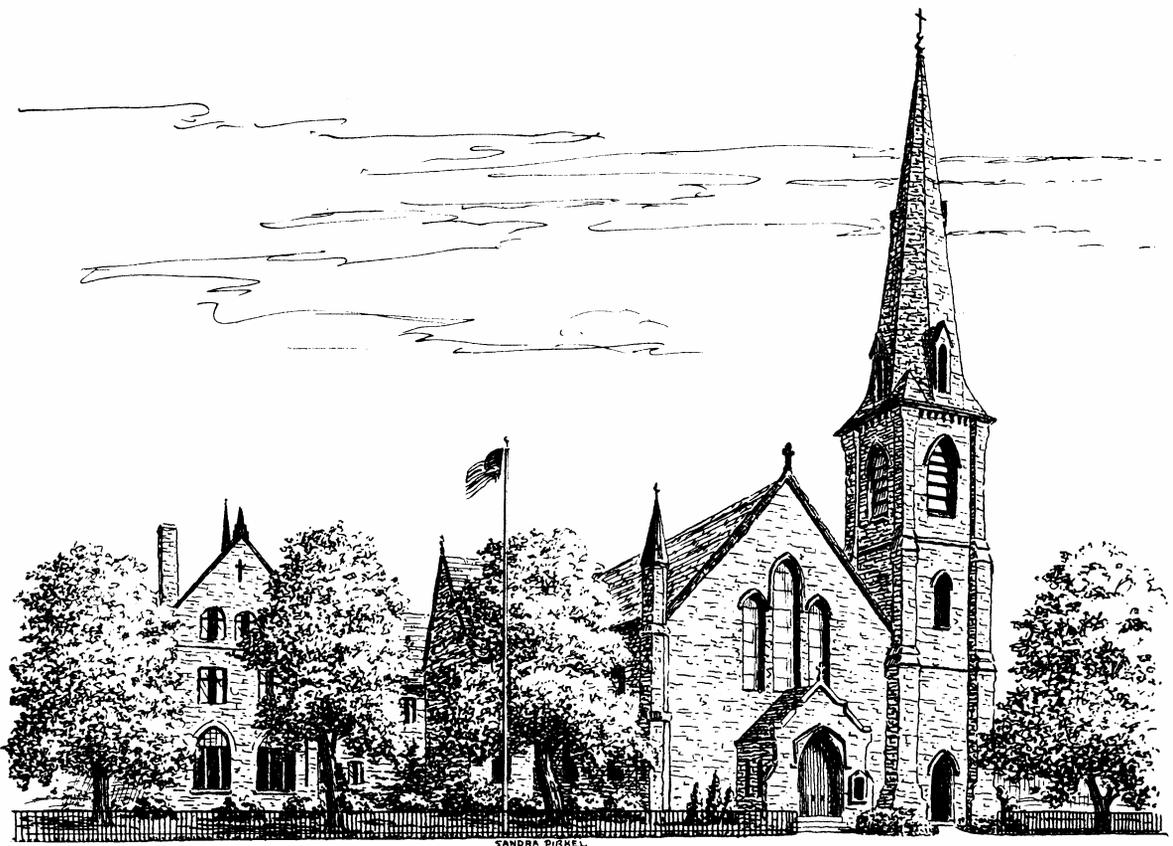


GRACE church IN NEWARK



950 Broad Street
Newark, New Jersey 07102
(973) 623-1733

Email: GraceNewark@aol.com

Website: www.gracechurchinnewark.org

The Rev'd J. Carr Holland III, Rector

The Rev'd Marjorie D. Lindstrom, Priest Associate

Joseph, Arndt, Director of Music

Randy Lee Webster, Interim Administrator

M. Elizabeth Silva, Sexton

SOLEMNITY OF CORPUS CHRISTI

JUNE 14, 2009

Welcome to Grace Church! Please be sure to turn your cell phone off when you enter. Silence will aid an atmosphere of prayer.

Organ Voluntary

Mr. Bruce Ford, Guest Organist

Introit—Cibavit eos

Mode 2

The Lord fed them with the finest wheat flour, alleluia, and he satisfied them with honey from the rock, alleluia, alleluia, alleluia. *Ps.* Sing with joy to God our strength, and raise a loud shout to the God of Jacob: raise a song and sound the timbrel, the merry harp and the lyre. (*Psalms 81*)

Opening Acclamation



∇ Al- le- lu- ia! Christ is ris- en.



