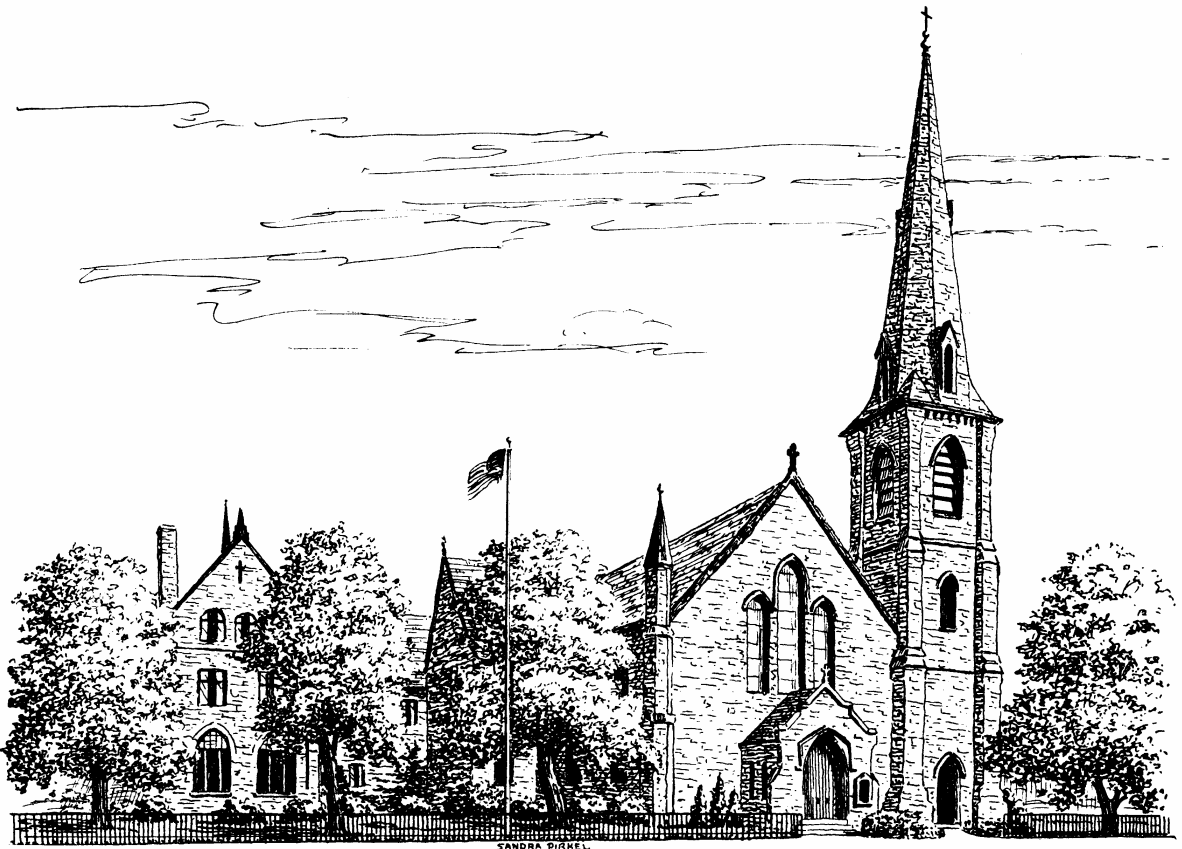


GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector
The Rev'd Marjorie Lindstrom, Assisting Priest
Joseph Arndt, Director of Music
Tracey Cummings, Director of Sunday School
Randy Lee Webster, Interim Administrator
M. Elizabeth Silva, Sexton

THE FEAST OF THE 160TH ANNIVERSARY OF THE DEDICATION OF GRACE CHURCH

OCTOBER 5, 2008

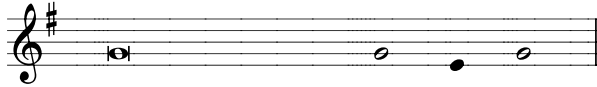
Organ—Apparition de l'Église éternelle

Oliver Messiaen

Procession



℣. Let us go forth in peace.



℟. In the name of Christ. A- men.

Hymn 518

Versicle at the Station



℣. Hap- py are they who dwell in your house.



℟. They will al- ways be prais- ing you.

