

THE SOLEMNITY OF ALL SAINTS

NOVEMBER 1, 2009

EVENSONG AND BENEDICTION AT 4 P.M.

Organ—Fantasia in G minor, BWV 542

Johann Sebastian Bach (1685-1750)

THE INVITATORY AND PSALTER

The people stand when the ministers enter.

Preces



∩ O ✠ Gód, make speéd to sáve us.



℞ O Lórd, make háste to hélp us. Gló- ry to the Fá- ther ánd to



the Són, ánd to the Ho- ly Spír- it: as it wás ín the be- gín-



ning, ís nów, and will be for- ev- er. A- men. Al- le- lu- ia.

Hymn 287 *Stanzas 1-4 only*

The people sit.

Antiphon

I beheld a great multitude, which no one could number, out of every nation, standing before the throne.

Psalm 148

Hallelujah! Praise the Lord from the heavens; praise him in the heights. Praise him, all you angels of his; praise him, all his host. Praise him, sun and moon; praise him, all you shining stars. Praise him, heaven of heavens, and you waters above the heavens. 5. Let them praise the Name of the Lord; for he commanded, and they were created. He made them stand fast for ever and ever; he gave them a law which shall not pass away. Praise the Lord from the earth, you sea-

monsters and all deeps; Fire and hail, snow and fog, tempestuous wind, doing his will; Mountains and all hills, fruit trees and all cedars; Wild beasts and all cattle, creeping things and winged birds; Kings of the earth and all peoples, princes and all rulers of the world; Young men and maidens, old and young together. Let them praise the Name of the Lord, for his Name only is exalted, his splendor is over earth and heaven. He has raised up strength for his people and praise for all his loyal servants, the children of Israel, a people who are near him. Hallelujah! Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

Antiphon

Bless our God, all you his servants, you who fear him, small and great.

Psalm 150

Hallelujah! Praise God in his holy temple; praise him in the firmament of his power. Praise him for his mighty acts; praise him for his excellent greatness. Praise him with the blast of the ram's-horn; praise him with lyre and harp. Praise him with timbrel and dance; praise him with strings and pipe. Praise him with resounding cymbals; praise him with loud-clanging cymbals. Let everything that has breath praise the Lord. Hallelujah. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

THE LESSONS

First Lesson—Wisdom 5: 1-5, 14-16

Then the righteous will stand with great confidence in the presence of those who have oppressed them and those who make light of their labours. When the unrighteous see them, they will be shaken with dreadful fear, and they will be amazed at the unexpected salvation of the righteous. They will speak to one another in repentance, and in anguish of spirit they will groan, and say, "These are persons whom we once held in derision and made a byword of reproach—fools that we were! We thought that their lives were madness and that their end was without honour. Why have they been numbered among the children of God? And why is their lot among the saints? Because the hope of the ungodly is like thistledown carried by the wind, and like a light frost driven away by a storm; it is dispersed like smoke before the wind, and it passes like the remembrance of a guest who stays but a day.

℣. The Word of the Lord.

℟. Thanks be to God.

The people stand for

Magnificat—Service in G minor

Henry Purcell (1659-1695)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be world without end. Amen.

The people sit.

Second Lesson—Revelation 21: 1-4, 22—22: 5

Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

℣. The Word of the Lord.

℟. Thanks be to God.

The people stand for

Nunc Dimittis

Purcell

Lord, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be world without end. Amen

Apostles' Creed *Sung by all on a monotone*

I believe in God, the Father Almighty, the Maker of heaven and earth, and in Jesus Christ, His only Son, our Lord: Who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and was buried; He descended to the dead. The third day He arose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Lord's Prayer *Sung by all on a monotone*

Our Father, who art in Heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Suffrages



ⴒ Show us your mer-cy, O Lord.



ⴒ And gránt us yoúr sal- vá- tion.



∇ Clothe your min- is- ters with right-eous-ness.



∇ Let your peó-ple síng with jóy.



∇ Give peace, O Lord, in all the world.



∇ For ón-ly in yóu can we líve in sáfe- ty.



∇ Lord, keep this na- tion un- der your care.



∇ And guíde us in the wáy of jús-tice and trúth.



∇ Let your wáy be knówn up-on eárh.



∇ Your sáv-ing héalth a-móng ál ná- tions.



∿ Let not the need- y, O Lord, be for- got- ten.



℞ Nor the hópe of the póor be ták-en a-wáy.



∿ Cre- ate in us clean hearts, O God.



℞ And sus-táin us with your Hó- ly Spír- it.

Collects

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. *Amen.*

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

Hymn 25

Homily

While the following motet is sung, offerings of money are received. The people remain seated.

Motet

Tomás Luis de Victoria (1548-1611)

O quam gloriosum est regnum in quo cum Christo gaudent omnes Sancti.
Amicti stolis albis, sequuntur Agnum quocumque ierit.
*O how glorious is the kingdom in which all the saints rejoice with Christ.
Arrayed in white robes, they follow the lamb wherever he goes.*

The people stand.



℣. Let us bless the Lord. ℟. Thanks be to God.

BENEDICTION OF THE BLESSED SACRAMENT

While the ministers carry the Sacrament from the Blessed Sacrament altar to the high altar, all sing the following hymn.

Hymn 324

Exposition of the Sacrament

O salutaris Hostia



O sav - ing Vic - tim o - pening wide
All praise and thanks to thee as - cend



the gate of heav'n to us be - low,
for ev - er more, blest One in Three;



our foes press on from ev - 'ry side,
O grant us life that shall not end



thine aid sup - ply, thy strength be - stow.
in our true na - tive land with thee.

Motet

Thomas Tallis (c. 1505-1585)

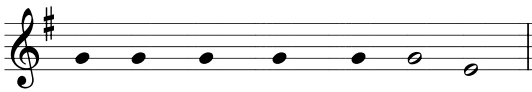
O sacrum convivium in quo Christus sumitur. Recolitur memoria passionis ejus: mens impletur gratia. Et futurae gloriae nobis pignus datur.

O sacred banquet in which Christ is received. The memory of his passion is renewed: the mind is filled with grace. And a pledge of future glory to us is given.

Silent adoration

Hymn 330

The Blessing



∇ You gave them bread from hea-ven



℞ Con-tain-ing with-in it-self all sweet-ness.

Let us pray. O God, who in a wonderful sacrament left us a memorial of your passion: grant us, we pray, so to venerate the sacred mysteries of your Body and Blood, that we may ever perceive within ourselves the fruit of your redemption; who live and reign for ever and ever. *Amen.*

The officiant raises the monstrance containing the host and with it makes the sign of the cross over the people.

Transfer of the Sacrament and Exit of the Ministers

The choir sings the following while the Sacrament is returned to the Blessed Sacrament altar.

Antiphon

Adoremus in aeternum sanctissimum Sacramentum.

Let us for ever adore the Most Holy Sacrament.

Psalm 117

Setting by James McGregor (b. 1930)

Laudate Dominum omnes gentes; laudate eum omnes populi. Quoniam confirmata est, et veritas Domini manet in aeternum. Gloria Patri, et Filio, et Spiritui Sancto; sicut erat in principio, et nunc, et semper et in saecula saeculorum. Amen.

Praise the Lord, all you nations; laud him, all you peoples. For his loving-kindness toward us is great, and the faithfulness of the LORD endures forever. Hallelujah. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be. Amen.

The ministers depart during the organ piece.

Organ—Fugue in G minor, BWV 542

J. S. Bach