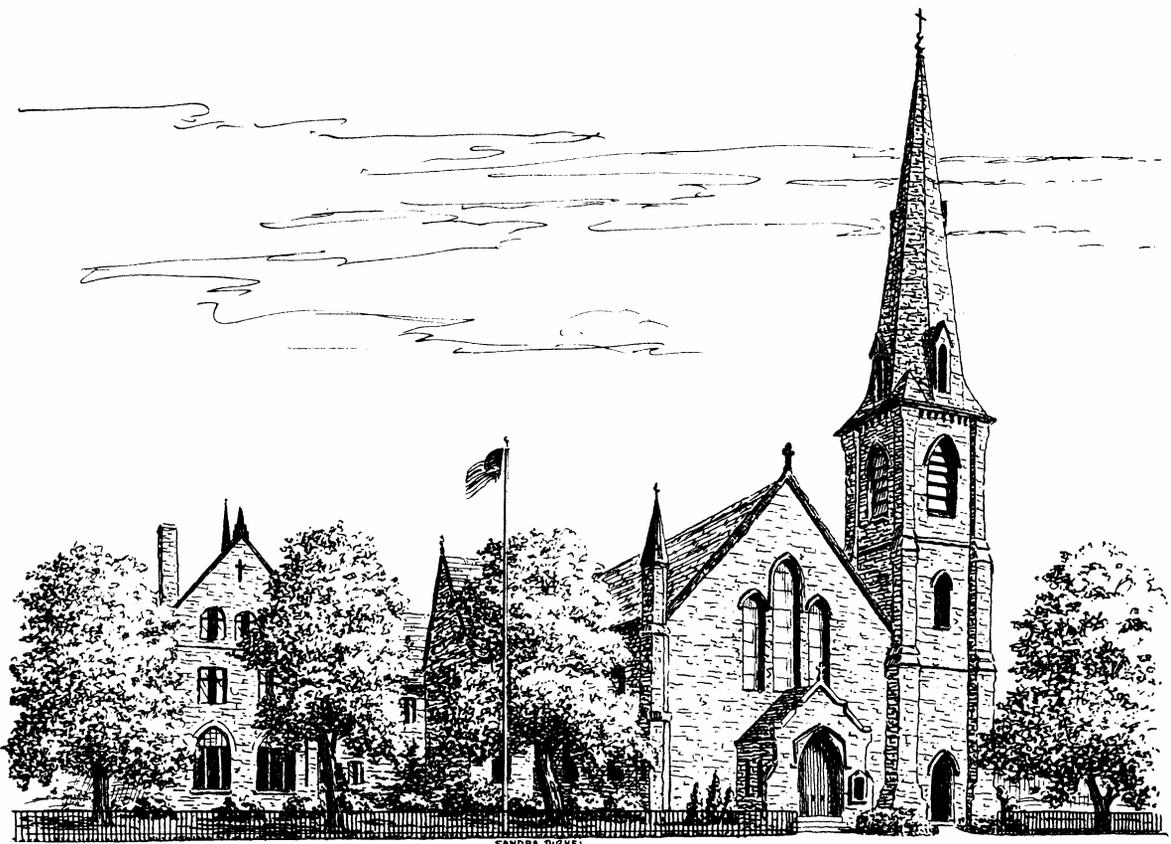


# GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector  
The Rev'd Marjorie D. Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Nathan Ritter, Seminarian Assistant  
Randy Webster, Parish Administrator  
M. Elizabeth Silva, Sexton

# THE SIXTH SUNDAY OF EASTER

MAY 17, 2009

*Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.*

**Organ**—Voluntary No. 1 in E Major

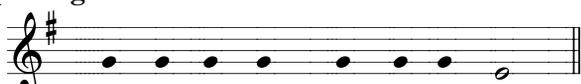
William Walond (1725-1770)

**Introit**—Vocem jucunditatis

Mode 3

Announce the good news with a joyful shout, and let it be heard, alleluia; proclaim the tidings to the ends of the earth: the Lord has delivered his people, alleluia, alleluia. *Ps.* Be joyful in God, all you lands: sing the glory of his Name, sing the glory of his praise. (*Isaiah 48, Psalm 66*)

## Opening Acclamation



∇ Al- le- lu- ia! Christ is ris- en.



℞ The Lord is ris- en in- deed, al- le- lu- ia.

## Gloria in excelsis Deo

James McGregor (b. 1930)  
after Joseph D'Houdimont

*Organ*                      *Voices*

Glo- ry to God in the

high- est, and peace to his peo- ple on— earth.

*(organ)*                      Lord God, hea- ven- ly King, al-

migh- ty God and Fa- ther, we wor- ship you, we

give you thanks, we praise you for your glo- ry.

*(organ)*                      Lord Je- sus Christ, on- ly Son of the

Fa-ther, Lord God, Lamb of God, you  
 take a-way the sins of the world, have mer-cy on us;  
 you are seat-ed at the right hand of the Fa-ther, re-  
 ceive our prayer. (*organ*) For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther.  
 (*organ*) A—men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Acts 10:44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, “Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?” So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

### Gradual—Psalm 98

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor; then all repeat:*



Sing to the Lord a new song.

Sing to the LORD a new song, for he has done marvelous things. With his right hand and his holy arm he has won for himself the victory.

*All repeat the refrain.*

The LORD has made known his victory; his righteousness has he openly shown in the sight of the nations. He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.

*All repeat the refrain.*

Shout with joy to the LORD, all you lands; lift up your voice, rejoice, and sing. Sing to the LORD with the harp, with the harp and the voice of song. With trumpets and the sound of the horn shout with joy before the King, the LORD.

