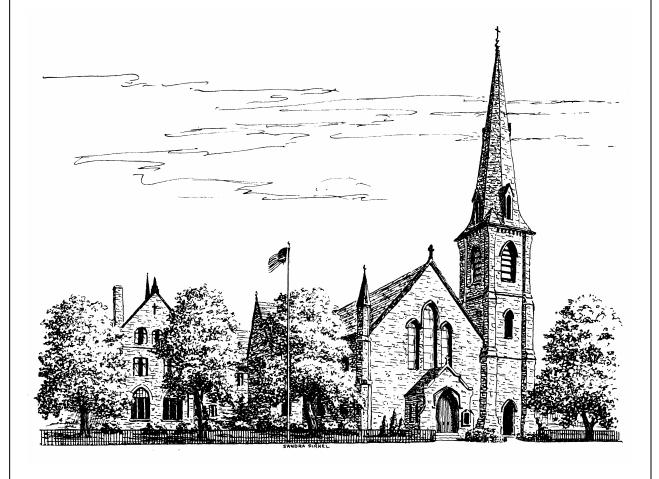
GRACE CHURCH IN NEWARK



950 Broad Street Newark, New Jersey 07102 (973) 623-1733

GraceNewark@aol.com www.gracechurchinnewark.org The Rev'd J. Carr Holland III, Rector
The Rev'd Nathan Ritter, Deacon
Joseph Arndt, Director of Music
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE FEAST OF CHRIST THE KING

NOVEMBER 21, 2010

SOLEMN MASS AT 10:00 AM

Organ—Récit de tierce en taille

Nicolas de Grigny (1672-1703)

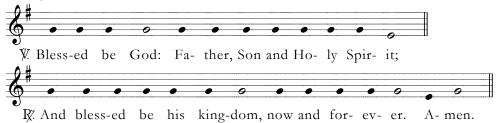
(Solo of the tierce stop in the tenor range)

Introit—Dignus et Agnus

Mode 3

Worthy is the Lamb who was slain to receive power and wealth and wisdom and strength and honor. To him be glory and dominion for ever and ever. *Ps.* Give the King your justice, O God: and your righteousness to the King's son. (*Revelation 5, Psalm 72*)

Opening Acclamation



Gloria in excelsis—Missa brevis St. Joannis de Deo Joseph Haydn (1732-1809)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LITURGY OF THE WORD

First Reading—Jeremiah 23: 1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD. The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be

saved and Israel will live in safety. And this is the name by which he will be called: 'The LORD is our righteousness.'

Reader The Word of the Lord.

People Thanks be to God.

Gradual—The Song of Zechariah Refrain—Cantor; then all repeat

Setting by Bruce Ford (b. 1947)



Pre-pare the way of the Lord.

Blessed be the Lord, the God of Israel; he has come to his people and set them free. He has raised up for us a mighty savior, born of the house of his servant David.

**All repeat the refrain.

Through his holy prophets he promised of old, that he would save us from our enemies, from the hands of all who hate us. He promised to show mercy to our fathers and to remember his holy covenant.

All repeat the refrain.

This was the oath he swore to our father Abraham, to set us free from the hands of our enemies, free to worship him without fear, holy righteous in his sight all the days of our life.

All repeat the refrain.

You, my child, shall be called the prophet of the Most High, for you will go before the Lord to prepare his way, to give his people knowledge of salvation by the forgiveness of their sins.

All repeat the refrain.

In the tender compassion of our God the dawn from on high shall break upon us, to shine on those who dwell in darkness and the shadow of death, and to guide our feet into the way of peace.

All repeat the refrain.

Second Reading—Colossians 1: 11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.
People Thanks be to God.

A brief period of silence is observed.

