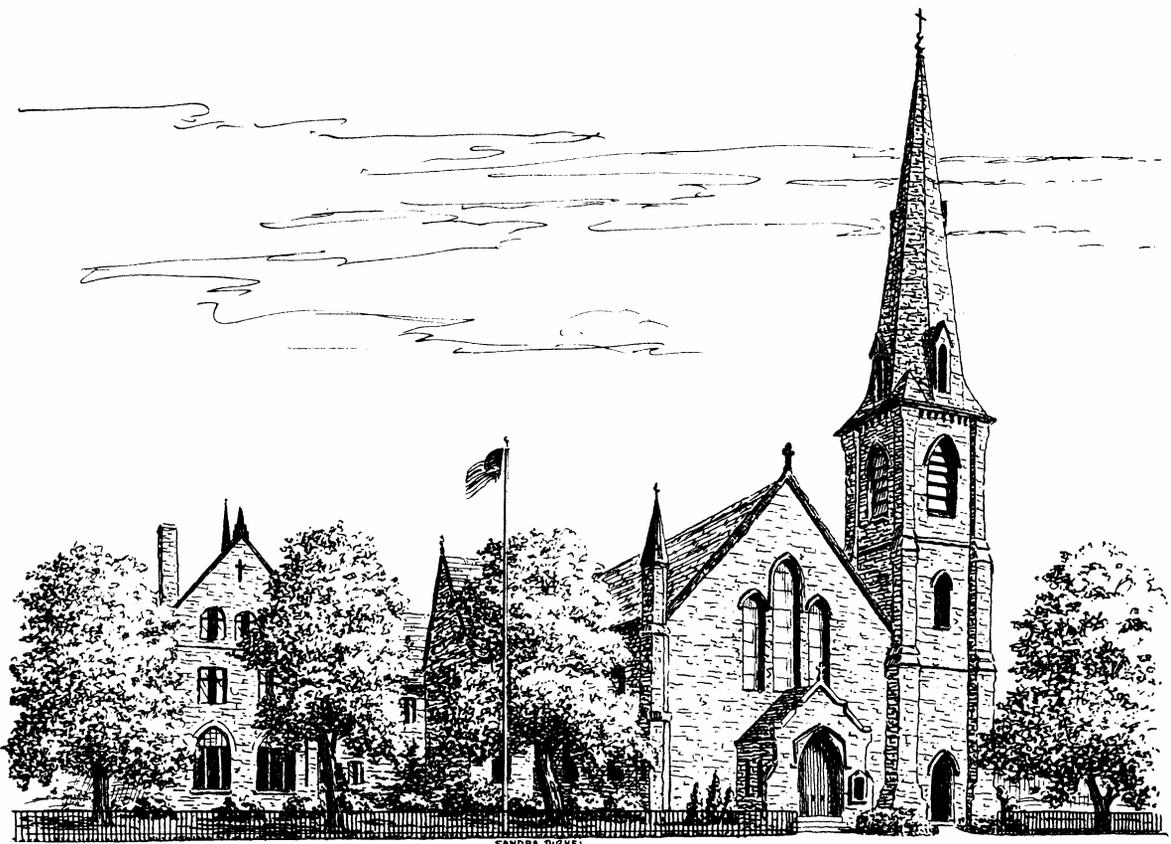


# GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector  
The Rev'd Marjorie D. Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Nathan Ritter, Seminarian Assistant  
Randy Webster, Parish Administrator  
M. Elizabeth Silva, Sexton

# THE SUNDAY OF THE RESURRECTION, OR EASTER DAY

APRIL 12, 2009

*Welcome to Grace Church! Please be sure to turn your cell phone off when you enter.  
Silence will aid an atmosphere of prayer.*

**Organ**—Adagio in E

Frank Bridge (1879-1941)

## Procession



∇. Let us go forth in peace. Al- le- lu- ia.



℞. In the name of Christ. A- men. Al- le- lu- ia.

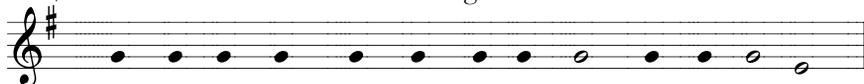
**Hymn 207**

**Hymn 180**

## Station at the Font



∇. The Lord is ris- en from the grave. Al- le- lu- ia.



℞. Who for our sakes hung up- on the tree. Al- le- lu- ia.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Christ our Lord. *Amen.*

**Introit**—Resurrexi

Mode 4

I have risen and am still with you, alleluia. You have laid your hand upon me, alleluia. Such knowledge is too wonderful for me, alleluia. *Ps.* Lord, you have searched me out and known me: you know my sitting down and my rising up. (*Psalm 139*)

**Kyrie, Gloria in excelsis**—Missa Octavi Toni

Orlando di Lasso (1532-1594)

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord,

who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*

## THE LITURGY OF THE WORD

### First Reading—Acts 10: 34–43

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

### Gradual—Psalm 118: 14–17, 22–24

James McGregor

Refrain—*Cantor, then all repeat*



On this day the Lord has acted we will rejoice and be glad in it.