*All repeat the refrain.*

Let the sea make a noise and all that is in it, the lands and those who dwell therein. Let the rivers clap their hands, and let the hills ring out with joy before the LORD, when he comes to judge the earth. In righteousness shall he judge the world and the peoples with equity.

*All repeat the refrain.*

### Second Reading—I John 5:1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader*      The Word of the Lord.

*People*      Thanks be to God.

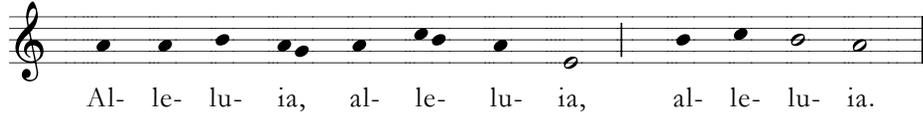
*A brief period of silence is observed.*

## Sequence Hymn 700

### Alleluia

Mode 1

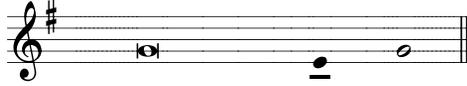
*Cantor, then all repeat*



✠ I chose you out of the world that you should go out and bear fruit and that your fruit may abide. (*John 15*) *All repeat Alleluia.*

### Holy Gospel—John 15: 9-17

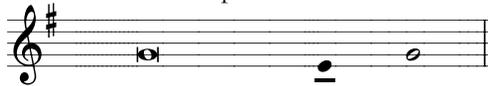
*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.



*People* Glory to you, Lord Christ.

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. “This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

### Homily

Mother Lindstrom

### Nicene Creed—*Hymnal, inside back cover*

**Prayers of the People—Rogation Day**

Accept, O Lord, our petitions in this new season and our thanks and praise for all that you have done for us. In peace, let us pray to the Lord, saying, “Lord, have mercy.”

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

*Here and after every petition the People respond*



Lord, have mer- cy.

For Katharine our presiding Bishop, for Mark our own bishop, for all our bishops and other ministers, and for all the holy people of God, we pray to you O Lord.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust, especially Barack our President, Jon our Governor, and Cory our Mayor, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

For favorable weather, temperate rain, and fruitful seasons, that there may be food and drink for all your creatures, we pray to you, O Lord.

For your blessings upon the lands and waters, and all who work upon them to bring forth food and all things needful for your people, we pray to you, O Lord.

For all who care for the earth, the water, and the air, that the riches of your creation may abound from age to age, we pray to you, O Lord.

For a blessing upon all human labor, and for the right use of riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For this congregation for those present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

For all who have commended themselves to our prayers; for our families, friends and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



To you, O Lord our God.

Grant us the gift of your Spirit, whom we may know and make known; and through whom, at all times and in all places, we may give thanks to you in all things. *Amen.*

### Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

**Anthem—***Judas Maccabaens*

G. F. Handel (1685-1759)

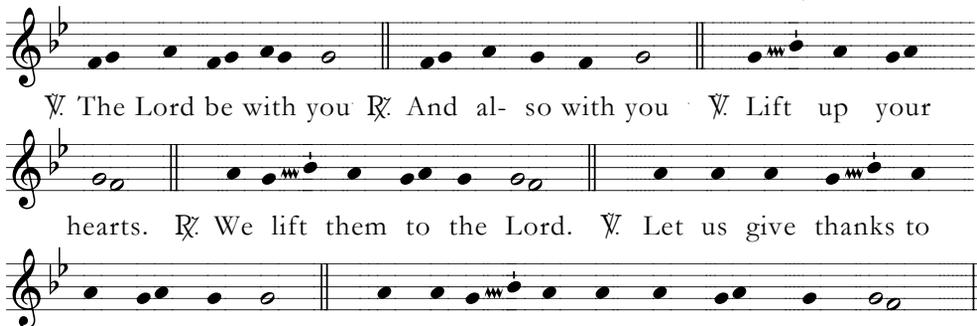
Hallelujah, Amen! Rejoice, O Judah, in songs divine, with cherubim and seraphim harmonious join.

### Hymn 446

**Eucharistic Prayer A**

*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



the Lord our God. R. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ

our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of  
 pow'r and might! Heav'n and earth are full of your glo- ry  
 Ho- san- na in the high-est. Bless- ed is he who comes  
 in the Name of the Lord. Ho- san- na in the high- est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day

bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

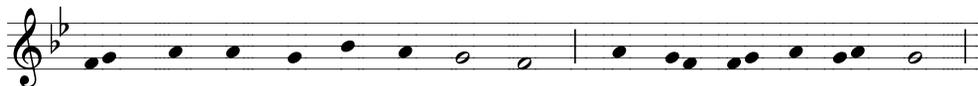
### Lord's Prayer

*The Celebrant begins*



And now as our Sa-vior Christ has taught us, we are bold to say,

*All continue*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



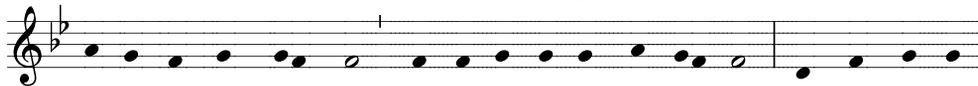
thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-



pass-es, as we for-give those who tres-pass a-against us. And lead us



not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the



king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

### Breaking of the Bread



℣. Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us



℟. There-fore let us keep the feast. Al-le-lu-ia.

### Agnus Dei—*Missa septi toni (Puisque j'ay perdu)*

Hans Leo Hassler (1532-1594)

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