Station Collect

Introit—Terribilis est

Mode 2

How awesome is this place! This is the house of God and the gate of heaven. It shall be called the royal court of God. *Ps.* How dear to me is your dwelling, O Lord of hosts: my soul has a desire and longing for the courts of the Lord. (*Genesis 28 and Psalm 84*)

Gloria in excelsis—*Service in E minor*

Richard Wayne Dirksen

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: we give thanks for the fellowship of those who have worshipped in this place, and we pray that all who seek you here may find you and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—I Kings 8: 22–30

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, “O Lord God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed which you promised to your servant my father David. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place: O hear in heaven your dwelling place: heed and forgive.”

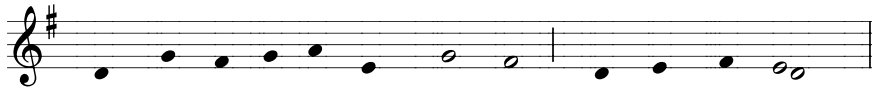
Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 84

Setting by James McGregor

Refrain—*Cantor, then all repeat*



How dear to me is your dwell- ing, O Lord of hosts!

How dear to me is your dwelling, O LORD of hosts! My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O LORD of hosts, my King and my God. *All repeat refrain*

Happy are they who dwell in your house! They will always be praising you. Happy are the people whose strength is in you! Whose hearts are set on the pilgrims’ way. *All repeat refrain*

Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion. *All repeat refrain*

Second Reading—I Peter 2: 1–5, 9–10

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen in

God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. You are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Reader The Word of the Lord.

People Thanks be to God.

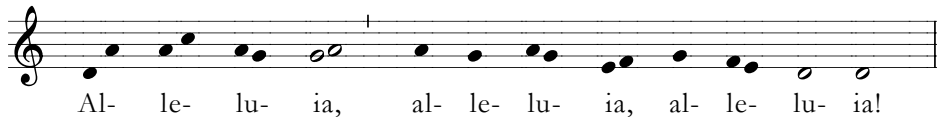
A brief period of silence is observed.

Sequence Hymn 656

Alleluia

Mode 1

Cantor, then all repeat



∿ Lord, I Love the house in which you dwell and the place where your glory abides. (*Psalm 26*) *All repeat Alleluia*

Holy Gospel—Matthew 21: 12–16

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, “It is written, ‘My house shall be called a house of prayer,’ but you have made it a den of robbers. The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, “Hosanna in the highest,” they became angry and said to him, “Do you hear what these are saying?” Jesus said to them, ‘Yes; have you never read ‘Out of the mouths of infants and nursing babies you have prepared praise for yourself?’”

Homily

Father Holland

Nicene Creed—*Hymnal, inside back cover*

A Litany of Thanksgiving for a Church

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,



We thank you, Lord.

For your presence whenever two or three have gathered together in your Name, *We thank you, Lord.*

For this place where we may be still and know that you are God, *We thank you, Lord.*

For making us your children by adoption and grace, and refreshing us day by day with the bread of life. *We thank you, Lord.*

For the knowledge of your will and the grace to perform it, *We thank you, Lord.*

For the fulfilling of our desires and petitions as you see best for us, *We thank you, Lord.*

For the pardon of our sins, which restores us to the company of your faithful people. *We thank you, Lord.*

For the blessing of our vows and the crowning of our years with your goodness, *We thank you, Lord.*

For the faith of those who have gone before us and for our encouragement by their perseverance, *We thank you, Lord.*

For the fellowship of The Blessed Virgin Mary and all your Saints, *We thank you, Lord.*

After a brief silence, the Celebrant concludes with the following Doxology.

V. Yours, O Lord, is the greatness, the power, the glory,
the victory, and the ma- jes- ty; R. For everything in heaven
and on earth is yours. V. Yours, O Lord, is the king- dom;
R. And you are exalted as head over all. A- men.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Commissioning of Sunday School Teachers

The congregation being seated, the Celebrant invites sponsors and candidates to come forward. They shall stand facing the Celebrant.

Antiphon

Mode 1

God will not overlook your works, and the love which you show for his sake.

The Celebrant says

Brothers and Sister in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. Our purpose is to commission these persons in the Name of God and of this congregation to a special ministry to which they are called.

The Celebrant asks the sponsors

Are these persons you are to present prepared by a commitment to Christ as Lord, by regular attendance at worship, and by the knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of his Church?

Sponsor: I believe they are.

You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence?

Candidates: I will.

Will you faithfully and reverently execute the duties of your ministry to the honor of God, and the benefit of the members of this congregation?

Candidates: I will.

The sponsor says

I present to you these persons to be admitted to the ministry of Teacher in this congregation.

