

GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector
The Rev'd Marjorie Lindstrom, Assisting Priest
Joseph Arndt, Director of Music
Nathan Ritter, Seminarian Assistant
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE FOURTH SUNDAY OF EASTER

APRIL 25, 2010 – SOLEMN MASS AT 10:00 AM

Organ—Adagio for Strings

Samuel Barber (1910-1981)

Introit

The loving kindness of the Lord fills the whole earth, alleluia; by the word of the Lord were the heavens made, alleluia, alleluia. *Ps.* Rejoice in the Lord, you righteous: it is good for the just to sing praises. (*Psalm 33*)

Opening Acclamation



☩ Al- le- lu- ia! Christ is ris- en.



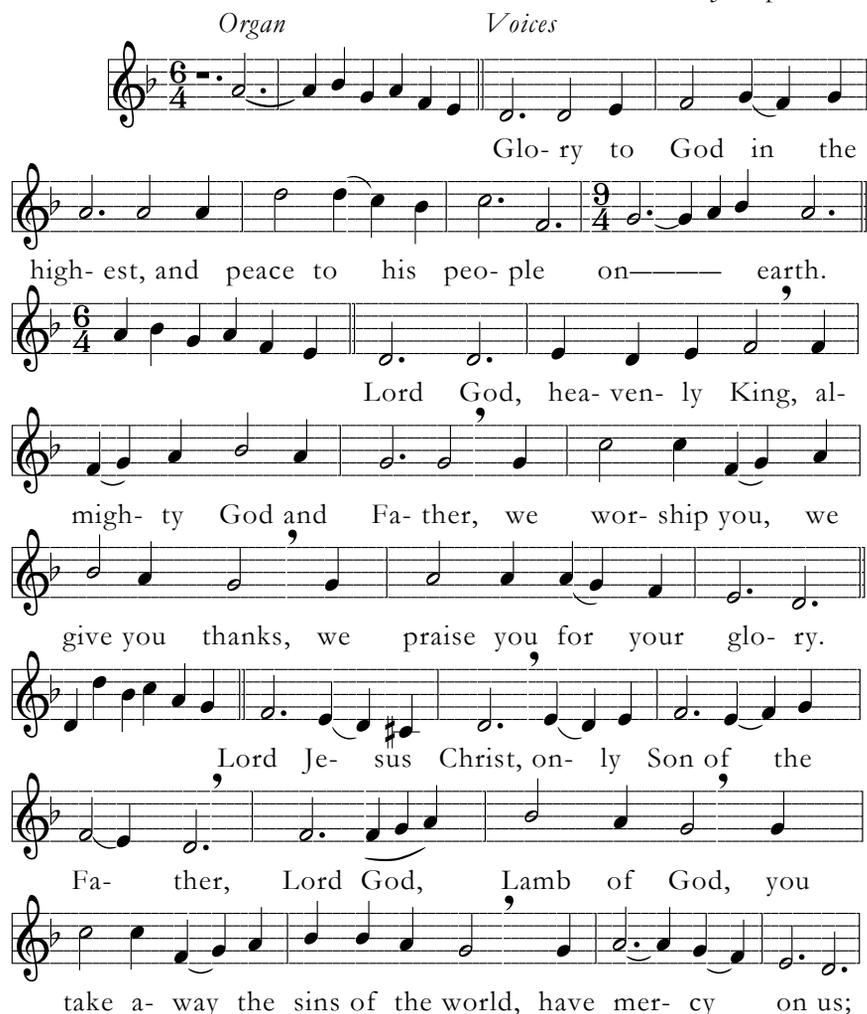
☩ The Lord is ris- en in- deed, al- le- lu- ia.

