

GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Assisting Priest
Joseph Arndt, Director of Music
Jonathon Hampton, Director of Choristers
João Kouyoumdjian, Artist in Residence
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 5, 2012

HIGH MASS AT 10:30 AM

Organ—Prelude in C minor, BWV 546

J. S. Bach (1685-1750)

Introit—Venite, adoremus

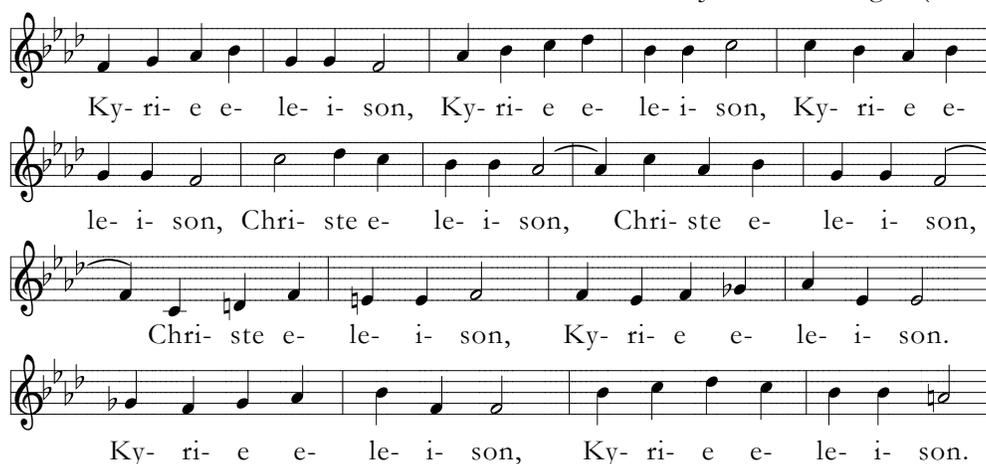
Mode 2

Venite, adoremus Deum, et procidamus ante Dominum: ploremus ante eum, qui fecit nos: quia ipse est Dominus Deus noster. *Ps.* Venite, exsultemus Domino: jubilemus Deo salutari nostro.

O come, let us worship God and bow low before the God who made us, for he is the Lord our God. Ps. O come, let us sing to the Lord: let us shout for joy to the Rock of our salvation. (Psalm 95)

Kyrie eleison—Missa Verbum caro factum est

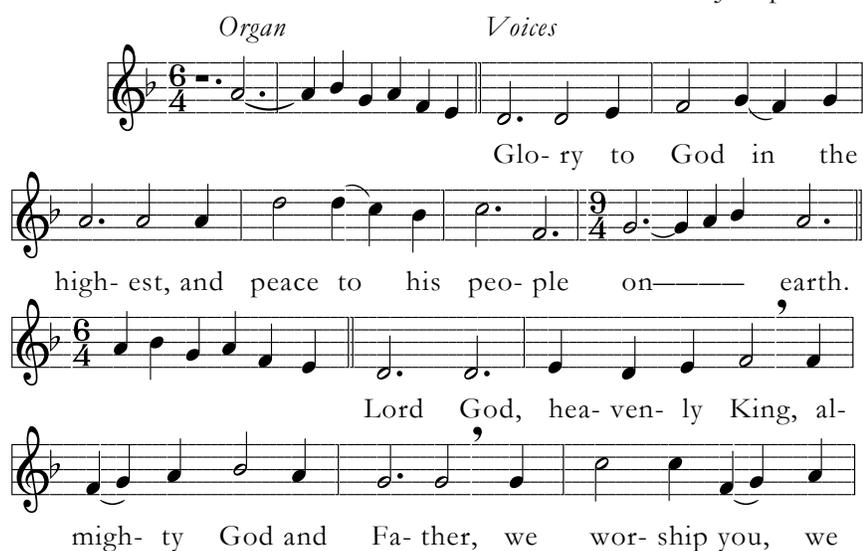
James McGregor (b.1930)



Musical score for Kyrie eleison, featuring four staves of music in C minor (three flats) and 4/4 time. The lyrics are: Ky-ri-e e-le-i-son, Ky-ri-e e-le-i-son, Ky-ri-e e-le-i-son, Chri-ste e-le-i-son, Chri-ste e-le-i-son, Chri-ste e-le-i-son, Ky-ri-e e-le-i-son. Ky-ri-e e-le-i-son, Ky-ri-e e-le-i-son.

Gloria in excelsis Deo

James McGregor
after Joseph D'Houdimont



Musical score for Gloria in excelsis Deo, featuring four staves of music. The first staff is labeled 'Organ' and the second 'Voices'. The lyrics are: Glo-ry to God in the high-est, and peace to his peo-ple on—earth. Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we



give you thanks, we praise you for your glo- ry.
 Lord Je- sus Christ, on- ly Son of the
 Fa- ther, Lord God, Lamb of God, you
 take a- way the sins of the world, have mer- cy on us;
 you are seat-ed at the right hand of the Fa- ther, re-
 ceive our prayer. For you a- lone are the
 Ho- ly One, you a- lone are the Lord, you a- lone
 are the Most High, Je- sus Christ, with the Ho- ly
 Spir- it, in the glo- ry of God the Fa- ther.
 A— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 40: 21-31

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble. To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing. Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 147:1-12, 21c

Setting by Bruce Ford (b.1947)

Refrain—*Cantor, then all repeat*



℞. Sing to the Lord with thanks- giv- ing.