∇ We will recount to generations to come the praiseworthy deeds and the power of the Lord:

℟. And the wonderful works he has done.

Let us pray. *(Silence)*

God of all wisdom and knowledge, give your blessing and guidance to all who teach in your Church, that by word and example they may lead those whom they teach to the knowledge and love of you; through Jesus Christ our Lord. *Amen.*

In the Name of God and of this congregation, I commission you, [N.}, as a Sunday School Teacher in this congregation.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Domine Deus, in simplicitate Mode 6

O Lord God, in the uprightness of my heart I have freely offered all these things; and now I have seen your people who are present here, offering freely and joyously to you. Keep such thoughts in the hearts of your people, O Lord God. (*Chronicles 29*)

Hymn 360

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

♯ The Lord be with you. ✠ And al- so with you. ♯ Lift up your
hearts. ✠ We lift them to the Lord. ♯ Let us give thanks to
the Lord our God. ✠ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of
pow'r and might! Heav'n and earth are full of your glo- ry
Ho- san- na in the high- est. Bless- ed is he who comes
in the Name of the Lord. Ho- san- na in the high- est.

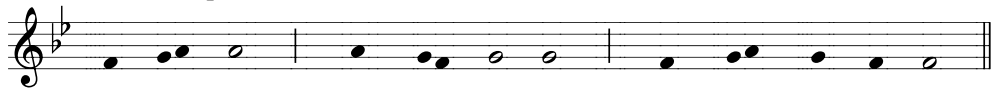
The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God

and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People




Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

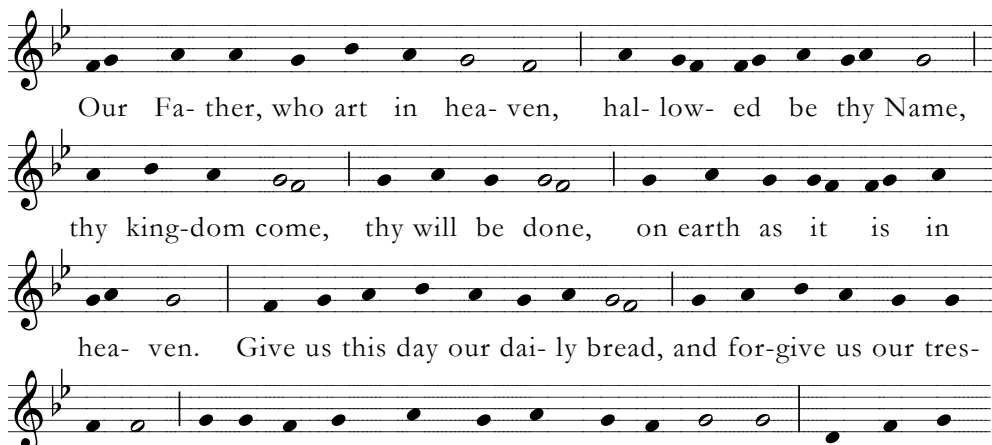
Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,
thy king- dom come, thy will be done, on earth as it is in
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-
pass- es, as we for- give those who tres- pass a- gainst us. And lead us

not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

∇ Christ our Pass- o- ver is sac- ri- ficed for us;
℞ There- fore let us keep the feast.

Agnus Dei—Messe Modale

Jehan Alain

Holy Communion

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—Domus mea

Mode 5

“My house shall be called a house of prayer,” says the Lord. “In it all who ask will receive, and he who seeks will find, and to him who knocks it will be opened.” *Ps.* Happy are they who dwell in your house: they will always be praising you. (*Matthew 21 and Psalm 84*)

Motet

Olivier Messiaen

O sacrum convivium in quo Christus sumitur; recolitur memoria passionis ejus, mens impletur gratia, et futurae gloriae nobis pignus datur. Alleluia.

O sacred banquet, in which Christ is received; the memory of his passion is renewed. The mind is filled with grace, and a pledge of future glory to us is given. Alleluia.

Post-Communion Prayer

Almighty and everlasting God, you have sanctified us as a people for your own possession: bless us, we pray, and fill our hearts with joy, that as we have outwardly proclaimed your praise on this festal day, so we may evermore worship you in spirit and in truth; through Jesus Christ our Lord. *Amen.*

Blessing and Dismissal

∇ Go in peace to love and serve the Lord.
℞ Thanks be to God.

Hymn 625

Organ—Prelude in B Major

Marcel Dupré