



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

The organ piece before High Mass is Apparition de l' Église éternelle by Olivier Messiaen (1908-1992). This piece is a vision of the eternal Church. The Church first appears in the distance and gradually comes closer – and it then gradually fades away. Messiaen created a piece which superbly displays the dynamic and dramatic capabilities of the French organ.

Today at High Mass, the St. Dunstan's Choir will sing the Communion Service in E minor by Richard Wayne Dirksen (1921-2003). Dirksen was for many decades the organist of the Washington National Cathedral. He was one of the most respected musicians of the Episcopal Church in the 20th century.

During Communion, St. Gregory's Choir will sing the motet Locus iste by Anton Bruckner (1824-1896). This text is fitting for the Feast of the Dedication which we observe today. Though most famous for his orchestral symphonies, Bruckner did compose beautiful sacred music. Locus iste, like his other motets, is a dramatic setting with abrupt shifts in mood and tonality.

-Joseph Arndt, Director of Music

THE FEAST OF THE 165TH ANNIVERSARY OF THE DEDICATION OF GRACE CHURCH

OCTOBER 6, 2013

HIGH MASS AT 10:30 AM

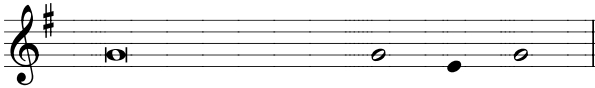
Organ—Apparition de l'Église éternelle
(*Apparition of the eternal Church*)

Olivier Messiaen (1908-1992)

Processional



℣. Let us go forth in peace.



℟. In the name of Christ. A- men.

Hymn 518

Versicle at the Station



℣. Hap- py are they who dwell in your house:



℟. they will al- ways be prais- ing you.

Almighty God, you have built your Church upon the foundation of Apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you, through the same Jesus Christ our Lord. *Amen.*

Introit—Terribilis est

Mode 2

Terribilis est locus iste: hic domus Dei est, et porta caeli: et vocabitur aula Dei. Ps. Quam dilecta tabernacula tua, Domine virtutum: concupiscit, et deficit anima mea in atria Domini.

How awesome is this place! This is the house of God and the gate of heaven: and it shall be called the court of God. Ps. How dear to me is your dwelling, O Lord of hosts: my soul has a desire and longing for the courts of the Lord. (Genesis 28 and Psalm 84)

Kyrie eleison—Communion Service in E minor

Richard Wayne Dirksen (1921-2003)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria in excelsis Deo—Communion Service in E minor

Dirksen

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father Almighty. O Lord, the only begotten Son, Jesus Christ. O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. For thou only art holy, thou only art the Lord; thou only, O Christ, with the Holy Ghost, are most high in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LITURGY OF THE WORD

First Reading—I Kings 8: 22-30

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, ‘O Lord God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed which you promised to your servant my father David. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place: O hear in heaven your dwelling place: heed and forgive.’

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 84

Setting by James McGregor (b.1930)

Refrain—*Cantor, then all repeat*



How dear to me is your dwell-ing, O Lord of Hosts!

How dear to me is your dwelling, O LORD of hosts! My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O LORD of hosts, my King and my God. *All repeat refrain*

Happy are they who dwell in your house! They will always be praising you. Happy are the people whose strength is in you! Whose hearts are set on the pilgrims’ way. *All repeat refrain*

Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion. *All repeat refrain*

Second Reading—I Peter 2: 1-5, 9-10

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. You are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Reader The Word of the Lord.

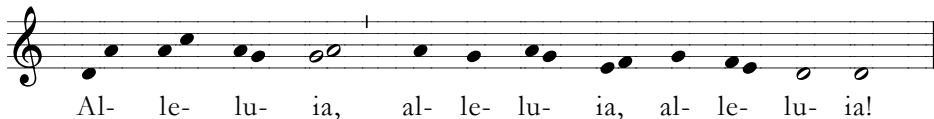
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 51

Alleluia

Cantor, then all repeat



∇ Lord, I Love the house in which you dwell and the place where your glory abides. (*Psalm 26*) *All repeat Alleluia*

Holy Gospel—Matthew 21: 12-16

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

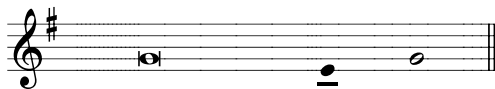


People Glory to you, Lord Christ.