Gloria in excelsis Deo

James McGregor (b. 1930)

After Joseph D'Houdimont

Organ *Voices*



Glo- ry to God in the
high- est, and peace to his peo- ple on— earth.
Lord God, hea- ven- ly King, al-
migh- ty God and Fa- ther, we wor- ship you, we
give you thanks, we praise you, for your glo- ry.
Lord Je- sus Christ, on- ly Son of the
Fa- ther, Lord God, Lamb of God, you
take a- way the sins of the world, have mer- cy on us;

you are seat-ed at the right hand of the Fa-ther, re-
 ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther.
 A- men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

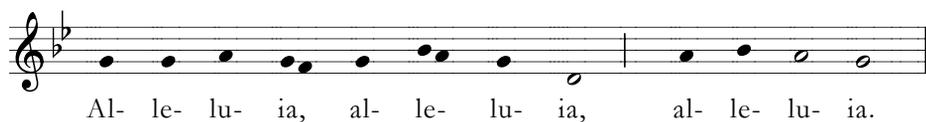
THE LITURGY OF THE WORD

First Reading—Acts 9: 36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, ‘Please come to us without delay.’ So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, ‘Tabitha, get up.’ Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader The Word of the Lord.

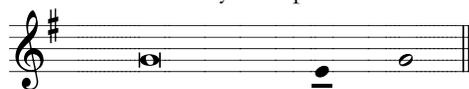
People Thanks be to God.



℣. 'I am the good shepherd,' says the Lord: 'I know my sheep and my sheep know me.' (*John 10*) *All repeat Alleluia*

Holy Gospel—John 10: 22–30

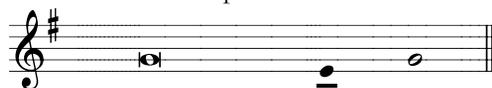
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Holland

Nicene Creed—Hymnal, inside back cover

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



℣. Lord, in your mer-cy, ℟. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon

Deus, Deus meus, ad te de luce vigilo: et in nomine tuo levabo manus meas, alleluia.

O God, my God, eagerly I seek you: and in invocation of your name I will lift my hands, alleluia. (Psalm 63)

Anthem

Thomas Morley (1557-1602)

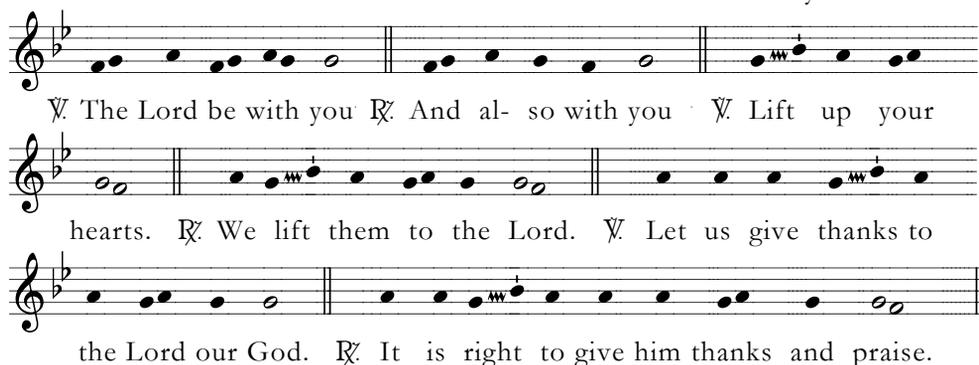
I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth. And though worms destroy his body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another. (*Job 19*)

