

GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector
The Rev'd Nathan Ritter, Assisting Priest
Joseph Arndt, Director of Music
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE FOURTH SUNDAY OF ADVENT

DECEMBER 19, 2010

SOLEMN MASS AT 10:00 AM

Organ—Canzona in D minor, BuxWV 168

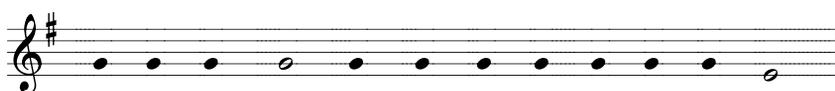
Dietrich Buxtehude (1637-1707)

Introit—Rorate

Mode 1

Let showers fall from the heavens, and let the clouds rain down the Just One. Let the earth open and bring forth the Savior. *Ps.* The heavens declare the glory of God: the firmament shows his handiwork. (*Isaiah 45*)

Opening Acclamation



∞ Bless-ed be God: Fa- ther, Son and Ho- ly Spir- it;



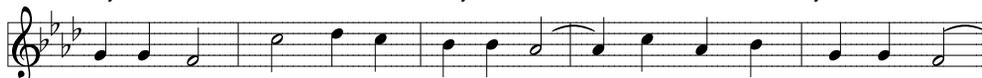
∞ And bless-ed be his king-dom, now and for- ev- er. A- men.

Kyrie eleison—Missa Verbum caro factum est

James McGregor (b.1930)



Ky- ri- e e- le- i- son, Ky- ri- e e- le- i- son, Ky- ri- e e-



le- i- son, Chri- ste e- le- i- son, Chri- ste e- le- i- son,



Chri- ste e- le- i- son, Ky- ri- e e- le- i- son.



Ky- ri- e e- le- i- son, Ky- ri- e e- le- i- son.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 7: 10-16

The LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: ‘Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.’

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 80: 1-7, 16-18

Setting by James McGregor

Refrain—*Cantor; then all repeat:*



Re- store us, O God of hosts; show the light of your



coun- te-nance and we shall be saved.

Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim. In the presence of Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us. *All repeat Refrain.*

O LORD God of hosts, how long will you be angered despite the prayers of your people? You have fed them with the bread of tears; you have given them bowls of tears to drink. *All repeat Refrain.*

You have made us the derision of our neighbors, and our enemies laugh us to scorn. Restore us, O God of hosts; show the light of your countenance, and we shall be saved. *All repeat Refrain.*

Let your hand be upon the man of your right hand, the son of man you have made so strong for yourself. And so will we never turn away from you; give us life, that we may call upon your Name. *All repeat Refrain.*

Second Reading—Romans 1: 1-7

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, to all

God's beloved in Rome, who are called to be saints: grace to you and peace from God our Father and the Lord Jesus Christ.

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn 60

Alleluia

Cantor, then all repeat



Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



∩. Lord, in your mer-cy, Ɀ. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Motet

Jacques Arcadelt (c.1507-1568)

Ave Maria, gratia plena, Dominus tecum. Benedicta tu in mulieribus, et benedictus fructus ventri: Jesus. Sancta Maria, ora pro nobis.

Hail, Mary, full of grace, the Lord is with you. Blest are you among women, and blessed is the fruit of your womb: Jesus. Holy Mary, pray for us.

Motet

Hans Leo Hassler (1564-1612)

Dixit Maria ad angelum: Ecce ancilla Domini, fiat mihi secundum verbum tuum.

Mary said to the angel: Behold I am the handmaid of the Lord, let it be done to me according to your word.

Hymn 56

Eucharistic Prayer B

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

∩ The Lord be with you ∩ And al- so with you ∩ Lift up your
hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to
the Lord our God. ∩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of
pow'r and might! Heav'n and earth are full of your glo- ry;
Ho- san- na in the high- est. Bless- ed is he who comes
in the Name of the Lord. Ho- san- na in the high- est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made

flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue

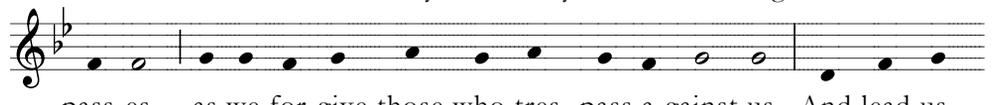


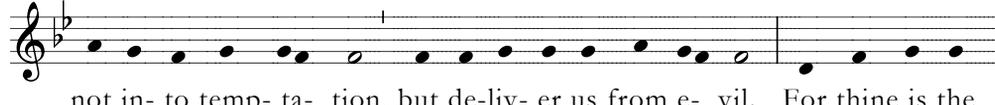
Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,

