Léon Boëllmann