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, ‘It is written, ‘My house shall be called a house of prayer,’ but you have made it a den of robbers. The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the

scribes saw the amazing things that he did, and heard the children crying out in the temple, ‘Hosanna in the highest,’ they became angry and said to him, ‘Do you hear what these are saying?’ Jesus said to them, ‘Yes; have you never read ‘Out of the mouths of infants and nursing babies you have prepared praise for yourself?’

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

The Rev. Fletcher Harper

Nicene Creed—*Hymnal, inside back cover*

A Litany of Thanksgiving for a Church

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,



We thank you, Lord.

For your presence whenever two or three have gathered together in your Name, *We thank you, Lord.*

For this place where we may be still and know that you are God, *We thank you, Lord.*

For making us your children by adoption and grace, and refreshing us day by day with the bread of life. *We thank you, Lord.*

For the knowledge of your will and the grace to perform it, *We thank you, Lord.*

For the fulfilling of our desires and petitions as you see best for us, *We thank you, Lord.*

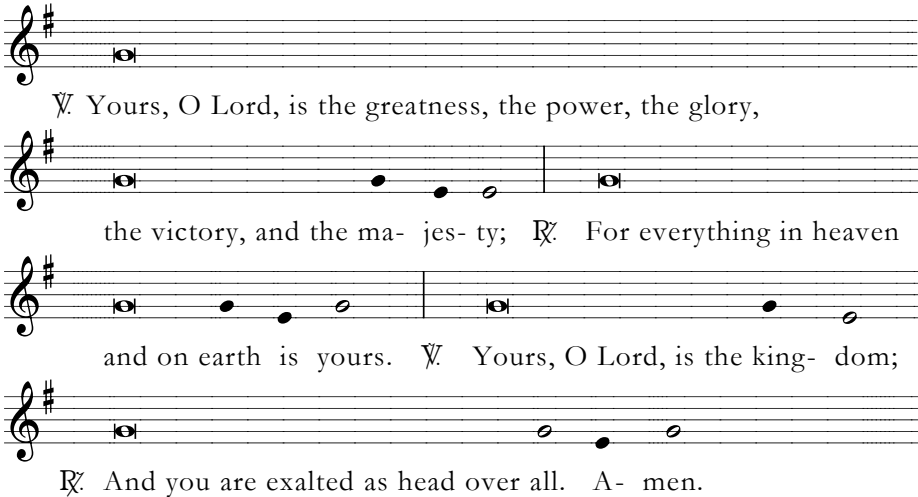
For the pardon of our sins, which restores us to the company of your faithful people. *We thank you, Lord.*

For the blessing of our vows and the crowning of our years with your goodness,
We thank you, Lord.

For the faith of those who have gone before us and for our encouragement by
their perseverance, *We thank you, Lord.*

For the fellowship of The Blessed Virgin Mary and all your Saints, *We thank you,
Lord.*

After a brief silence, the Celebrant concludes with the following Doxology.



V. Yours, O Lord, is the greatness, the power, the glory,
the victory, and the ma- jes- ty; R. For everything in heaven
and on earth is yours. V. Yours, O Lord, is the king- dom;
R. And you are exalted as head over all. A- men.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Domine Deus

Mode 6

Domine Deus, in simplicitate
cordis mei laetus obtuli
universa: et populum tuum, qui
reperitus est, vidi cum ingenti
gaudio: Deus Israel, custodi
hanc voluntatem, Domine Deus.

*O Lord God, in the uprightness of
my heart I have freely offered all
these things; and now I have seen
your people who are present here,
offering freely and joyously to you:
God of Israel, keep such thoughts in
the hearts of your people, O Lord
God. (1 Chronicles 29)*

Hymn 525

Eucharistic Prayer D

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∞ The Lord be with you. R. And al- so with you. ∞ Lift up your

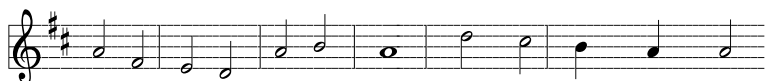


hearts. R. We lift them to the Lord. ∞ Let us give thanks to



the Lord our God. R. It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,

heav'n and earth are full of your glo- ry. Ho-
 san-na in the high-est. Bless-ed is he who comes
 in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.



