

# GRACE church IN NEWARK



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M. Elizabeth Silva, Sexton

# THE SUNDAY OF THE RESURRECTION: EASTER DAY

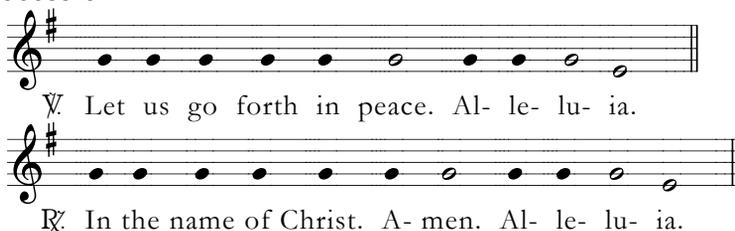
APRIL 4, 2010

*Welcome to Grace Church! Please be sure to turn your cell phone off when you enter.  
Silence will aid an atmosphere of prayer.*

**Organ**—Prelude and Fugue in G Major, BWV 541

J. S. Bach (1685-1750)

## Procession



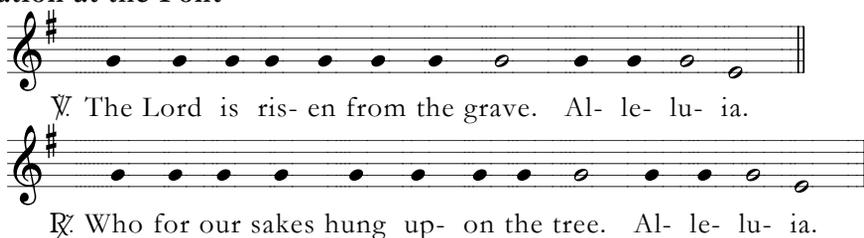
Let us go forth in peace. Al- le- lu- ia.

In the name of Christ. A- men. Al- le- lu- ia.

**Hymn 207**

**Hymn 200**

## Station at the Font



The Lord is ris- en from the grave. Al- le- lu- ia.

Who for our sakes hung up- on the tree. Al- le- lu- ia.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Christ our Lord. *Amen.*

## Introit

I have risen and am still with you, alleluia. You have laid your hand upon me, alleluia. Such knowledge is too wonderful for me, alleluia. *Ps.* Lord, you have searched me out and known me: you know my sitting down and my rising up. (*Psalm 139*)

**Gloria in excelsis Deo**—Missa octavi toni

Orlando di Lasso (c.1532-1594)

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with

him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

## THE LITURGY OF THE WORD

### First Reading—Acts 10: 34–43

Then Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

*Reader*           The Word of the Lord.

*People*           Thanks be to God.

### Gradual—Psalm 118: 16–24

Setting by Bruce Ford (b. 1947)

Refrain—*Choir, then all repeat*



On this day the Lord has act- ed; we will re- joice and be glad in it.

The right hand of the LORD has triumphed! the right hand of the LORD is exalted! The right hand of the LORD has triumphed! *All repeat the refrain*

I shall not die, but live, and declare the works of the LORD. The LORD has punished me sorely, but he did not hand me over to death.

*All repeat the refrain*

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. This is the gate of the Lord; he who is righteous may enter.

*All repeat the refrain*

I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. This is the LORD’s doing, and it is marvelous in our eyes.

*All repeat the refrain*

### Second Reading—Colossians 3: 1–4

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of

those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader* The Word of the Lord.

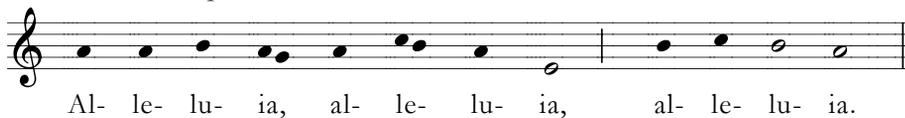
*People* Thanks be to God.

*A brief period of silence is observed.*

### Sequence Hymn 205

#### Alleluia

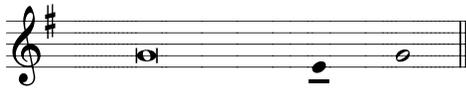
*Cantor, then all repeat*



∿ Christ our Passover is sacrificed for us; therefore, let us keep the feast. (*1 Corinthians 5*) *All repeat Alleluia*

#### Gospel—John 20: 1-18

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

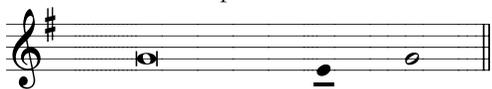


*People* Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, ‘Woman, why are you weeping?’ She said to them, ‘They have taken away my Lord, and I do not know where they have laid him.’ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was

Jesus. Jesus said to her, ‘Woman, why are you weeping? Whom are you looking for?’ Supposing him to be the gardener, she said to him, ‘Sir, if you have carried him away, tell me where you have laid him, and I will take him away.’ Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni!’ (which means Teacher). Jesus said to her, ‘Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’ Mary Magdalene went and announced to the disciples, ‘I have seen the Lord’; and she told them that he had said these things to her.

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Holland

**Nicene Creed**—*Hymnal, inside back cover*

## Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after each petition is sung*



℣. Lord, in your mer-cy,   ℟. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ’s holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

*The Celebrant adds a concluding Collect.*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon

Terra tremuit et qui evit dum resurgeret in iudicio Deus, alleluia.

*The earth trembled and was still when God rose up in judgment, alleluia. (Psalm 76)*

### Motet

Jacquet de Berchem (c.1505-1565)

Alleluja. Surrexit Dominus vere, alleluja. Et apparuit Simoni, alleluja.  
Exultemus et laetemur: dies ista laetitiae. Haec dies, quam fecit Dominus;  
exultemus et laetemur in ea. Alleluja.

*Alleluia. The Lord is risen indeed, alleluia; and has appeared to Simon, alleluia;  
Let us rejoice and be glad on this blissful day. This is the day which the Lord has  
made; let us rejoice and be glad in it. Alleluia.*

### Hymn 174

#### Eucharistic Prayer A

*Sanctus* by Richard Proulx (1937-2010)

♩ The Lord be with you. ☩ And al- so with you. ♪ Lift up your  
hearts. ☩ We lift them to the Lord. ♪ Let us give thanks to  
the Lord our God. ☩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho- san- na in the  
 high-est. Ho- san-na in the high-est. Bless'd is he who comes in the  
 Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the  
 high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the



