

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

THE FEAST OF THE 164TH ANNIVERSARY OF THE DEDICATION OF GRACE CHURCH

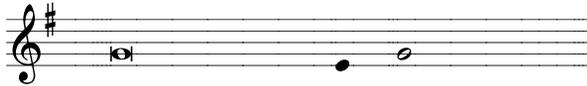
OCTOBER 7, 2012

HIGH MASS AT 10:30 AM

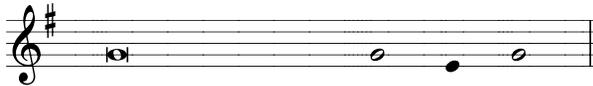
Organ—Apparition de l'Église éternelle
(*Apparition of the eternal Church*)

Olivier Messiaen (1908-1992)

Processional



☩ Let us go forth in peace.



☩ In the name of Christ. A- men.

Hymn 518

Versicle at the Station



☩ Hap- py are they who dwell in your house:



☩ they will al- ways be prais- ing you.

Almighty God, you have built your Church upon the foundation of Apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you, through the same Jesus Christ our Lord. *Amen.*

Introit—Terribilis est

Mode 2

Terribilis est locus iste: hic domus Dei est, et porta caeli: et vocabitur aula Dei. *Ps.* Quam dilecta tabernacula tua, Domine virtutum: concupiscit, et deficit anima mea in atria Domini.

How awesome is this place! This is the house of God and the gate of heaven: and it shall be called the court of God. Ps. How dear to me is your dwelling, O Lord of hosts: my soul has a desire and longing for the courts of the Lord. (Genesis 28 and Psalm 84)

Kyrie eleison, Gloria in excelsis—Service in E

Harold Darke (1888-1976)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Second Reading—I Peter 2: 1-5, 9-10

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. You are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Reader The Word of the Lord.

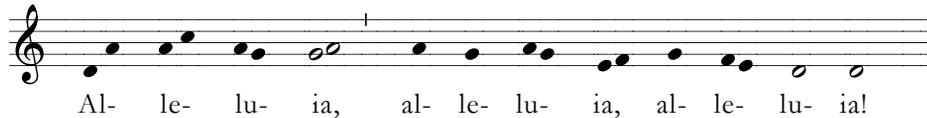
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 51

Alleluia

Cantor, then all repeat



∇ Lord, I Love the house in which you dwell and the place where your glory abides. (*Psalm 26*) *All repeat Alleluia*

Holy Gospel—Matthew 21: 12-16

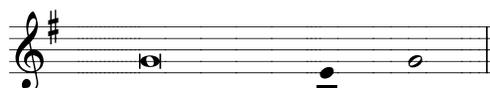
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, ‘It is written, ‘My house shall be called a house of prayer,’ but you have made it a den of robbers. The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, ‘Hosanna in the highest,’ they became angry and said to him, ‘Do you hear what these are saying?’ Jesus said to them, ‘Yes; have you never read ‘Out of the mouths of infants and nursing babies you have prepared praise for yourself?’

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Hymnal, inside back cover*

A Litany of Thanksgiving for a Church

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,



We thank you, Lord.

For your presence whenever two or three have gathered together in your Name, *We thank you, Lord.*

For this place where we may be still and know that you are God, *We thank you, Lord.*

For making us your children by adoption and grace, and refreshing us day by day with the bread of life. *We thank you, Lord.*

For the knowledge of your will and the grace to perform it, *We thank you, Lord.*

For the fulfilling of our desires and petitions as you see best for us, *We thank you, Lord.*

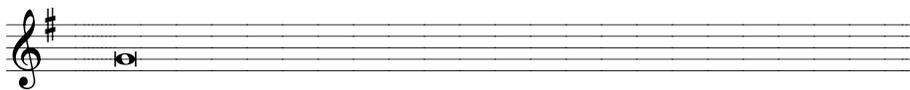
For the pardon of our sins, which restores us to the company of your faithful people. *We thank you, Lord.*

For the blessing of our vows and the crowning of our years with your goodness, *We thank you, Lord.*

For the faith of those who have gone before us and for our encouragement by their perseverance, *We thank you, Lord.*

For the fellowship of The Blessed Virgin Mary and all your Saints, *We thank you, Lord.*

After a brief silence, the Celebrant concludes with the following Doxology.



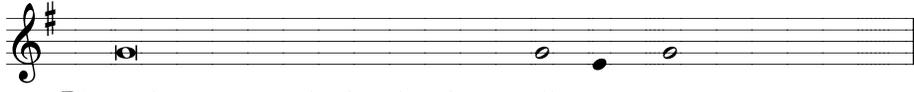
∇ Yours, O Lord, is the greatness, the power, the glory,



the victory, and the ma- jes- ty; R̄ For everything in heaven



and on earth is yours. ∇ Yours, O Lord, is the king- dom;



℣. And you are exalted as head over all. A- men.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Domine Deus, in simplicitate

Mode 6

Domine Deus, in simplicitate cordis mei laetus obtuli universa: et populum tuum, qui repertus est, vidi cum ingenti gaudio: Deus Israel, custodi hanc voluntatem, Domine Deus.