We praise you, we bless you, we give thanks to you,



and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. AMEN.

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in

hea- ven. Give us this day our dai- ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

✠ Christ our Pass- o- ver is sac- ri- ficed for us;
 ✠ There- fore let us keep the feast

Agnus Dei—Communion Service in E minor

Dirksen

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

*O Lamb of God, you take away the sins
 of the world: have mercy upon us.*

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.

*O Lamb of God, you take away the sins
 of the world: have mercy upon us.*

Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*O Lamb of God, you take away the sins
 of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Domus mea

Mode 5

Domus mea domus orationis
 vocabitur, dicit Dominus: in ea
 omnis, qui petit, accipit: et qui
 quaerit, invenit, et pulsanti
 aperietur.

*My house shall be called a house of
 prayer, says the Lord. In it all who ask
 will receive, and he who seeks will find,
 and to him who knocks it will be
 opened. (Matthew 21)*

Motet—Locus iste

Locus iste a Deo factus est,
inaestimabile sacramentum;
irreprehensibilis est.

Anton Bruckner (1824-1896)

*This place was made by God, a priceless
mystery; it is without fault.*

Postcommunion Prayer

Almighty and everlasting God, you have sanctified us as a people for your own possession: bless us, we pray, and fill our hearts with joy, that as we have outwardly proclaimed your praise on this festal day, so we may evermore worship you in spirit and in truth; through Jesus Christ our Lord. *Amen.*

Blessing & Dismissal

Hymn 522

Organ—Pasticcio

Jean Langlais (1907-1991)

Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

OCTOBER 6, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

LECTIO DIVINA

The *Lectio Divina* reflective Bible Study has begun. These sessions occur each Sunday from 9:00-10:00 a.m. in the All Saints Chapel.

ROSARY SOCIETY

The rosary has been a treasured Catholic devotion for many centuries as a meditative, biblical form of prayer that invites us to meditate on the mysteries of Christ and to honor the importance of the Virgin Mary. If you are interested in praying the Rosary please contact our Seminarian Anthony Puca, as we begin to consider a day and time that will accommodate as many people as possible who are interested. You can contact Anthony by email at apuca@gts.edu, or simply talk with him after Mass.

PARISH FORUM

We welcome the Rev. Fletcher Harper among us today, who will both preach and lead a Parish Forum entitled "Greening Our Faith" after Coffee Hour. Fr. Harper will discuss issues of faith and the environment, including a new Energy Services Program for the Diocese of Newark (in partnership with GreenFaith) to help congregations reduce their energy use, costs and carbon footprint.

Fr. Harper is an award-winning spiritual writer and nationally-recognized preacher on the environment, teaching and speaking at houses of worship from a range of denominations in New Jersey and nationwide about the moral, spiritual basis for environmental stewardship and justice. A graduate of Princeton University and Union Theological Seminary, he served as a parish priest for ten years and in leadership positions in the Episcopal Church before becoming GreenFaith's

Executive Director. GreenFaith's mission is "inspiring, educating and mobilizing people of diverse religious backgrounds for environmental leadership."

THE ANGLICAN CATHOLIC WAY

The Anglican Catholic Way will not meet today due to the Parish Forum, but will continue next week at 12:30 p.m. with the topic "God in Christ." The class is open to adult inquirers, candidates for baptism, confirmation, reception, reaffirmation, or anyone wanting to deepen their Christian faith.

MUSIC AT MIDDAY

The Music at Midday series continues on Tuesday, October 8 with a recital by Erika Holland, a soprano from our choir. She will sing arias by Handel. Performances occur each Tuesday from 12:30 to 1:00 p.m.

CREATED EQUAL FILM SCREENING

Join Father Bates on Monday for this event! Grace Church is a co-sponsor of a film screening of *The Abolitionists* (produced by PBS) and a discussion led by Dr. Tom McCabe of Rutgers-Newark on Monday, October 7, 2013 at 7:00 p.m. at The Jewish Museum of New Jersey, 145 Broadway, Newark, NJ 07104. See posters, flyers, and postcards for more information about this event and the series of which it is a part.

