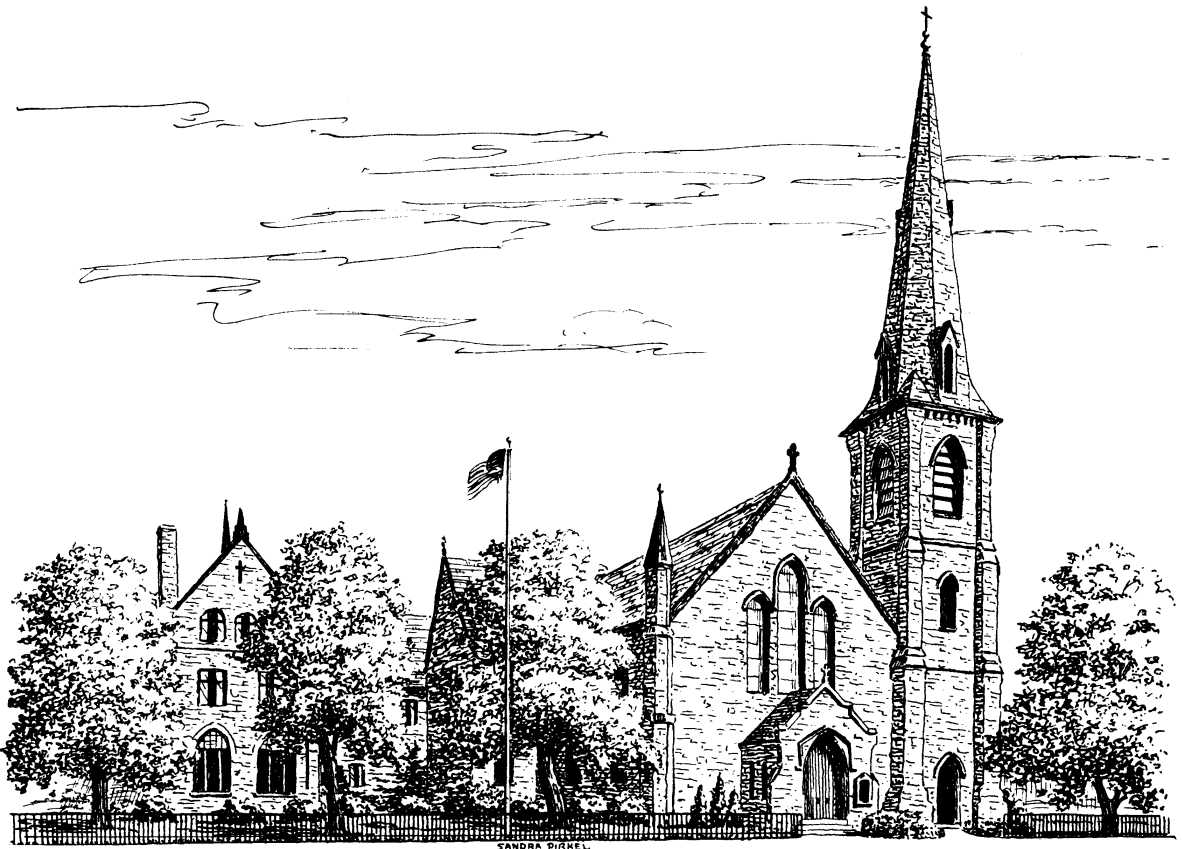


# GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector  
The Rev. Marjorie Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

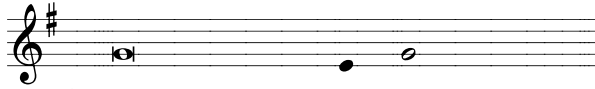
# THE FEAST OF THE 163<sup>RD</sup> ANNIVERSARY OF THE DEDICATION OF GRACE CHURCH

OCTOBER 2, 2011

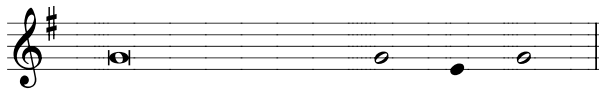
**Organ**—Apparition de l'Église éternelle  
(*Apparition of the eternal Church*)

Olivier Messiaen (1908-1992)

## Processional



∇ Let us go forth in peace.