O Lord God, in the uprightness of my heart I have freely offered all these things; and now I have seen your people who are present here, offering freely and joyously to you: God of Israel, keep such thoughts in the hearts of your people, O Lord God. (I Chronicles 29)

Anthem—O how amiable

Ralph Vaughan Williams (1872-1958)

O how amiable are thy dwellings, thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee. The glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. O prosper thou our handywork. O God our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.

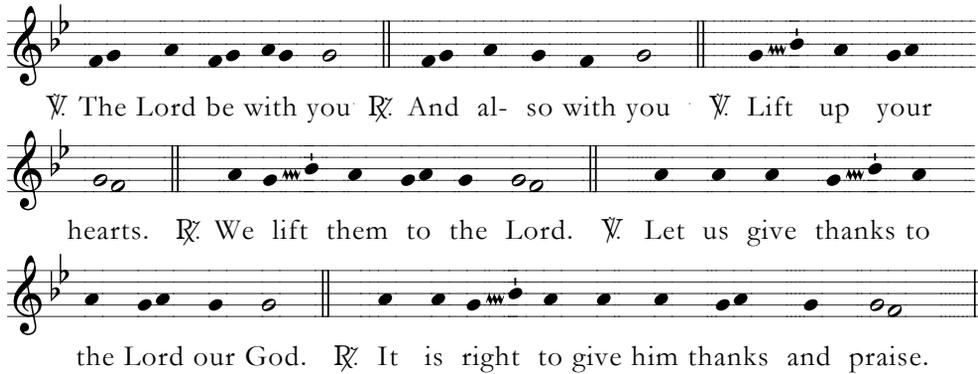
(Psalms 84 & 90 and a hymn text by Isaac Watts)

Hymn 524

Eucharistic Prayer D

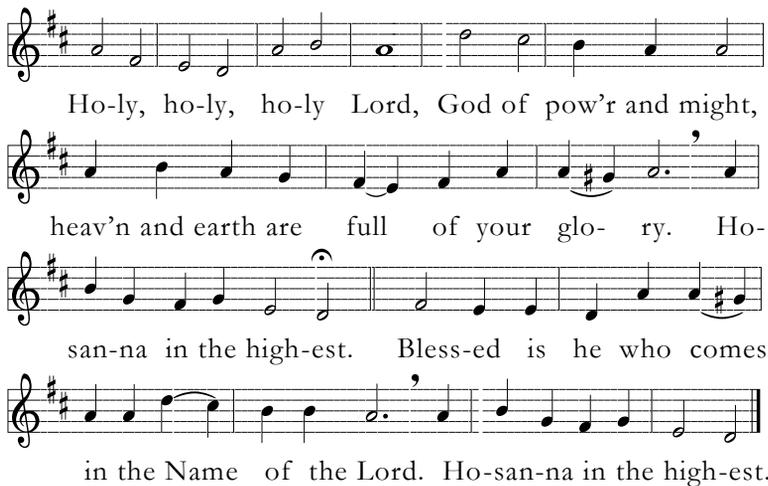
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∟ The Lord be with you ∟ And al- so with you ∟ ∟ Lift up your
hearts. ∟ We lift them to the Lord. ∟ Let us give thanks to
the Lord our God. ∟ It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he

proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.



The image shows two staves of musical notation. The first staff contains three measures of music with lyrics underneath: "We praise you, we bless you, we give thanks to you,". The second staff contains a single measure of music with the lyrics "and we pray to you, Lord our God." below it. The music is written in a simple, melodic style on a five-line staff with a treble clef.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Lord's Prayer

The Celebrant begins



Motet—Locus iste

Anton Bruckner (1824-1896)

Locus iste a Deo factus est, inaestimabile sacramentum; irreprehensibilis est.

This place was made by God, a priceless mystery; it is without reproof.

Postcommunion Prayer

Almighty and everlasting God, you have sanctified us as a people for your own possession: bless us, we pray, and fill our hearts with joy, that as we have outwardly proclaimed your praise on this festal day, so we may evermore worship you in spirit and in truth; through Jesus Christ our Lord.
Amen.

Blessing & Dismissal

Hymn 522

Organ—Hymne d'actions de grâces: Te Deum

Jean Langlais (1907-1911)

950 Broad Street
Newark, NJ 07102
973-623-1733
www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitale, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*