

GRACE CHURCH IN NEWARK

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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Assisting Priest
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Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE GREAT VIGIL OF EASTER

APRIL 7, 2012 AT 8:00 PM

THE LIGHTING OF THE PASCHAL CANDLE

The Celebrant arrives at the west door of the church. In the darkness fire is kindled. The Celebrant addresses the people, saying

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Celebrant sings the following prayer

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

The Paschal Candle is then lighted from the newly kindled fire, and an Assisting Priest, bearing the candle, leads the procession to the Chancel, pausing three times and singing



∇ The light of Christ. ℞ Thanks be to God.

Exsultet

Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King. Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King. Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people. All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God for ever and ever. *Amen.*



∇ The Lord be with you. ℞ And al- so with you. ∇ Let us give



thanks to the Lord our God. ℞ It is right to give him thanks and praise.

It is truly right and good, always and everywhere, with our whole heart and mind and voice to praise you, the invisible, almighty and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin and by his blood delivered your faithful people. This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt and led them through the Red Sea on dry land. This is the night, when Christ broke

the bonds of death and hell and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave you gave a Son. How holy is this night, when wickedness is put to flight and sin is washed away. It restores innocence to the fallen and joy to those who mourn. It casts out pride and hatred and brings peace and concord. How blessed is this night, when earth and heaven are joined, and man is reconciled to God. Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who give his light to all creation and who lives and reigns for ever and ever. *Amen.*

All extinguish their candles. The people sit.

THE LITURGY OF THE WORD

The Celebrant introduces the scripture readings in these words

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

Reading—Genesis 1: 1 – 2: 4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind,

with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day. And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.' So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 136: 1-9, 23-26

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



God's mer- cy en- dures for ev- er.

Give thanks to the Lord, for he is good, his mercy endures for ever. Give thanks to the God of gods, for his mercy endures forever. Give thanks to the Lord of lords, for his mercy endures for ever. *All repeat the refrain*

Who only does great wonders, for his mercy endures for ever; who by wisdom made the heavens, for his mercy endures for ever; who spread out the earth upon the waters, for his mercy endures for ever. *All repeat the refrain*

Who created great lights, for his mercy endures for ever; The sun to rule by day, for his mercy endures for ever; the moon and the stars to govern the night, for his mercy endures for ever. *All repeat the refrain*

Who remembered us in our low estate, for his mercy endures for ever; and delivered us from our enemies, for his mercy endures for ever; who gives

food to all creatures, for his mercy endures for ever. Give thanks to the Lord of heaven, for his mercy endures for ever. *All repeat the refrain*

Here and after each Psalm or Tract the people stand. The Celebrant (or an Assisting Priest) sings, Let us pray, and the people pray in silence. The Priest then sings the Collect.

Collect

O God, who wonderfully created and yet more wonderfully restored the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.
Amen.

Reading—Exodus 14: 10-31, 15: 20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, ‘Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.’ But Moses said to the people, ‘Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.’ Then the LORD said to Moses, ‘Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.’ The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, ‘Let us flee from the Israelites, for the LORD is fighting for them against Egypt.’ Then the LORD said to Moses, ‘Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.’ So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground

through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them: 'Sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.'

Reader The Word of the Lord.

People Thanks be to God.

Tract—The Song of Moses

Mode 1

I will sing to the Lord, for he is lofty and uplifted; the horse and rider he has hurled into the sea. The Lord is my strength and refuge; the Lord has become my Savior. This is my God, and I will praise him, the God of my people, and I will exalt him. The Lord is a mighty warrior; Yahweh is his Name. The chariots of Pharaoh and his army has he hurled into the sea; the finest of those who bear armor have been drowned in the Red Sea. The fathomless deep has overwhelmed them; they sank into the depths like a stone. Your right hand, O Lord, is glorious in might; your right hand, O Lord, has overthrown the enemy. Who can compare with you, O Lord, among the gods? Who is like you, glorious in holiness, awesome in renown, and worker of wonders? You stretched forth your right hand; the earth swallowed them up. With your constant love you led the people you redeemed; with your might you brought them in safety to your holy dwelling. You will bring them in and plant them on the mount of your possession, the resting-place you have made for yourself, O Lord, the sanctuary, O Lord, that your hand has established. The Lord shall reign forever and ever. (*Exodus 14*)

Collect

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

Reading—Isaiah 55: 1-11

Lo, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the

mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live.' I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,' says the LORD.

Tract—Laudate Dominum

Mode 8

Laudate Dominum, omnes gentes; et collaudate eum, omnes populi.
Ps. Quoniam confirmata est super nos misericordia ejus: et veritas Domini manet in aeternum.