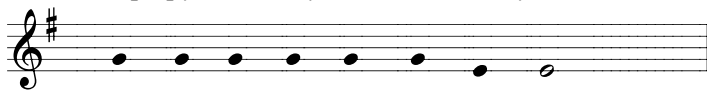
℞ In the name of Christ. A- men.

## Hymn 518

*Versicle at the Station*



∇ Hap- py are they who dwell in your house:



℞ they will al- ways be prais- ing you.

Almighty God, you have built your Church upon the foundation of Apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you, through the same Jesus Christ our Lord. *Amen.*

## Introit—Terribilis est

Mode 2

Terribilis est locus iste: hic domus Dei est, et porta caeli: et vocabitur aula Dei. *Ps.* Quam dilecta tabernacula tua, Domine virtutum: concupiscit, et dificit anima mea in atria Domini.

*How awesome is this place! This is the house of God and the gate of heaven: and it shall be called the court of God. Ps. How dear to me is your dwelling, O Lord of hosts: my soul has a desire and longing for the courts of the Lord. (Genesis 28 and Psalm 84)*

## Kyrie eleison, Gloria in excelsis—Service in E

Harold Darke (1888-1976)

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: we give thanks for the fellowship of those who have worshipped in this place, and we pray that all who seek you here may find you and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—I Kings 8: 22–30

Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, ‘O Lord God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. Therefore, O Lord, God of Israel, keep for your servant my father David that which you promised him, saying, ‘There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me.’ Therefore, O God of Israel, let your word be confirmed which you promised to your servant my father David. But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Regard your servant’s prayer and his plea, that your servant prays to you today; that your eyes may be open night and day toward this house, the place of which you said, ‘My name shall be there,’ that you may heed the prayer that your servant prays toward this place. Hear the plea of your servant and of your people Israel when they pray toward this place: O hear in heaven your dwelling place: heed and forgive.’

*Reader* The Word of the Lord.

*People* Thanks be to God.

### Gradual—Psalm 84

Setting by James McGregor (b. 1930)

Refrain—*Cantor, then all repeat*



How dear to me is your dwell- ing, O Lord of hosts!

How dear to me is your dwelling, O LORD of hosts! My soul has a desire and longing for the courts of the LORD; my heart and my flesh rejoice in the living God. The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O LORD of hosts, my King and my God. *All repeat refrain*

Happy are they who dwell in your house! They will always be praising you. Happy are the people whose strength is in you! Whose hearts are set on the pilgrims’ way. *All repeat refrain*

Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water. They will climb from height to height, and the God of gods will reveal himself in Zion.

*All repeat refrain*

**Second Reading**—I Peter 2: 1–5, 9–10

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. You are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

*Reader*        The Word of the Lord.

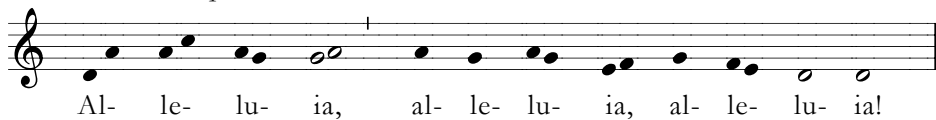
*People*        Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 517**

**Alleluia**

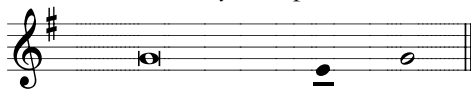
*Cantor, then all repeat*



∇ Lord, I Love the house in which you dwell and the place where your glory abides. (*Psalms 26*) *All repeat Alleluia*

**Holy Gospel**—Matthew 21: 12–16

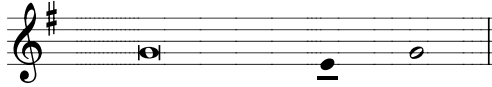
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.



*People*        Glory to you, Lord Christ.

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, ‘It is written, ‘My house shall be called a house of prayer,’ but you have made it a den of robbers. The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, ‘Hosanna in the highest,’ they became angry and said to him, ‘Do you hear what these are saying?’ Jesus said to them, ‘Yes; have you never read ‘Out of the mouths of infants and nursing babies you have prepared praise for yourself?’

