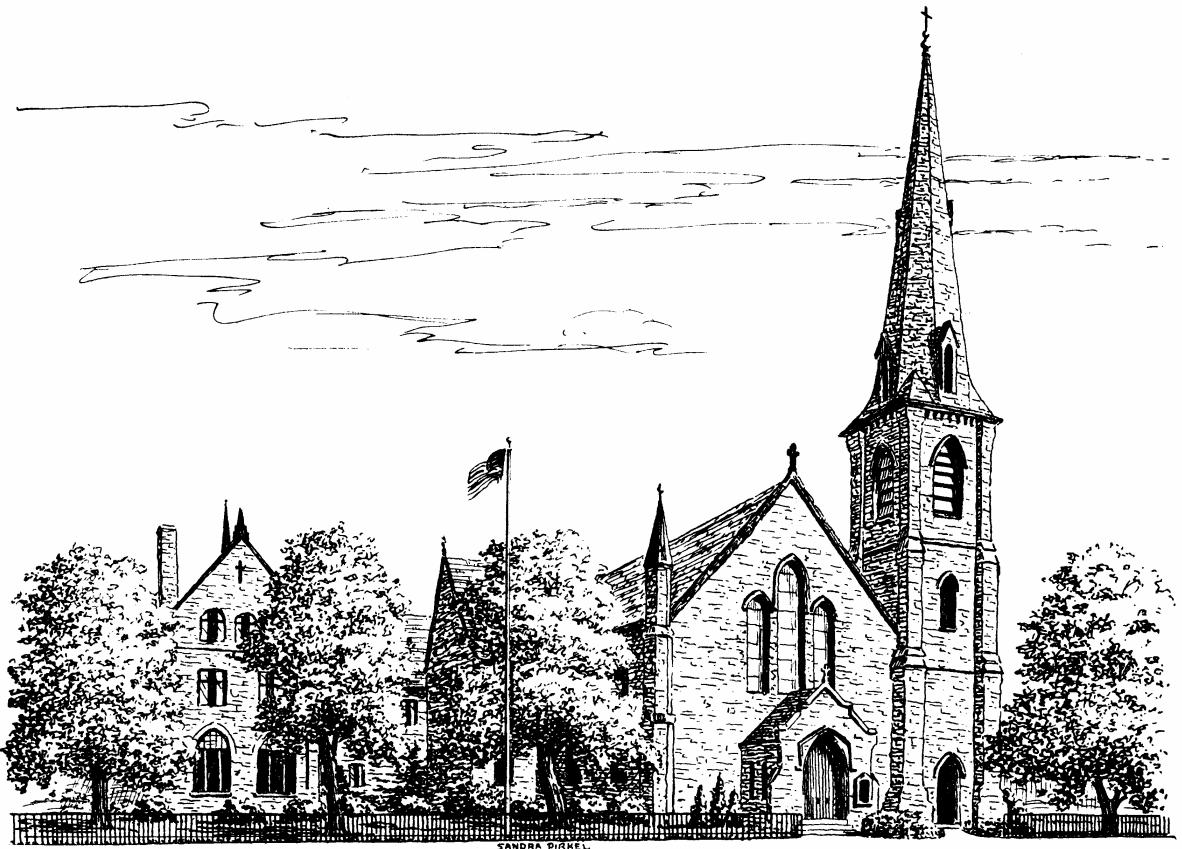


# GRACE church IN NEWARK



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www.gracechurchinnewark.org

The Rev'd J. Carr Holland III, Rector  
The Rev'd Marjorie Lindstrom, Assisting Priest  
Joseph Arndt, Director of Music  
Nathan Ritter, Seminarian Assistant  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

THE EVE OF THE ANNUNCIATION  
OF OUR LORD JESUS CHRIST

MARCH 24, 2010

SOLEMN MASS AT 6:30 PM

**Organ**—Ave Maris Stella Nicolas de Grigny (1672-1703)  
*Verses of the hymn are first sung by the women of the choir.*

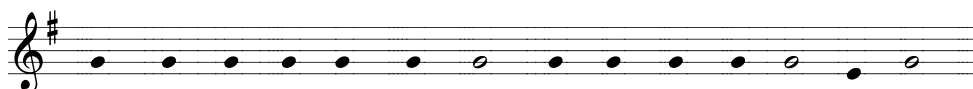
**Introit**

Let showers fall from the heavens, and let the clouds rain down the Just One. Let the earth open and bring forth the Savior. *Ps.* The heavens declare the glory of God : the firmament shows his handiwork. (*Isaiah 45*)

**Opening Acclamation**



∇ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it;



℞ And bless-ed be his king-dom, now and for- ev- er. A- men.