*Praise the Lord, all you nations; laud him, all you peoples.
Ps. For his loving kindness towards us is great; and the faithfulness of the Lord shall endure forevermore. (Psalm 117)*

Collect

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. *Amen.*

Reading—Zephaniah 3: 12–20

For I will leave in the midst of you a people humble and lowly. They shall seek refuge in the name of the LORD—the remnant of Israel; they shall do no wrong and utter no lies, nor shall a deceitful tongue be found in their mouths. Then they will pasture and lie down, and no one shall make them afraid. Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The LORD has taken away the judgments against you, he has turned away your enemies. The king of Israel, the LORD, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The LORD, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the LORD.

Psalm 98: 1–4, 6–9

Setting by James McGregor (b. 1930)

Refrain—*Cantor, then all repeat*

Shout with joy to the Lord, all you lands: lift up your voice,
re-joice and sing.

Sing to the Lord a new song, for he has done marvelous things. With his right hand and his holy arm he has won for himself the victory.

All repeat the refrain

The Lord has made known his victory; his righteousness has he openly shown in the sight of the nations. He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.

All repeat the refrain

Sing to the Lord with the harp, with the harp and the voice of song. With trumpets and the sound of the horn shout with joy before the King, the Lord.

All repeat the refrain

Let the sea make a noise and all that is in it, the lands and all who dwell therein. Let the rivers clap their hands, and let the hills ring out before the Lord, when he comes to judge the earth.

All repeat the refrain

Collect

O God of unchangeable power and eternal light; Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. *Amen.*

HOLY BAPTISM

The people remain standing. The ministers proceed to the font. The Sponsors and Candidate then approach. Meanwhile, the Choir sings the following Motet.

Motet

Giovanni Pierluigi da Palestrina (c.1525-1594)

Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.

As the deer longs for the water-brooks, so longs my soul for you, O God. (Psalm 42)

Presentation and Examination of the Candidates

Sheila Elaine Williams, Tanya Michelle McArthur, A'tiquah McArthur, Tajanay Tiarra-Renee Etes, Alexis Sianne-Marie Etes, Sierra Noel Etes, and Dashawn Michael McArthur are the Candidates for Baptism.

The Celebrant says

The Candidates for Holy Baptism will now be presented.

The Sponsors of the Candidates say
I present N. to receive the Sacrament of Baptism.

The Celebrant asks the candidates

Do you desire to be baptized?

Candidates I do.

Then the Celebrant asks the following questions of the candidates.

Celebrant Do you renounce Satan and all the spiritual forces of
of wickedness that rebel against God?

Candidates I renounce them.

Celebrant Do you renounce the evil powers of this world which
corrupt and destroy the creatures of God?

Candidates I renounce them.

Celebrant Do you renounce all sinful desires that draw you
from the love of God?

Candidates I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Candidates I do.

Celebrant Do you put your whole trust in his grace and love?

Candidates I do.

Celebrant Do you promise to follow and obey him as you Lord?

Candidates I do.

The Celebrant addresses the congregation.

Celebrant Will you who witness these vows do all in your power to support
this person in his life in Christ?

People We will.

The Celebrant then says

Through the Paschal mystery, dear friends, we are buried with Christ by
Baptism into his death, and raised with him to newness of life. I call upon
you therefore, now that our Lenten observance is ended, to join with those
who are committing themselves to Christ and to renew the solemn promises
and vows of Holy Baptism, by which we once renounced Satan and all his
works, and promised to serve God faithfully in the Holy Catholic Church.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was
conceived by the power of the Holy Spirit and born of the
Virgin Mary, He suffered under Pontius Pilate, was crucified,
died, and was buried. He descended to the dead. On the third
day he rose again. He ascended into heaven, and is seated at the

right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit the holy catholic Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

Let us now pray for these persons who are to receive the Sacrament of new birth.

∇ Deliver them, O Lord, from the way of sin and death,



℞ Lord, hear our prayer.

∇ Open their hearts to your grace and truth.

℞ Lord, hear our prayer.

∇ Fill them with your holy and life-giving Spirit.

℞ Lord, hear our prayer.

∇ Keep them in the faith and communion of your holy Church.

℞ Lord, hear our prayer.

∇ Teach them to love others in the power of the Spirit.

℞ Lord, hear our prayer.

∇ Send them into the world in witness to your love.

℞ Lord, hear our prayer.

∇ Bring them to the fullness of your peace and glory.

℞ Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Sprinkling of the People

The Litany of the Saints

The people remain standing and join in singing the Litany of the Saints.

☩ O God the Father, Creator of heaven and earth



☩ Have mer- cy up- on us.

☩ O God the Son, redeemer of the world, ☩ Have mercy upon us.

☩ O God the Holy Spirit, sanctifier of the faithful, ☩ Have mercy upon us.

☩ O Holy, Blessed, Glorious Trinity, One God, ☩ Have mercy upon us.

Then follow the petitions to the Saints, to which the people respond



☩ Pray for us.