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

**Homily**

Mother Lindstrom

**Nicene Creed**—*Hymnal, inside back cover*

**A Litany of Thanksgiving for a Church**

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,



We thank you, Lord.

For your presence whenever two or three have gathered together in your Name, *We thank you, Lord.*

For this place where we may be still and know that you are God, *We thank you, Lord.*

For making us your children by adoption and grace, and refreshing us day by day with the bread of life. *We thank you, Lord.*

For the knowledge of your will and the grace to perform it, *We thank you, Lord.*

For the fulfilling of our desires and petitions as you see best for us, *We thank you, Lord.*

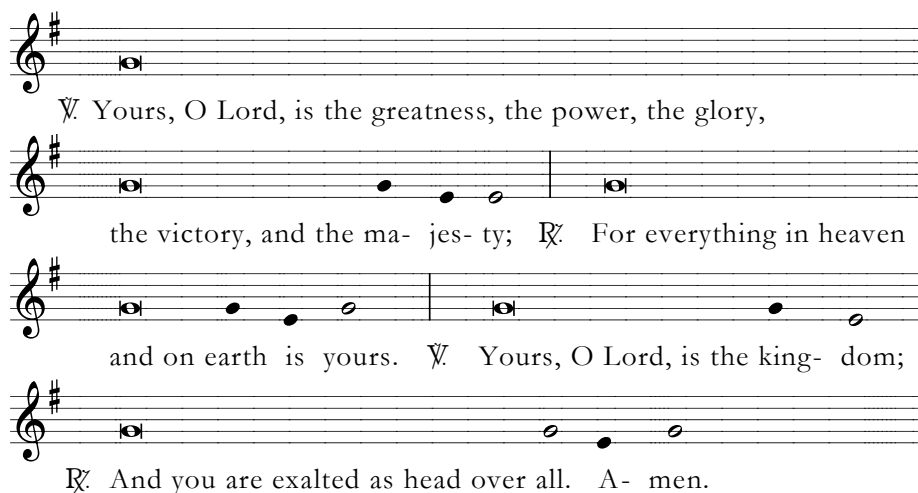
For the pardon of our sins, which restores us to the company of your faithful people. *We thank you, Lord.*

For the blessing of our vows and the crowning of our years with your goodness, *We thank you, Lord.*

For the faith of those who have gone before us and for our encouragement by their perseverance, *We thank you, Lord.*

For the fellowship of The Blessed Virgin Mary and all your Saints, *We thank you, Lord.*

After a brief silence, the Celebrant concludes with the following Doxology.



V. Yours, O Lord, is the greatness, the power, the glory,  
the victory, and the ma- jes- ty; R. For everything in heaven  
and on earth is yours. V. Yours, O Lord, is the king- dom;  
R. And you are exalted as head over all. A- men.

### Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon—Domine Deus, in simplicitate Mode 6

Domine Deus, in simplicitate cordis mei laetus obtuli universa: et populum tuum, qui repertus est, vidi cum ingenti gaudio: Deus Israel, custodi hanc voluntatem, Domine Deus.

*O Lord God, in the uprightness of my heart I have freely offered all these things; and now I have seen your people who are present here, offering freely and joyously to you: God of Israel, keep such thoughts in the hearts of your people, O Lord God. (I Chronicles 29)*

**Anthem**

Ralph Vaughan Williams (1872-1958)

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and a longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God. Blessed are they that dwell in thy house: they will be always praising thee. The glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us. O prosper thou our handywork. O God our help in ages past, our hope for years to come, our shelter from the stormy blast, and our eternal home.