**Gloria in excelsis Deo**—Missa Dixit Maria Hans Leo Hassler (1564-1612)

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

**First Reading**—Isaiah 7:10-14

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—The Song of Mary  
Refrain—*Cantor; then all repeat*

Setting by Bruce Ford (b. 1947)



The Al - might - y has done great things for me,



and ho - ly is his Name.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my savior; for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. *All repeat the Refrain.*

He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. *All repeat the Refrain.*

He has come to the help of his servant Israel, for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. *All repeat Refrain.*

**Second Reading**—Hebrews 10: 4-10

It is impossible for the blood of bulls and goats to take away sins. Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body you have prepared for me; in burnt offerings and sin offerings you have taken no pleasure. Then I said, 'See, God, I have come to do your will, O God' (in the scroll of the book it is written of me)." When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), then he added, "See, I have come to do your will." He abolishes the first in order to establish the second. And it is by God's will that we have been sanctified through the offering of the body of Jesus Christ once for all.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

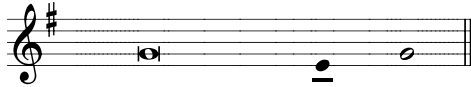
**Sequence Hymn 437**

**Tract**

The Lord has sworn an oath to David; in truth, he will not break it. 'A son, the fruit of your body will I set upon your throne. If your children keep my covenant and my testimonies that I shall teach them, their children will sit upon your throne for evermore.' For the Lord has chosen Zion; he has desired her for his habitation; 'This shall be my resting place for ever; here will I dwell, for I delight in her.' (*Psalms 132*)

**Holy Gospel**—Luke 1: 26-38

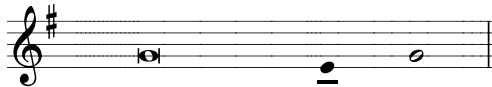
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.



*People* Glory to you, Lord Christ.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And he came to her and said, "Greetings, favored one! The Lord is with you." But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, "Do not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end." Mary said to the angel, "How can this be, since I am a virgin?" The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God." Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

**Homily**

Father Holland

**Nicene Creed**—*Hymnal, inside back cover*

**Prayers of the People**—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung*



∞ Lord, in your mer-cy,   ℞ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

### Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Motet

Jacques Arcadelt (c.1507-1568)

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventri: Jesus. Sancta Maria, ora pro nobis. Amen.

*Hail, Mary, full of grace, the Lord is with you. Blest are you among women, and blessed is the fruit of your womb: Jesus. Holy Mary, pray for us. Amen.*

### Motet

Hans Leo Hassler

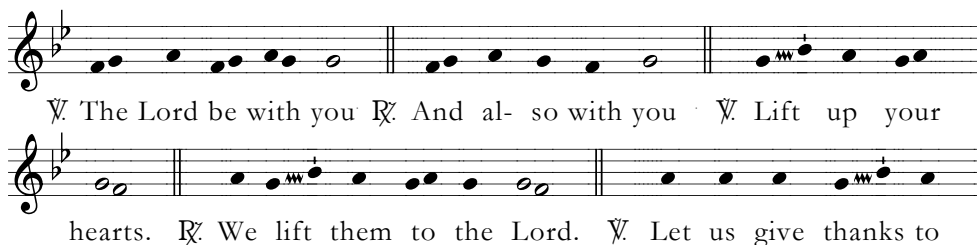
Dixit Maria ad angelum: Ecce ancilla Domini, fiat mihi secundum verbum tuum.

*Mary said to the angel: Behold I am the handmaid of the Lord, let it be done to me according to your word.*

### Hymn 270

#### Eucharistic Prayer A

*Sanctus* by Richard Proulx (1937-2010)



♫ The Lord be with you. *R.* And al- so with you. ♪ Lift up your  
hearts. *R.* We lift them to the Lord. ♪ Let us give thanks to



the Lord our God. ✠ It is right to give him thanks and praise.

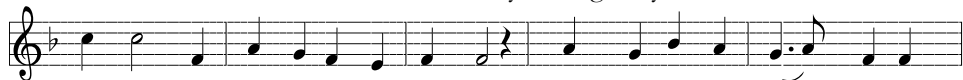
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho- ly, ho- ly, ho- ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho- san- na in the



high-est. Ho- san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

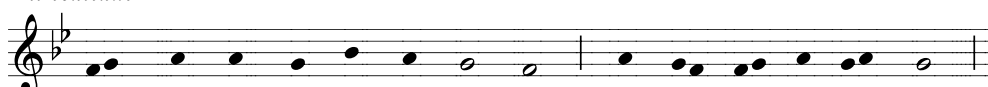
**Lord's Prayer**

*The Celebrant begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*All continue*



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

**Breaking of the Bread**



∇ Christ our Pass- o- ver is sac- ri- ficed for us;



℞ There- fore let us keep the feast.

**Holy Communion**

*This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.*

**Communion Antiphon**

Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel. *Ps.* One day tells its tale to another: and one night imparts knowledge to another. (*Isaiah 7; Psalm 19*)

**Postcommunion Prayer**

Establish in our hearts, O Lord, the signs of true faith: that as we acknowledge him who was born of a Virgin to be noth true God and true man, so by the power of his saving resurrection we may be made worthy of everlasting joy; through Jesus Christ our Lord. *Amen.*

**Blessing and Dismissal**

**Hymn 269**

**Organ**—Prelude in G Major, BWV 541

J. S. Bach (1685-1750)

**PASCHAL TRIDUUM AT GRACE CHURCH**

**Maundy Thursday – April 1**

Liturgy at 6:30 PM  
followed by dinner

**Easter Vigil – April 3**

Service of Light, Old Testament  
Readings, & First Mass of Easter at 8 PM

**Good Friday – April 2**

Liturgy at 6:30 PM

**Easter Day – April 4**

Masses at 8 & 10 AM