Hallelujah! How good it is to sing praises to our God! How pleasant it is to honor him with praise! The LORD rebuilds Jerusalem; he gathers the exiles of Israel. He heals the brokenhearted and binds up their wounds.

All repeat the Refrain.

He counts the number of the stars and calls them all by their names. Great is our LORD and mighty in power; there is no limit to his wisdom.

All repeat the Refrain.

The LORD lifts up the lowly, but casts the wicked to the ground. Sing to the LORD with thanksgiving; make music to our God upon the harp.

All repeat the Refrain.

He covers the heavens with clouds and prepares rain for the earth; He makes grass to grow upon the mountains and green plants to serve mankind. He provides food for flocks and herds and for the young ravens when they cry.

All repeat the Refrain.

He is not impressed by the might of a horse; he has no pleasure in the strength of a man; But the LORD has pleasure in those who fear him, in those who await his gracious favor. Hallelujah!

All repeat the Refrain.

Second Reading—I Corinthians 9: 16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission. What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel. For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader The Word of the Lord.

People Thanks be to God.

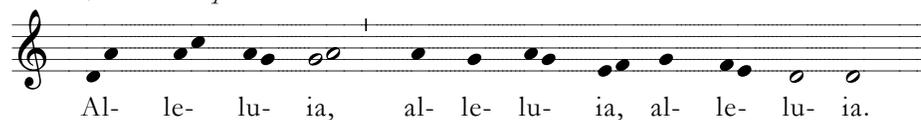
A brief period of silence is observed.

Sequence Hymn 474

Alleluia

Mode 1

Cantor, then all repeat

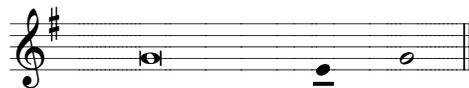


☩ Praise the Lord, all you nations; laud him, all you peoples. (*Psalms 117*)

All repeat Alleluia

Holy Gospel—Mark 1: 29-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

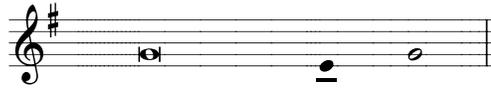


People Glory to you, Lord Christ.

Jesus left the synagogue at Capernaum, and entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them. That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, 'Everyone is searching for you.' He answered, 'Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do.' And he

went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Back of Hymnal*

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



∩. Lord, in your mer-cy, Ɀ. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Perfice gressus meos Mode 4

Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.

My steps have been steadfast in your paths, my feet have not faltered. Incline your ear to me; hear my word: show your wondrous kindness, O Savior of those who hope in you. (Psalm 17)

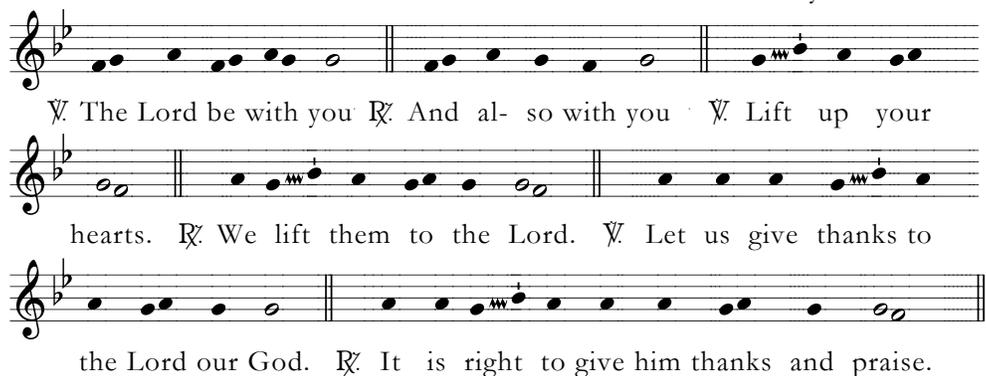
Anthem—Chorus from *St. Paul* Felix Mendelssohn (1809-1847)

How lovely are the messengers that preach us the gospel of peace. To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