The LORD is my strength and my song, and he has become my salvation.  
There is a sound of exultation and victory in the tents of the righteous:

*All repeat the refrain*

“The right hand of the LORD has triumphed! the right hand of the LORD is exalted! The right hand of the LORD has triumphed!” I shall not die, but live, and declare the works of the LORD.

*All repeat the refrain*

The same stone which the builders rejected has become the chief cornerstone. This is the LORD’S doing, and it is marvelous in our eyes.

*All repeat the refrain*

### Second Reading—Colossians 3: 1–4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

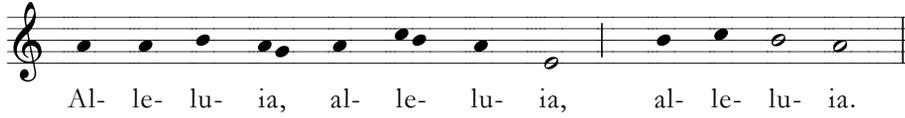
*A brief period of silence is observed.*

## Sequence Hymn 201

### Alleluia

Mode 1

*Cantor, then all repeat*

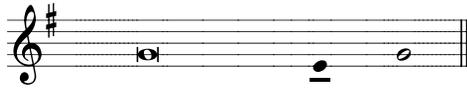


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

℣. Christ our Passover is sacrificed for us; therefore, let us keep the feast. (*1 Corinthians 5*) *All repeat Alleluia*

### Gospel—Mark 16: 1-8

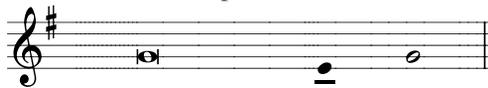
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.



*People* Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

### Homily

Father Holland

**Nicene Creed**—*Hymnal, inside back cover*

### Prayers of the People—Form I

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Here and after every petition the people respond*



Lord, have mer- cy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

For our Bishops, and for all the clergy and people, let us pray to the Lord.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

For the absolution and remission of our sins and offenses, let us pray to the Lord.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

In the communion of the ever-blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.



To you, O Lord our God.

*The Celebrant adds a concluding Collect.*

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Recitative and Aria—*Messiah*

G. F. Handel (1685-1759)

Behold, I tell you a mystery: we shall not all sleep; we shall all be changed, in a moment, in a twinkling of an eye, at the last trumpet. The trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. (*1 Corinthians*)

### Hymn 210

#### Eucharistic Prayer A

*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

♩ The Lord be with you. ♪ And al- so with you. ♩ Lift up your  
hearts. ♪ We lift them to the Lord. ♩ Let us give thanks to  
the Lord our God. ♪ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of  
pow'r and might! Heav'n and earth are full of your glo- ry  
Ho- san- na in the high-est. Bless- ed is he who comes  
in the Name of the Lord. Ho- san- na in the high- est.



pass-es, as we for-give those who tres- pass a-gainst us. And lead us  
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the  
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

**Breaking of the Bread**

Ψ Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us  
 ℞ There- fore let us keep the feast. Al- le- lu- ia.

**Agnus Dei—Missa Octavi Toni**

Orlando di Lasso

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

**Communion Antiphon—Pascha nostrum**

Mode 6

Christ our Passover is sacrificed for us; therefore, let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia. *Ps.* Give thanks to the Lord for he is good: his mercy endures for ever. (*1 Corinthians 5; Psalm 118*)

**Motet**

Volckmar Leising (1588-1637)

O filii et filiae, Rex caelestis, Rex gloriae, Christus surrexit hodie! Alleluia!

*O sons and daughters, the King of Heaven, the King of Glory, Christ is risen today! Alleluia!*

**Post-Communion Prayer**

Let your continual favor guard and defend your Church, O Lord: that those whom you have renewed through the celebration of these Paschal mysteries may attain to the glory of your Son's resurrection; though him who lives and reigns for ever and ever. *Amen.*

**Easter Seasonal Blessing**

May Almighty God, who ahs redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

**Paschal Dismissal**

℣. Go in peace to love and serve the Lord, alleluia, alleluia.



℟. Thanks be to God, al- le- lu- ia, al- le- lu- ia.

**Hymn 208**

**Organ**—Jig Fugue, BWV 577

Johann Sebastian Bach (1685-1750)

*The baritone soloist and cantor for mass today is Matthew Knickman.*

*Our guest musician today is Australian trumpeter Brent Grapes.*

*Music for today is sponsored by The Music Society of Grace Church in Newark.*