℞ The Lord is ris- en in- deed, al- le- lu- ia.

Gloria in excelsis—*Missa de Sancta Maria Magdalena*

Healey Willan



Glo-ry be to God on high, and on earth peace, good will towards men.



We praise thee, we bless thee, we wor- ship thee, we glo- ri- fy



thee, we give thanks to thee for thy great glo- ry, O Lord



God, heav'n- ly King, God— the Fa-ther al- migh- ty—



O Lord, the on- ly be- got- ten Son, Je- sus Christ, O Lord God



Lamb of God, Son of the Fa-ther, that tak-est a- way the sins of the



world, have mer- cy up- on us. Thou that tak-est a- way the sins of the

world, re- ceive our prayer. Thou that sit- test at the right hand of
 God the Fa- ther, have mer-cy up- on us. For thou on- ly art
 ho- ly. Thou on- ly art the Lord. Thou on- ly, O
 Christ, with the Ho- ly Ghost, art Most High in the glo-ry of
 God the Fa- ther. A— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading— Exodus 24: 3-8

Moses came and told the people all the words of the LORD and all the ordinances; and all the people answered with one voice, and said, ‘All the words that the LORD has spoken we will do.’ And Moses wrote down all the words of the LORD. He rose early in the morning, and built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. He sent young men of the people of Israel, who offered burnt offerings and sacrificed oxen as offerings of well-being to the LORD. Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, ‘All that the LORD has spoken we will do, and we will be obedient.’ Moses took the blood and dashed it on the people, and said, ‘See the blood of the covenant that the LORD has made with you in accordance with all these words.’

Reader The Word of the Lord.

People Thanks be to God.

Psalm—Psalm 116: 10-17

arranged by James McGregor

Refrain—*Cantor, then all repeat*

I will lift up the cup of sal- va- tion
and call up- on the Name of the Lord.

How shall I repay the Lord for all the good things he has done for me? I will lift up the cup of salvation and call upon the Name of the Lord.

All repeat the response

I will fulfill my vows to the Lord in the presence of all his people. Precious in the sight of the Lord is the death of his servants. *All repeat the response*

O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord. *All repeat the response*

I will fulfill my vows to the Lord in the presence of all his people. In the courts of the Lord's house, in the midst of you, O Jerusalem, hallelujah.

All repeat the response

Second Reading— Hebrews 9: 11-15

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 329 (verses 1-4)

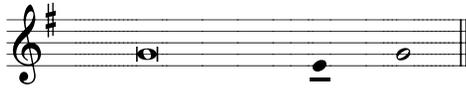
Alleluia

Mode 1

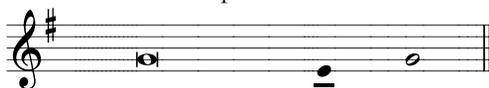
Cantor, then all repeat

Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

℣. “I am the living bread that came down from heaven,” says the Lord:
 “Whoever eats this bread will live for ever.” (*John 6*) *All repeat Alleluia*

Holy Gospel— Mark 14: 12-16, 22-26*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.*People* Glory to you, Lord Christ.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, ‘Where do you want us to go and make the preparations for you to eat the Passover?’ So he sent two of his disciples, saying to them, ‘Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, “The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?” He will show you a large room upstairs, furnished and ready. Make preparations for us there.’ So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal. While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, ‘Take; this is my body.’ Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them, ‘This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.’ When they had sung the hymn, they went out to the Mount of Olives.

Deacon The Gospel of the Lord.*People* Praise to you, Lord Christ.**Homily**

Lovely Phillips

Nicene Creed—Hymnal, inside back cover**Prayers of the People—Form IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung

℣. Lord, in your mer-cy, ℞. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Portas caeli

Mode 8

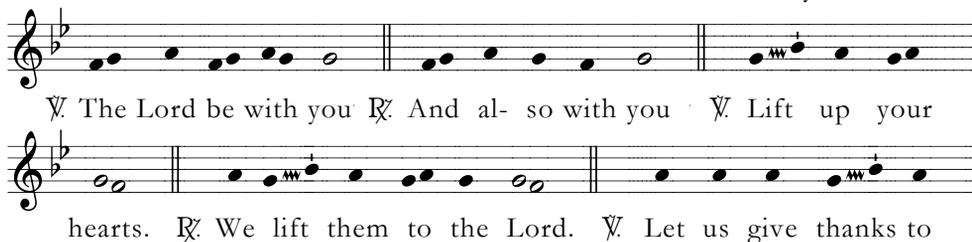
The Lord opened the doors of heaven and rained down manna for them to eat; he gave them bread from heaven; so mortals ate the bread of angels, alleluia. (*Psalms 78*)

