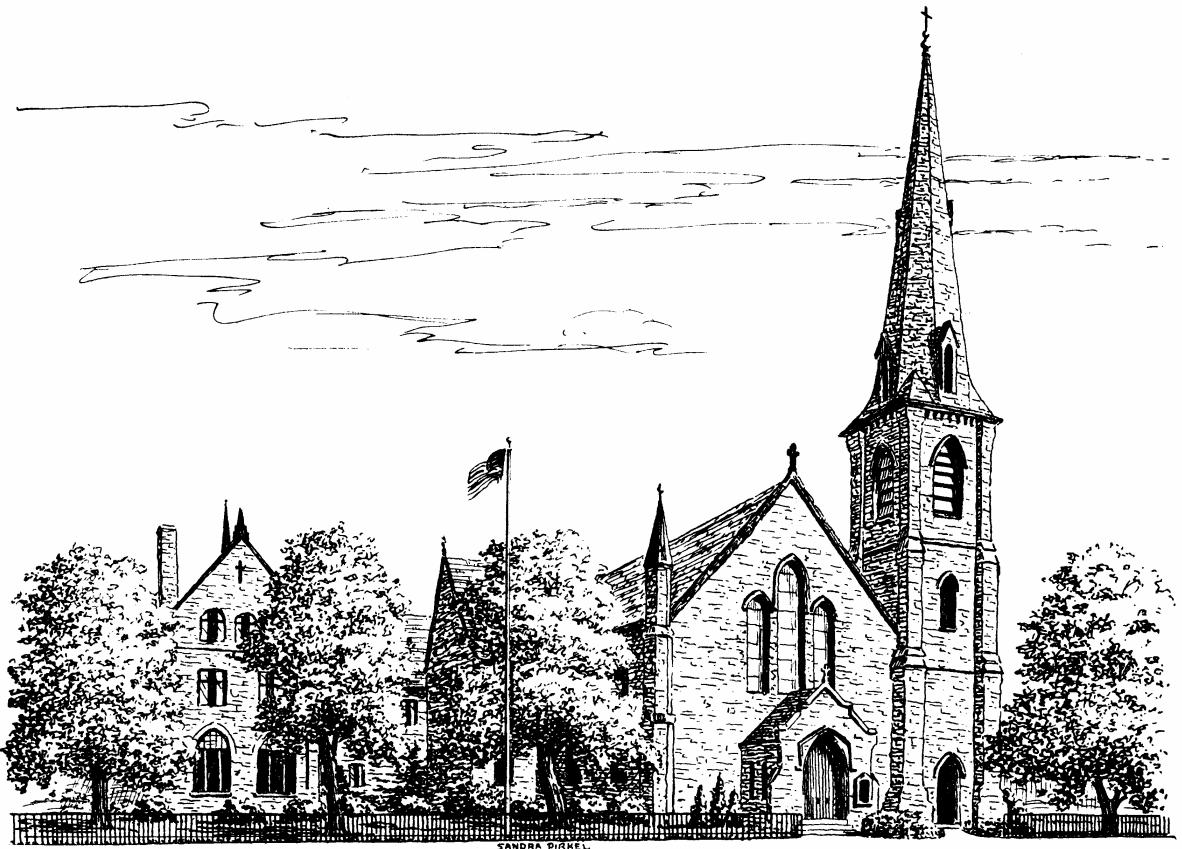


GRACE church IN NEWARK



950 Broad Street
Newark, New Jersey 07102
(973) 623-1733

GraceNewark@aol.com
www.gracechurchinnewark.org

The Rev'd J. Carr Holland III, Rector
The Rev'd Marjorie Lindstrom, Assisting Priest
Joseph Arndt, Director of Music
Nathan Ritter, Seminarian Assistant
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE SEVENTH SUNDAY OF EASTER

MAY 16, 2010

SOLEMN MASS AT 10:00 AM

Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.