Hymn 664

Eucharistic Prayer A

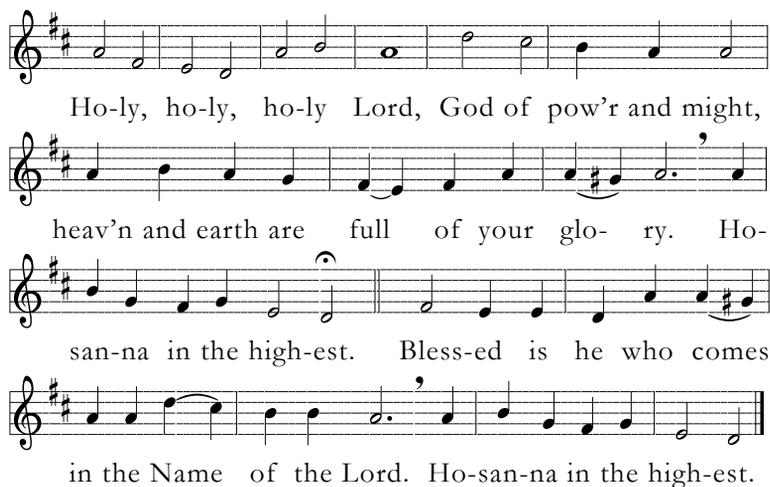
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∟ The Lord be with you. ∟ And also with you. ∟ Lift up your hearts. ∟ We lift them to the Lord. ∟ Let us give thanks to the Lord our God. ∟ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

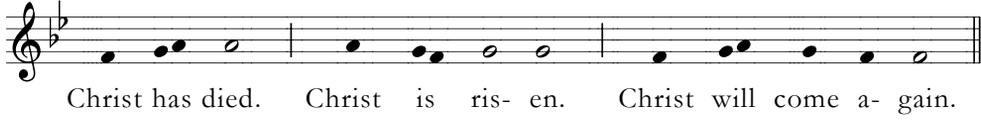
The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine;

and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

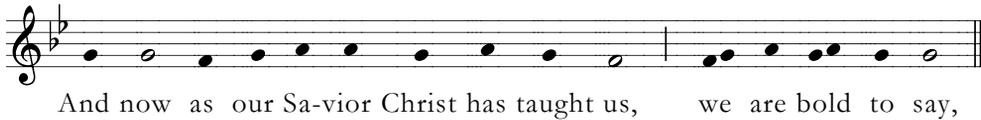
Celebrant and People



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

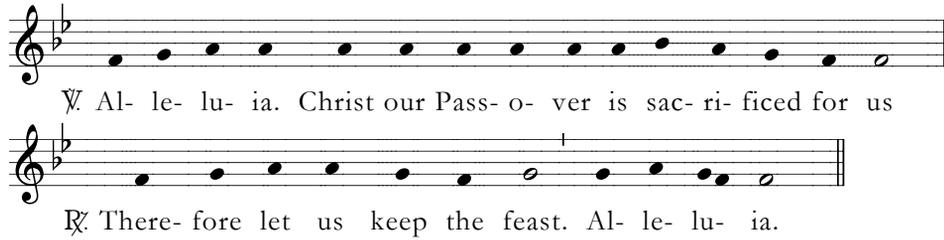
The Celebrant begins



All continue

Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king- dom come, thy will be done, on earth as it is in
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-
pass- es, as we for- give those who tres- pass a- gainst us. And lead us
not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the
king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



∴ Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us

℞ There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei

Thomas Morley

Holy Communion

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon

I am the good shepherd, alleluia; I know my sheep, and my sheep know me, alleluia, alleluia. (*John 10*)

Anthem

Thomas Tomkins (1572-1656)

My shepherd is the living Lord; nothing, therefore, I need; in pastures fair with waters calm He sets me for to feed. He did convert and glad my soul and brought my mind in frame, to walk in paths of righteousness for His most holy name. Through all my life thy favour is so frankly showed to me, that in thy house for evermore my dwelling place shall be.

Postcommunion Prayer

Incline your ear to the prayers of your flock, good Shepherd, and gather into your heavenly fold the sheep redeemed by the precious blood of your Son, who lives and reigns for ever and ever. *Amen.*

Easter Seasonal Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the waters of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ forever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Paschal Dismissal

∇ Go in peace to love and serve the Lord, alleluia, alleluia.



℞ Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 410

Organ—Marche triomphale: Nun danket alle Gott S. Karg-Elert (1877-1933)
(Now Thank we all our God)