Hymn [\[Link to hymn\]](#)

Eucharistic Prayer D

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



♩ The Lord be with you ♫ And al- so with you ♩ Lift up your
hearts. ♫ We lift them to the Lord. ♩ Let us give thanks to



the Lord our God. *R.* It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho- ly, ho- ly, ho- ly Lord, God of



pow'r and might! Heav'n and earth are full of your glo- ry



Ho- san- na in the high- est. Bless- ed is he who comes



in the Name of the Lord. Ho- san- na in the high- est.

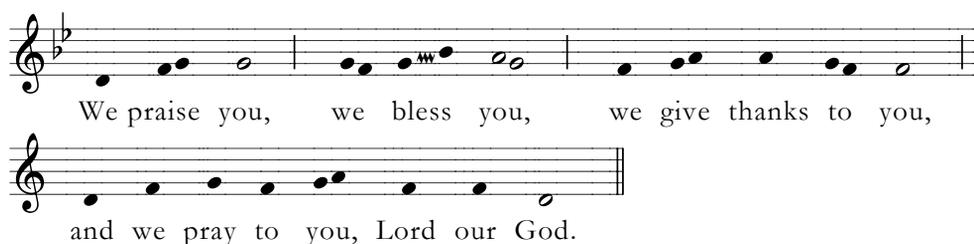
The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my

Body which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to you right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.



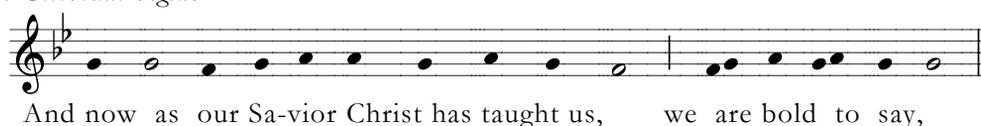
We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