Then the Litany continues

☩ From all evil and from all sin,



☩ Good Lord, de- liv- er us.

☩ From the crafts and assaults of the devil, ☩ Good Lord, deliver us.

☩ From everlasting damnation, ☩ Good Lord, deliver us.

☩ Through your holy incarnation, ☩ Good Lord, deliver us.

☩ Through your nativity, ☩ Good Lord, deliver us.

☩ Through your baptism, fasting, and temptation, ☩ Good Lord, deliver us.

☩ Through your cross and passion, ☩ Good Lord, deliver us.

☩ Through your death and burial, ☩ Good Lord, deliver us.

☩ Through your holy resurrection, ☩ Good Lord, deliver us.

☩ Through your wondrous ascension, ☩ Good Lord, deliver us.

☩ Through the outpouring of the Holy Spirit, ☩ Good Lord, deliver us.

☩ At your coming again in glory, ☩ Good Lord, deliver us.

☩ Lead us to true repentance,



☩ We be- seech you to hear us, Good Lord.

☩ Strengthen us for your service, ☩ We beseech you...

☩ Grant to your Church the gifts of peace and unity, ☩ We beseech you...

☩ Bestow your peace throughout the world, ☩ We beseech you...

☩ Guide the leaders of this nation, ☩ We beseech you...

☩ Comfort those in sickness and adversity, ☩ We beseech you...

☩ Grant eternal rest to the departed, ☩ We beseech you...

✠ Bring us with all your saints to your heavenly kingdom,

✠ We beseech you...

✠ O Christ, hear us,



✠ O Christ, gra-cious-ly hear us.

Kyrie eleison—Lux et origo

THE MASS

Gloria—Missa de Sancta Maria Magdalena

Healey Willan (1880-1968)

A series of ten lines of musical notation on a five-line staff. The key signature has one sharp (F#) and the time signature is common time (C). The melody is written in a single voice part. The lyrics are: Glo-ry be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee for thy great glo-ry, O Lord God, heav'n-ly King, God—the Fa-ther al-migh-ty— O Lord, the on-ly be-got-ten Son, Je-sus Christ, O Lord God Lamb of God, Son of the Fa-ther, that tak-est a-way the sins of the world, have mer-cy up-on us. Thou that tak-est a-way the sins of the world, re-ceive our prayer. Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us. For thou on-ly art ho-ly. Thou on-ly art the Lord. Thou on-ly, O

Christ, with the Ho- ly Ghost, art Most High in the glo-ry of
 God the Fa- ther. A— men.

Collect

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

Epistle—Romans 6: 3–11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

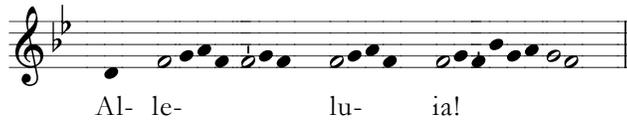
Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Great Alleluia

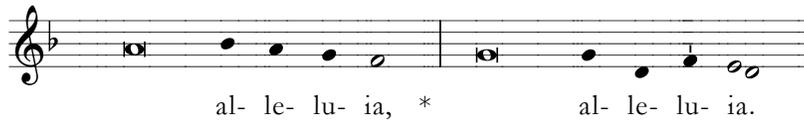
The Cantor sings the Alleluia three times. Each time all repeat it.



Psalm 114. The Cantor sings the first verse

Alleluia! When Israel came out of Egypt, alleluia,
The house of Jacob from a people of strange speech, alleluia.

The People respond



Judah became God's sanctuary, alleluia, *
and Israel his dominion, alleluia.

The sea beheld it and fled, alleluia *
Jordan turned and went back, alleluia.

The mountains skipped like rams, alleluia.
The little hills like young sheep, alleluia.

What ailed you, O sea, that you fled? alleluia *
O Jordan that you turned back? alleluia.

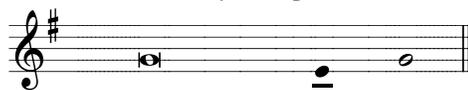
You mountains that you skipped like rams? alleluia *
You little hills like young sheep? alleluia.

Tremble, O earth, at the presence of the Lord, alleluia.
At the presence of the God of Jacob, alleluia.

Who turned the hard rock into a pool of water, alleluia.
And flint-stone into a flowing spring, alleluia

Holy Gospel—Mark 16: 1–8

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

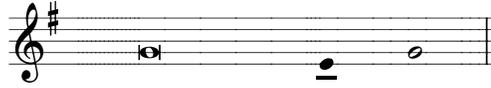


People Glory to you, Lord Christ.

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, 'Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will

see him, just as he told you.’ So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Mother Lindstrom

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Motet

Orlando di Lasso (c.1532-1594)

Dextera Domini fecit virtutem; dextera Domini exaltavit me;
non moriar, sed vivam, et narrabo opera Domini.