Hymn 1

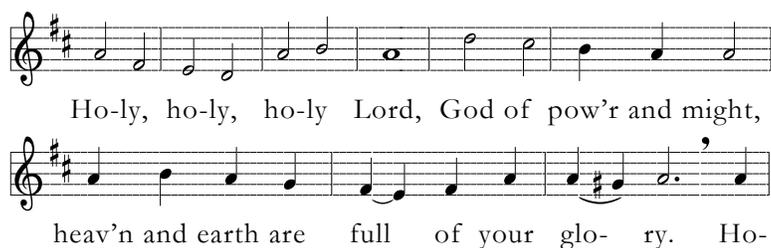
Eucharistic Prayer B

Sanctus by James McGregor
Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you. ∩ And also with you. ∩ Lift up your hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to the Lord our God. ∩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo-ry. Ho-

san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

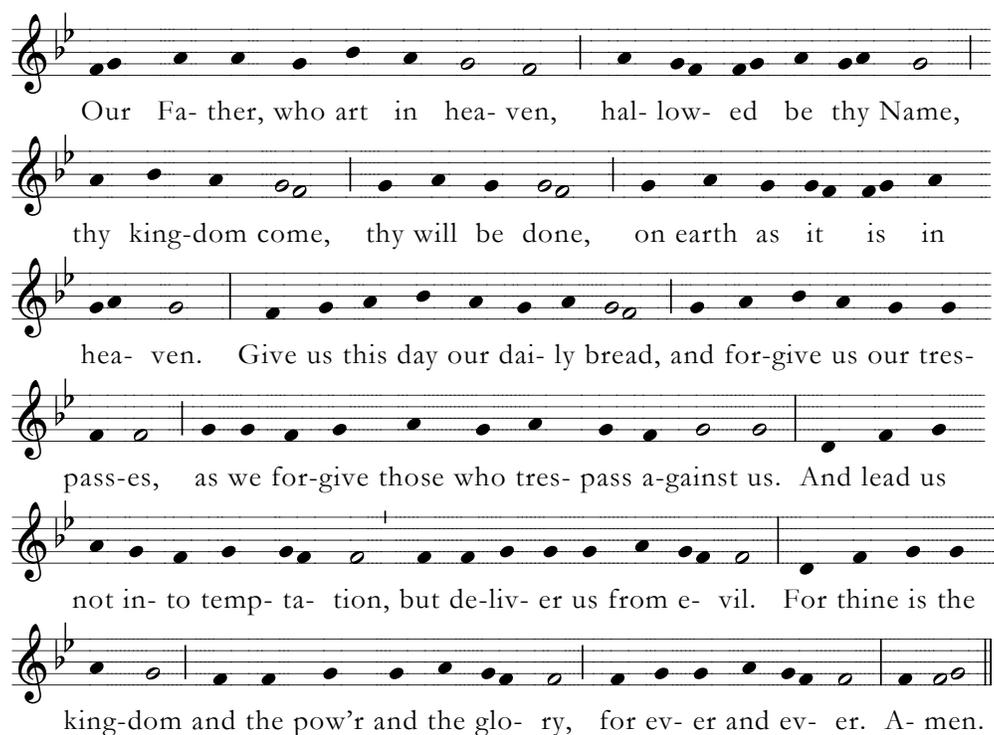
We re-mem-ber his death, We pro-claim his re-sur-rec-tion,
We a-wait his com-ing in glo-ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
AMEN.

Lord's Prayer

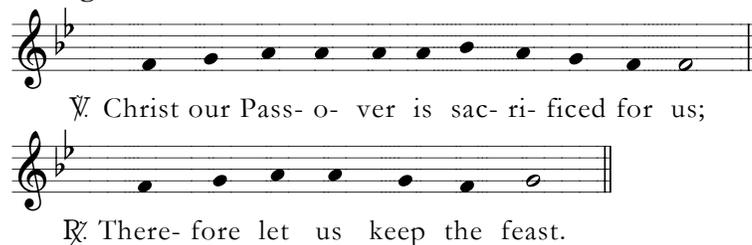
The Celebrant begins

And now as our Sa-rior Christ has taught us, we are bold to say,



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in
 hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres-pass a-gainst us. And lead us
 not in-to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
 king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Breaking of the Bread



℣. Christ our Pass-o-ver is sac-ri-ficed for us;
 ℞. There-fore let us keep the feast.

Agnus Dei—Communion Service in C

Everett Titcomb (1884-1968)

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Multitudo languentium

Mode 2

Multitudo languentium, et qui vexabantur a spiritibus immundis, veniebant ad eum: quia virtus de illo exibat, et sanabat omnes.

Many who languished and were troubled with unclean spirits came to him: for power went forth from him and healed them all. (Luke 6)

Motet

Edward Elgar (1857-1934)

Ave verum corpus natum ex Maria Virgine, verre paassum, immolatum in cruce pro homine. Cujus latus perforatum vero fluxit sanguine: esto nobis praegustatum, mortis in examine. O clemens, O pie, O dulcis Jesu, Fili Mariae.

Hail the true Body born of the Virgin Mary, truly suffered and sacrificed on the cross for the sake of man. From whose pierced side flowed water and blood: be to us a foretaste of death. O loving, O gentle, O sweet Jesus, Son of Mary.

Postcommunion Prayer

Grant, we pray, O Lord our God: that we, who have been made partakers of one bread and one cup, may evermore live as one body in Jesus Christ your Son and joyfully proclaim the good news of his salvation; who lives and reigns for ever and ever. *Amen.*

Seasonal Blessing and Dismissal**Hymn 558****Organ**—Fugue in C minor, BWV 546

J. S. Bach