Organ—Berceuse

Louis Vierne (1870-1937)

Introit

Hearken, O Lord, to my voice when I call upon you, alleluia. You speak within my heart and say, 'Seek my face.' Your face, O Lord, will I seek; hide not your face from me, alleluia, alleluia. *Ps.* The Lord is my light and my salvation: whom then shall I fear? (*Psalm 27*)

Opening Acclamation



∇ Al- le- lu- ia! Christ is ris- en.



⋈ The Lord is ris- en in- deed, al- le- lu- ia.

Gloria in excelsis Deo

James McGregor (b. 1930)
after Joseph D'Houdimont

Organ *Voices*



Glo- ry to God in the
high- est, and peace to his peo- ple on— earth.
(*organ*) Lord God, hea- ven- ly King, al-
migh- ty God and Fa- ther, we wor- ship you, we
give you thanks, we praise you for your glo- ry.

(organ) Lord Je- sus Christ, on- ly Son of the
 Fa- ther, Lord God, Lamb of God, you
 take a- way the sins of the world, have mer- cy on us;
 you are seat-ed at the right hand of the Fa- ther, re-
 ceive our prayer. (organ) For you a- lone are the
 Ho- ly One, you a- lone are the Lord, you a- lone
 are the Most High, Je- sus Christ, with the Ho- ly
 Spir- it, in the glo- ry of God the Fa- ther.
 (organ) A— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE LITURGY OF THE WORD

First Reading—Acts 16: 16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, ‘These men are slaves of the Most High God, who proclaim to you a way of salvation.’ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, ‘I order you in the name of Jesus Christ to come out of her.’ And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, ‘These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.’ The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, ‘Do not harm yourself, for we are all here.’ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, ‘Sirs, what must I do to be saved?’ They answered, ‘Believe on the Lord Jesus, and you will be saved, you and your household.’ They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

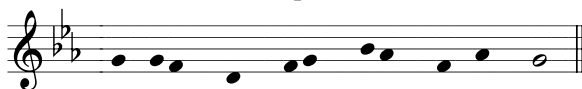
Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 97: 1-6, 10-12

setting by Bruce Ford (b. 1947)

Refrain—*Cantor; then all repeat:*



Re-joyce and give thanks to the Lord.

The Lord is King: let the earth rejoice; let the multitude of the isles be glad. Clouds and darkness are round about him, righteousness and justice are the foundations of his throne.

All repeat the Refrain.

A fire goes before him and burns up his enemies on every side. His lightnings light up the world; the earth sees it and is afraid.

All repeat the Refrain.

The mountains melt like wax at the presence of the Lord, at the presence of the of the whole earth. The heavens declare his righteousness, and all the peoples see his glory.

All repeat the Refrain.

The Lord loves those who hate evil; he preserves the lives of his saints and delivers them from the hand of the wicked. Light has sprung up for the righteous, and joyful gladness for those who are true-hearted. Rejoice in the Lord, your righteous, and give thanks to his holy Name.

Second Reading—Revelation 22: 12-14, 16-17, 20-21

At the end of the visions I, John, heard these words: ‘See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.’ Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. ‘It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.’ The Spirit and the bride say, ‘Come.’ And let everyone who hears say, ‘Come.’ And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, ‘Surely I am coming soon.’ Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 215

Alleluia

Cantor, then all repeat

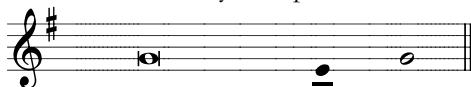


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

℣. The Lord said, ‘I will not leave you desolate: I will come back to you, and your hearts will rejoice.’ (*John 14*) *All repeat Alleluia*

Holy Gospel—John 17: 20-26

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

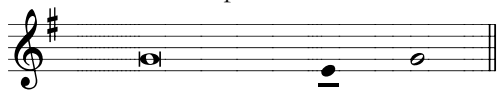


People Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. ‘I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory

that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Mr. Nathan Ritter, seminarian