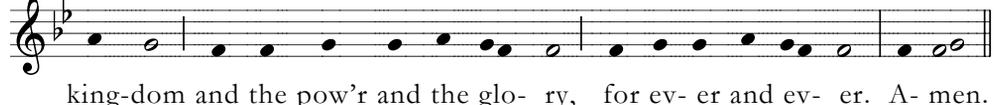


thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for-give us our tres-


 pass-es, as we for-give those who tres- pass a-gainst us. And lead us


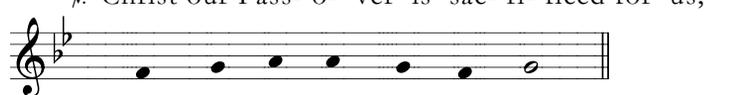
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the


 king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



℣. Christ our Pass- o- ver is sac- ri- ficed for us;



℟. There- fore let us keep the feast.

Agnus Dei—Missa Marialis Adapted by Charles Winfred Douglas (1867-1944)

Holy Communion

This is an open altar and all who are baptized and desire to receive the Body and Blood of Christ are invited to do so. If you have difficulty with steps, there is a hand rail on the far side of the pulpit to assist you or you may inform an usher and communion will be brought to you at your seat. Please move toward the aisle to receive.

Communion Antiphon—Ecce virgo concipiet Mode 1

Behold, a virgin shall conceive and bear a son, and his name shall be called Emmanuel. *Ps.* One day tells its tale to another: and one nigh imparts knowledge to another. (*Isaiah 7, Psalm 19*)

Motet Josquin des Prez (c.1442-1521)

Salve, Regina misericordiae: vita, dulcedo, et spes nostra: salve.

Hail, Queen, Mother of mercy: our life, sweetness, and hope: hail.

Ad te clamamus, exsulses filii Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle.

To you we cry, banished sons of Eve. To you we sigh, groaning and weeping in this valley of tears.

Eia ergo, Advocata nostra, illos tuos misericordes oculos ad nos converte.

Quickly therefore, our Advocate, your eyes of mercy turn toward us.

Et Jesum benedictum fructum ventris tui, nobis post hoc exsilium ostende.

And Jesus, the blessed fruit of your womb, show us after this exile.

O clemens, o pia, O dulcis, Virgo Maria.

O merciful, O pious, O sweet Virgin Mary.

Postcommunion Prayer

Have mercy upon us, O Lord, and by the help of your grace bestowed upon us in these holy mysteries keep us free from sin: that with joyful hearts we may celebrate the birth of our redeemer, who lives and reigns for ever and ever. *Amen.*

Dedication of Pledges

Almighty God, your loving bounty has provided us all that we possess: accept these pledges of our financial commitment for we seek to honor you with our substance as remember the account we must one day give of our faith and stewardship; through Jesus Christ our Lord. *Amen.*

Seasonal Blessing and Dismissal

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. *Amen.*

May he whose second Coming in power and great glory we await, make you steadfast in faith, joyful in hope, and constant in love. *Amen.*

May you, who rejoice in the first Advent of our Redeemer, at his second Advent be rewarded with unending life. *Amen.*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

Hymn 269

Organ—Toccata on *Veni Emmanuel*

Andrew Carter (b.1939)

As of Friday, December 10. We have received 25 pledges for 2011. A total of \$54,818 has been pledged thus far. Thank you to those who have pledged. We ask other parishioners who have not yet pledged to do so.

Audrey Adams
Joseph Arndt
Gilbert Beck
Ottie Blamah-sah
Alman Clarke
Ernest Clay
Louie Crew
Donna Cummings
Tilden & Charmin Davies
Rebecca Dodoo
Monique Elisée
Bruce E. Ford
C. Peggy Freeman

Kate Halm-Lutterodt
The Rev. J. Carr Holland III
Chris Igiehon
Shelly Irby
Norma Khurdan
Michael & Joan Knowles
Winifred Langevine
Jewel Lowe
The Rev. Marge & Michael Lindstrom
Hyacinth McCaulay
Vivian Mobley
Virginia Moore
Timothy Mundy
Valerie Munro
Carolyn Murray
Frank Pike
James Porter
Laurence A. Richards
Tony & Elizabeth Silva