Alleluia Mode 1

Cantor, then all repeat



W. Blessed is the kingdom of our father David that is coming; blessed is he who comes in the Name of the Lord (Mark 11)

All repeat Alleluia

Holy Gospel—Luke 23: 33-43

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, 'Father, forgive them; for they do not know what they are doing.' And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, 'He saved others; let him save himself if he is the Messiah of God, his chosen one!' The soldiers also mocked him, coming up and offering him sour wine, and saying, 'If you are the King of the Jews, save yourself!' There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying, 'Are you not the Messiah? Save yourself and us!' But the other rebuked him, saying, 'Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.' Then he said, 'Jesus, remember me when you come into your kingdom.' He replied, 'Truly I tell you, today you will be with me in Paradise.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily Father Holland

Nicene Creed—Hymnal, inside back cover

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



V. Lord, in your mer-cy, R. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Postula a me

Mode 4

Postula a me, et dabo tibi Gentes hereditatem tuam et possessionem tuam terminus terrae.

Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your inheritance.

Anthem—A Song to the Lamb

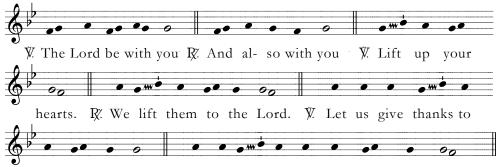
Calvin Hampton (1938-1984)

Splendor and honor and kingly power are yours by right, O Lord our God. For you created everything that is, and by your will they were created and have their being. And yours by right, O Lamb that was slain, for with your blood have you redeemed for God, from every family, language, people, and nation, a kingdom of priests to serve our God. And so, to him who sits upon the throne, and to Christ the Lamb, be worship and praise, dominion and splendor, for ever and for evermore. (Revelation)

Hymn 494

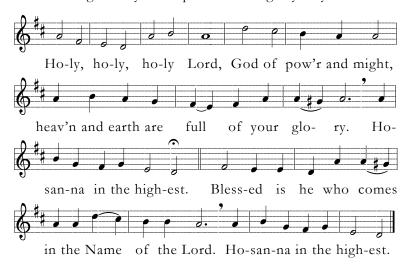
Eucharistic Prayer A

Sanctus arr. by James McGregor Memorial Acclamation arr. by Mason Martens



the Lord our God. RY. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you anointed your only begotten Son Jesus Christ our Lord with the oil of gladness as eternal priest and King of the universe, that in offering himself upon the altar of the Cross as a spotless atoning sacrifice, he might accomplish the mystery of mankind's redemption, and subduing to his rule the whole creation, might present to your infinite majesty a universal and everlasting kingdom: a kingdom of truth and life, a kingdom of grace and holiness, a kingdom of justice, love, and peace. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

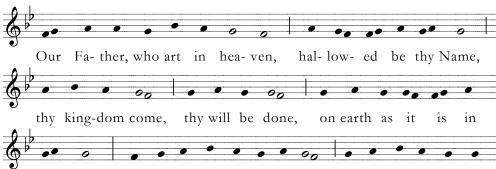
Lord's Prayer

The Celebrant begins

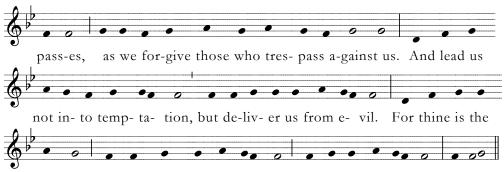


And now as our Sa-vior Christ has taught us, we are bold to say,





hea- ven. Give us this day our dai- ly bread, and for-give us our tres-



king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Breaking of the Bread

Agnus Dei—Missa brevis St. Joannis de Deo

Joseph Haydn

Communion Antiphon—Sedebit Dominus

Mode 1

The Lord sits enthroned as King for ever. The Lord shall give his people the blessing of peace. *Ps.* Ascribe to the Lord, you Gods, ascribe to the Lord glory and strength: ascribe to the Lord glory due his Name; worship the Lord in the beauty of his holiness. *(Psalm 29)*

Postcommunion Prayer

Hear, O Lord, the prayers of those whom you have nourished with the food of immortality: and grant that as we rejoice to obey the commandment of Christ the King, so we may be made worthy to dwell with him in heaven, where he lives and reigns for ever and ever. *Amen*.

Blessing and Dismissal

Hymn 460

Organ—Dialogue sur les grands jeux

Nicolas de Grigny

(Dialogue on the big stops)