*The right hand of the Lord has triumphed; the right hand of the Lord has exalted me;
I shall not die, but live, and declare the works of the Lord. (Psalm 118)*

Hymn 460

Eucharistic Prayer A

Sanctus arr. by Richard Proulx (1937-2010)



∇ The Lord be with you ∞ And al- so with you ∇ Lift up your



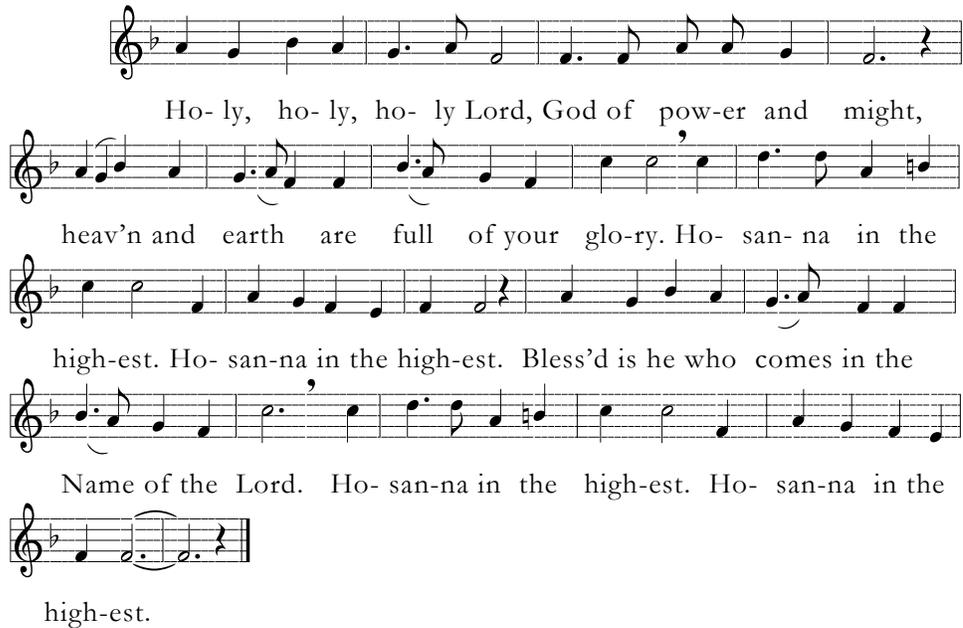
hearts. ∞ We lift them to the Lord. ∇ Let us give thanks to



the Lord our God. ∞ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and

by his rising to life again he was won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san-na in the
 high-est. Ho-san-na in the high-est. Bless'd is he who comes in the
 Name of the Lord. Ho-san-na in the high-est. Ho-san-na in the
 high-est.

The people remain standing. The celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris-en. Christ will come a-gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we

ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

When the Celebrant genuflects, the congregation is invited to bow solemnly as an act of reverence for the Blessed Sacrament.

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



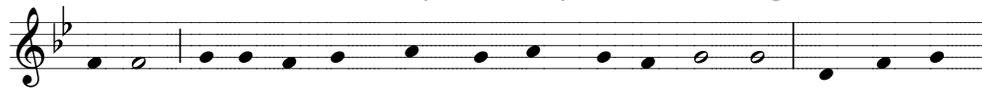
Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



℣ Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us



℟ There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei—Missa Brevis in C

W. A. Mozart (1756-1791)

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Pascha nostrum

Mode 6

Pascha nostrum immolatus est Christus, alleluia; itaque epulemur in azymis sinceritatis et veritatis, alleluia, alleluia, alleluia.

Christ our Passover is sacrificed for us, alleluia; therefore, let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia. (I Corinthians 5)

Motet—Haec dies

William Byrd (1543-1623)

Haec dies quam fecit Dominus. Exultate, et laetemur in ea. Alleluia.

This is the day that the Lord has made. Let us rejoice and be glad in it. Alleluia.

Motet—Christus vincit

Joseph Noyon (1888-1962)

Christus vincit, Christus regnat, Christus imperat! *V.* Gloria Patri, et Filio, et Spiritui Sancto. *V.* Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Christ conquers, Christ reigns, Christ rules! V. Glory to the Father, and to the Son, and to the Holy Spirit. V. As it was in the beginning, is now, and will be forever. Amen.

Postcommunion Prayer

Pour our upon us the Spirit of your love, O Lord: and grant in your mercy that those whom you have nourished with this Paschal Sacrament may be made one in heart and mind; through Jesus Christ our Lord. *Amen.*

Easter Blessing

Paschal Dismissal

☩ Go in peace to love and serve the Lord, alleluia, alleluia.



℞ Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 208

Organ—Toccatà from Symphonie No. 5

Charles-Marie Widor (1844-1937)