FR. BATES AWAY

Fr. Bates will be away Wednesday, October 9 through Friday, October 11 in Philadelphia for the annual conference of The Society of Catholic Priests. Speakers will include the former presiding bishop, Frank Griswold.

USHER AND GREETER TRAINING

There will be a *mandatory* training for all ushers and greeters, both new and experienced, for Sunday, October 13 from 12:15-1:15. The roles and instructions for ushers and greeters will be changing, making this training very important. The

training will be led by Fr. Bates, Seminarian Anthony Puca, and Parishioner Patrick Athy.

YOUTH GROUP NEEDS YOUR HELP

The Youth Group needs your assistance with one of the many projects the Youth Group will be doing during the upcoming church school year. The first project is assembling a care package to James Blamasah, a member of our parish, who is currently serving for our country in Afghanistan. Please donate any of the following by Sunday, October 13: Any type of snacks, including bag candy of any type (hard or soft) that is individually wrapped, beef jerky, chewing gum, individual cereal boxes, small cakes, and toiletries (toothpaste, deodorant, and bar soap). Thank you for your help!

CHORISTERS

The Choristers program begins a new season this fall. Mrs. Lillian Bielinski will be the Director of Choristers for the coming year. This program offers music education for boys (aged 8-13) and girls (aged 8-18). There is now additional rehearsal time on Saturday mornings from 9:30-10:30 a.m. Please speak to Mr. Arndt or Mrs. Bielinski for more information. New brochures are in the vestibule.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Jim Cramer, *Master of Ceremonies*; Raul AUSA and Onyeka Moneme, *Thurifer*; Michael Lindstrom and Brian Beekman, *Servers*; Elaine Davis, *Crucifer*; Sam Armah and Valerie Munro, *Lectors*; Raul AUSA and Hyacinth McCaulay, *Eucharistic Ministers*; Audrey Adams, *Head Usher*; Anthony Puca, *Usher*; Andre Devers, *Greeter*.

Thank You to parishioners who volunteered for the church this week: Jim Cramer, Tracy Cummings, Elaine Davis, George Gavin, Timothy Higdon, Rosemary Kearney, Amani Kitali, Joan Knowles, Hyacinth McCaulay, James Porter, and Shelley Thomas.

The flowers at the High Altar are given by The Kearney Family in celebration of Rosemary's birthday and The Moneme Family in celebration of Obinna's birthday.

Coffee Hour is hosted by the Kearney and Umweni families (10:30) and Elizabeth Silva (8:00).

Happy Birthday to Rosemary Kearney, Ikponmwonsa Umweni (Oct. 6), Queen Phillips (Oct. 7), James McGregor (Oct. 9), Fred Fischer, and Christopher Johnson (Oct.11).

THIS WEEK AT GRACE CHURCH

Sunday, October 6 The Feast of the Dedication

8:00 A.M.—Said Mass
10:00 A.M.—Church School
10:30 A.M.—High Mass
12:30 P.M.—Anglican Catholic Way

Each Weekday

*10:00 A.M. Food Pantry
12:10 P.M. Said Mass*

Tuesday

12:30 P.M.—Music at Midday

Wednesday

6:15 P.M.—Men's Choir

Saturday

9:30 A.M.—Choristers

Sunday, October 13 The Twenty-first Sunday after Pentecost

8:00 A.M.—Said Mass
9:00 A.M.—Lectio Divina
9:45 A.M.—Choristers
10:00 A.M.—Church School
10:30 A.M.—High Mass
12:30 P.M.—Anglican Catholic Way

PRAYER LIST

Active members of our parish—Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Josie Urso, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Anne Power, Annie Knowles, Jonathan & Helen, Ann Clay, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Evan Muse, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunkett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden.

For those deployed in military service—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.

For the departed—Edna Baine, Peggy Freeman.

950 Broad Street
Newark, NJ 07102
973-623-1733
www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
The Rev. Canon George H. Bowen, *Rector Emeritus*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Lillian Bielinski, *Interim Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*