*(Psalms 84, 90, and a hymn text by Isaac Watts)*

**Hymn 522**

**Eucharistic Prayer A**

*Sanctus* arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

♪ The Lord be with you. ☩ And al- so with you. ♪ Lift up your  
 hearts. ☩ We lift them to the Lord. ♪ Let us give thanks to  
 the Lord our God. ☩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho- san- na in the  
 high-est. Ho- san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

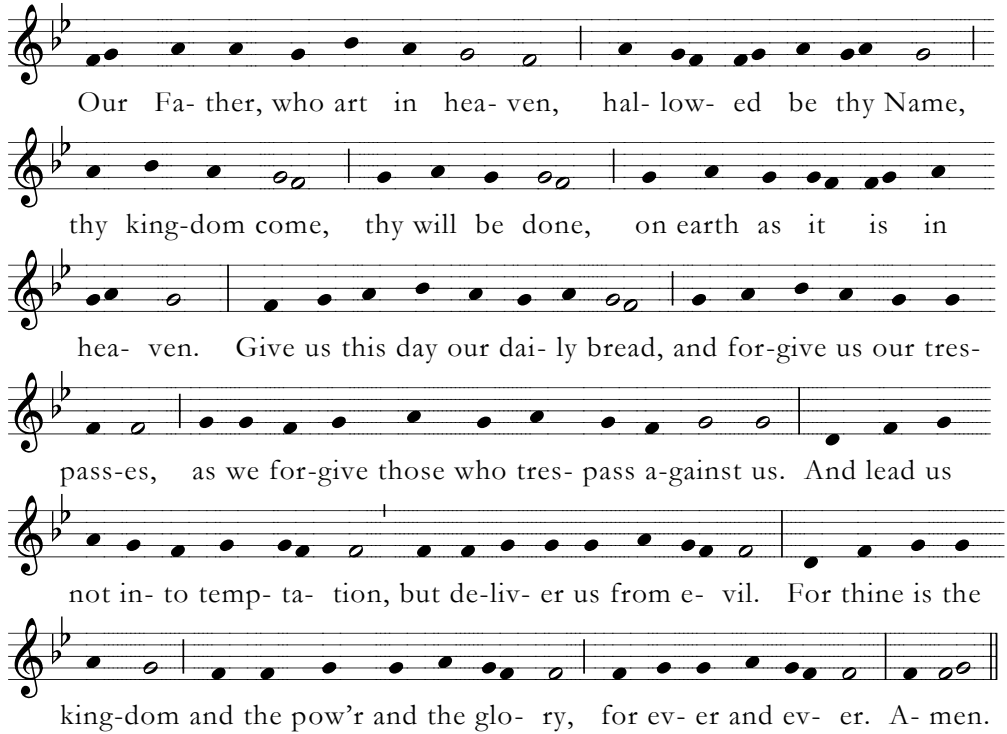
### Lord's Prayer

*The Celebrant begins*



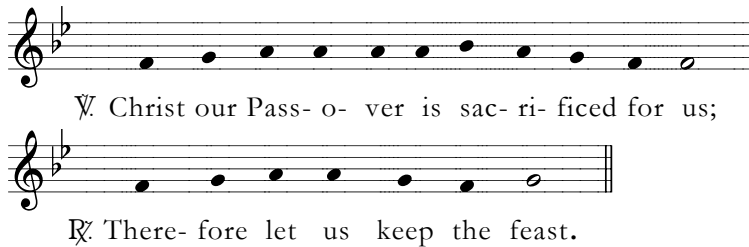
And now as our Sa- vior Christ has taught us, we are bold to say,

*All continue*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-  
pass-es, as we for-give those who tres-pass a-gainst us. And lead us  
not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the  
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

### Breaking of the Bread



∇ Christ our Pass- o- ver is sac- ri- ficed for us;  
℞ There- fore let us keep the feast.

**Agnus Dei**—Service in E

Harold Darke

### Distribution of Holy Communion

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

**Communion Antiphon**—Domus mea

Mode 5

Domus mea domus orationis vocabitur, dicit Dominus: in ea omnis, qui petit, accipit: et qui quaerit, invenit, et pulsanti aperietur.

*My house shall be called a house of prayer, says the Lord. In it all who ask will receive, and he who seeks will find, and to him who knocks it will be opened. (Matthew 21)*

**Postcommunion Prayer**

Almighty and everlasting God, you have sanctified us as a people for your own possession: bless us, we pray, and fill our hearts with joy, that as we have outwardly proclaimed your praise on this festal day, so we may evermore worship you in spirit and in truth; through Jesus Christ our Lord.  
*Amen.*

**Blessing and Dismissal****Hymn 282****Organ—Toccata**

Eugène Gigout (1844-1925)