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



∩. Lord, in your mer-cy, ⦿. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our

neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

Motet

William Byrd (c.1540-1623)

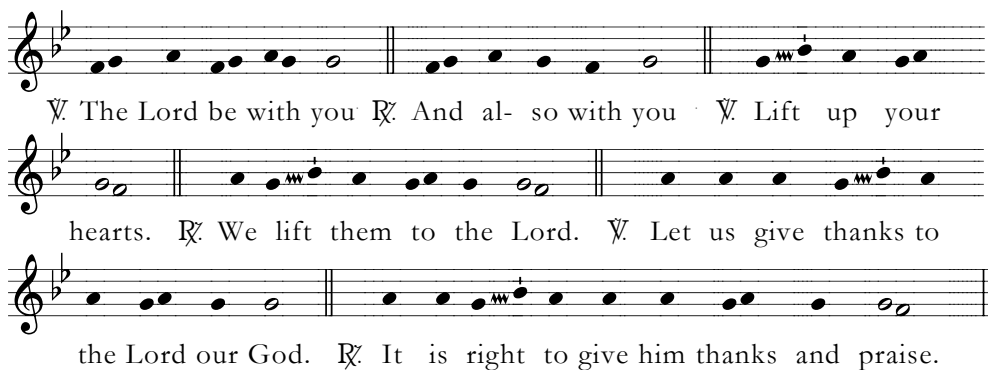
Alleluia. Ascendit Deus in jubilatione, Dominus in voce tubae.

Alleluia. The Lord has ascended in jubilation, the Lord with the sound of a trumpet.

Hymn 460

Eucharistic Prayer A

Sanctus arr. by James McGregor

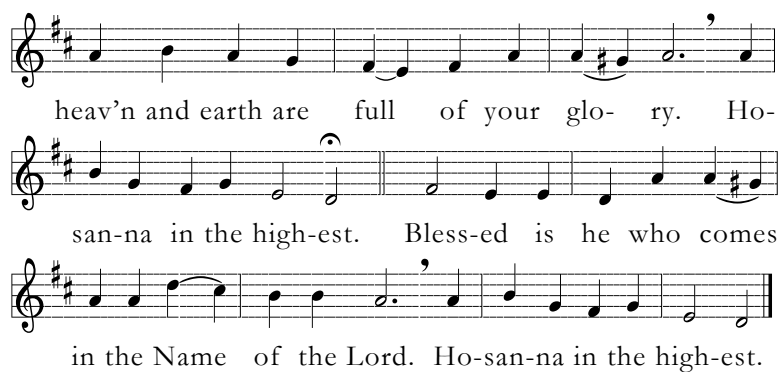


∴ The Lord be with you ∴ And al- so with you ∴ Lift up your hearts. ∴ We lift them to the Lord. ∴ Let us give thanks to the Lord our God. ∴ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,



heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

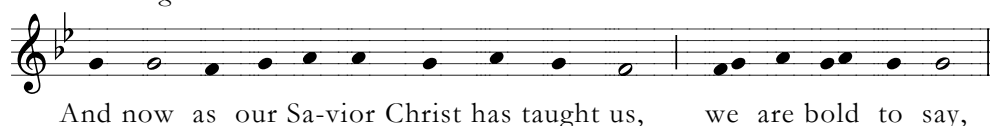


Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

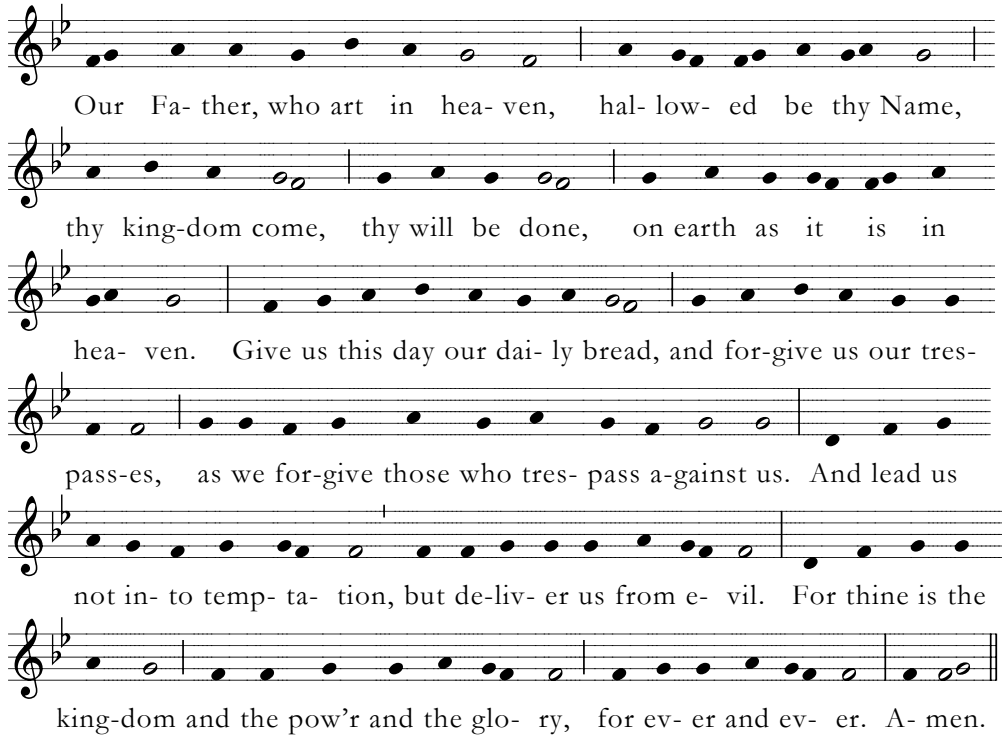
Lord's Prayer

The Celebrant begins



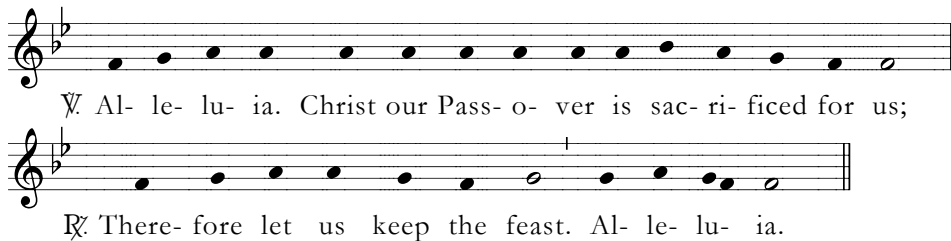
And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a-gainst us. And lead us
not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Breaking of the Bread



∇ Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us;
℞ There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei—Modal Mass

Harold Friedell (1905-1958)

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon

Father, while I was with them, I took care of those whom you gave to me, alleluia. Now I am coming to you; I ask not that you take them out of the world, but that you keep them safe from evil. Alleluia, alleluia. (*John 17*)

Anthem

Henry Purcell (1659-1695)

O God, the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph into Heav'n: we beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto that same place where our Saviour Christ has gone before us. Amen

Postcommunion Prayer

Hear us, O God of our salvation, and through our celebration of these holy mysteries strengthen us in faith: that even as we confess that you have exalted your Son Jesus Christ to your right hand, so we may with sure confidence await the glorification of the whole church, his mystical body; through him who lives and reigns for ever and ever. *Amen.*

Easter Seasonal Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you.

Paschal Dismissal

∇ Go in peace to love and serve the Lord, alleluia, alleluia.



℞ Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 450

Organ—Trumpet Tune

Henry Purcell
Arr. by Joseph Arndt