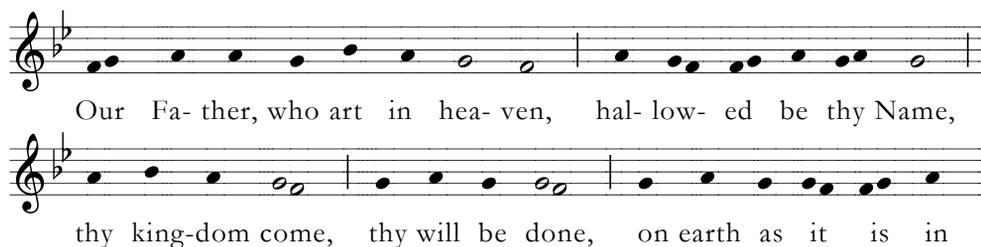
Lord’s Prayer

The Celebrant begins

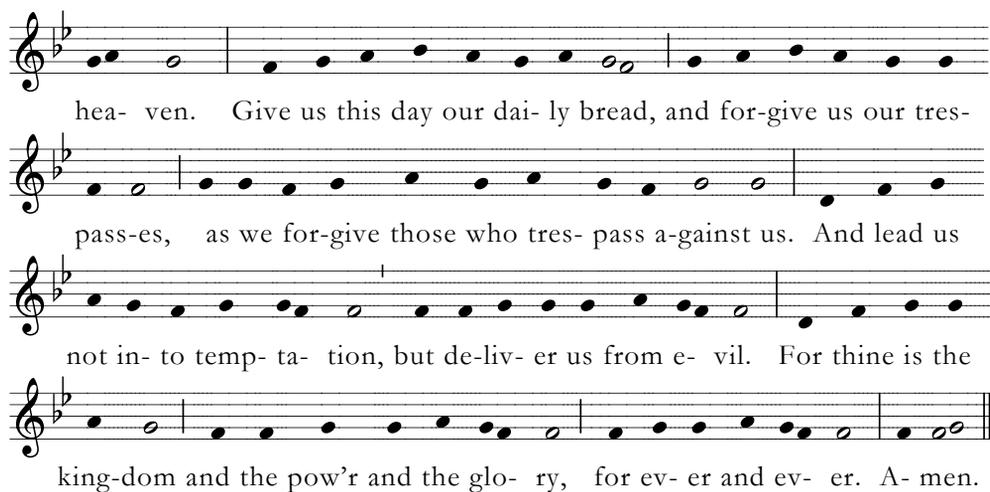


And now as our Sa-vior Christ has taught us, we are bold to say,

All continue

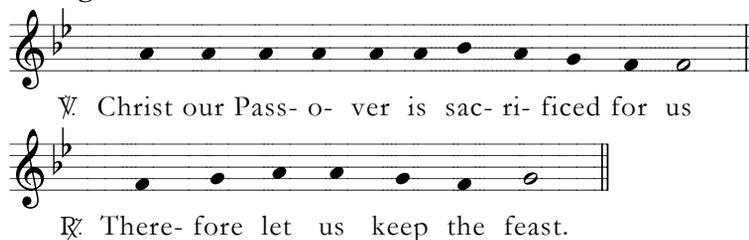


Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for-give us our tres- pass-es, as we for-give those who tres- pass a- gainst us. And lead us not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

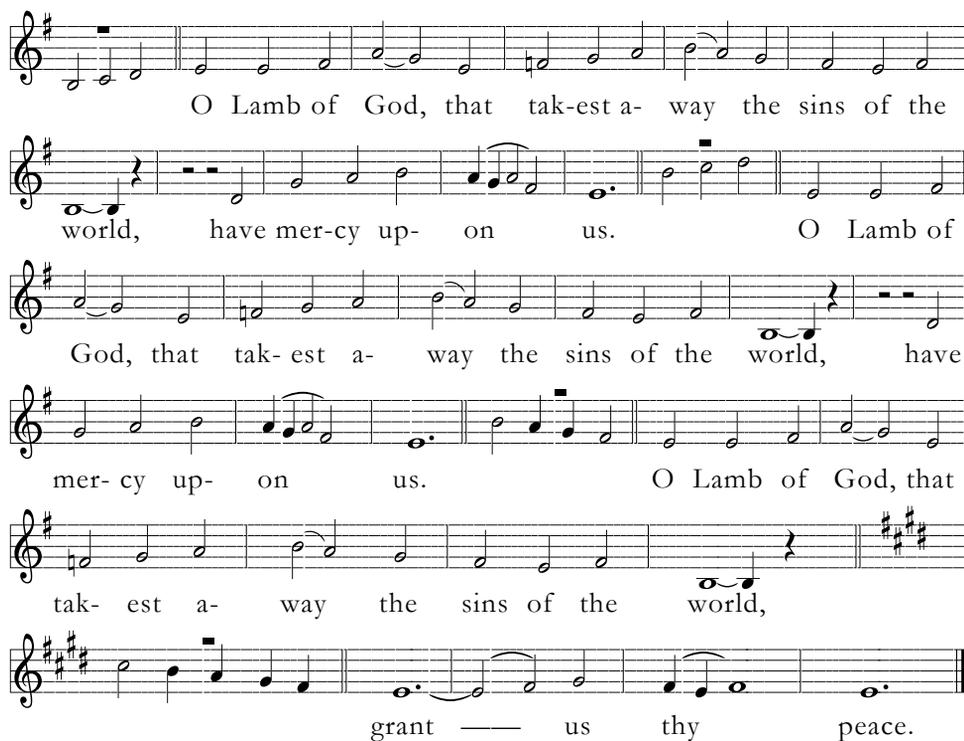
Breaking of the Bread



V Christ our Pass- o- ver is sac- ri- ficed for us
R Therefore let us keep the feast.

Agnus Dei—Missa Sancta Maria Magdalena

Healey Willan



O Lamb of God, that tak-est a- way the sins of the world, have mer- cy up- on us. O Lamb of God, that tak-est a- way the sins of the world, have mer- cy up- on us. O Lamb of God, that tak-est a- way the sins of the world, grant — us thy peace.

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

lift - est up thy peo - ple's head. Al - le - lu - ia!
 lest we fail to know thee now. Al - le - lu - ia!
 branch and flow'r of Jes - se's stem. Al - le - lu - ia!
 shall for ev - er - more re - main. Al - le - lu - ia!
 wor - ship thee, the Lamb who died. Al - le - lu - ia!

le 6
,

Je - sus, true and liv - ing bread.
 Thou art here, we ask not how.
 We in wor - ship join with them
 Cleans - ing us from ev - 'ry stain.
 Ris'n, a - scend - ed, glo - ri - fied.

7
r