



GRACE CHURCH  
IN NEWARK

AN EPISCOPAL PARISH

## MUSIC NOTES

Today at High Mass, St. Dunstan's Choir will sing anthems by Englishmen Henry Purcell (1659-1695) and Matthew Locke (c.1622-1677). These anthems, like others from the English Baroque period (1600-1750), contain sudden harmonic shifts. Text painting is especially dramatic in Locke's anthem "Lord, rebuke me not."

The organ piece after High Mass is the chorale fantasia on *Wie schön leuchtet der Morgenstern* by Dietrich Buxtehude (1637-1707). *Wie schön leuchtet der Morgenstern* is the German name of the tune for our final hymn today, "How bright appears the Morning Star."

Chorale fantasias were Buxtehude's most developed compositions based on chorale (hymn) tunes. This chorale fantasia begins with the left hand playing the tune in long notes, accompanied by decorative figures in the right hand. The hands then switch roles. Buxtehude's creativity really takes off, and we get wonderful dance-like rhythms, concluding with a fugue that's theme is inspired by the chorale tune. Listen carefully, for the chorale tune is just about everywhere!

----Joseph Arndt, Director of Music

# THE FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 9, 2014

HIGH MASS AT 10:30 AM

**Organ**—Praeludium in D minor, BuxWV 140

Dietrich Buxtehude (1637-1707)

**Introit**—Venite, adoremus

Mode 2

Venite, adoremus Deum, et  
procidamus ante Dominum:  
plorems ante eum, qui fecit nos:  
quia ipse est Dominus Deus noster.  
Ps. Venite, exsultemus Domino:  
jubilemus Deo salutari nostro.

*Come, let us bow down and bend the  
knee and kneel before the Lord our  
maker; for he is the Lord our God. Ps.  
Come let us sing to the Lord: let us  
shout for joy to the rock of our salvation:  
let us come before his presence with  
thanksgiving and raise a loud shout to  
him with psalms.*

**Kyrie eleison**—Missa de Beata Virgine

Gregor Aichinger (1564-1628)

Kyrie eleison.  
Christe eleison.  
Kyrie eleison.

*Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.*

**Gloria in excelsis Deo**

James McGregor (b.1930)  
after Joseph D'Houdimont

*Organ*                      *Voices*

Glo-ry to God in the  
high-est, and peace to his peo-ple on—earth.  
Lord God, hea-ven-ly King, al-  
migh-ty God and Fa-ther, we wor-ship you, we



give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the



Fa- ther, Lord God, Lamb of God, you



take a- way the sins of the world, have mer- cy on us;



you are seat-ed at the right hand of the Fa- ther, re-



ceive our prayer. For you a- lone are the



Ho- ly One, you a- lone are the Lord, you a- lone



are the Most High, Je- sus Christ, with the Ho- ly



Spir- it, in the glo- ry of God the Fa- ther.



A————— men.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Habakkuk 3: 1-6, 17-19

A prayer of the prophet Habakkuk according to Shigionoth. O LORD, I have heard of your renown, and I stand in awe, O LORD, of your work. In our own time revive it; in our own time make it known; in wrath may you remember mercy. God came from Teman, the Holy One from Mount Paran. [Selah] His glory covered the heavens, and the earth was full of his praise. The brightness was like the sun; rays came forth from his hand, where his power lay hidden. Before him went pestilence, and plague followed close behind. He stopped and shook the earth; he looked and made the nations tremble. The eternal mountains were shattered; along his ancient pathways the everlasting hills sank low. Though the fig tree does not blossom, and no fruit is on the vines; though the produce of the olive fails and the fields yield no food; though the flock is cut off from the fold and there is no herd in the stalls, yet I will rejoice in the LORD; I will exult in the God of my salvation. GOD, the Lord, is my strength; he makes my feet like the feet of a deer, and makes me tread upon the heights. To the choirmaster: with stringed instruments.

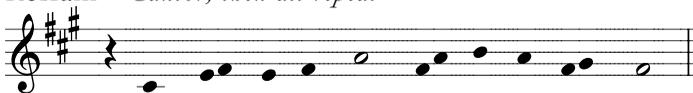
*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 27: 1-7

Setting by James McGregor

Refrain—*Cantor, then all repeat*



℞. The Lord is my light and my sal- va- tion.

The Lord is my light and my salvation; whom then shall I fear? The Lord is the strength of my life; of whom then shall I be afraid? When evil doers came upon me to eat my flesh, it was they, my adversaries, who stumbled and fell.

*All repeat the refrain*

Though an army should encamp against me, yet my heart shall not be afraid. And though war should rise up against me, yet will I put my trust in him.

*All repeat the refrain*

One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life. To behold the fair beauty of the Lord and to seek him in his temple.

*All repeat the refrain*

For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock.

*All repeat the refrain*

**Second Reading**—I Corinthians 2: 1-11

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" -- these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God.

*Reader* The Word of the Lord.

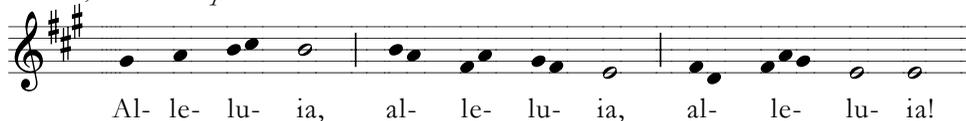
*People* Thanks be to God.

*A brief period of silence is observed.*

## Sequence Hymn 488

### Alleluia

*Cantor, then all repeat*

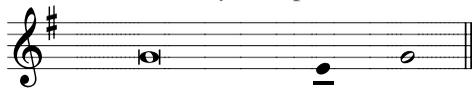


∞ Praise the Lord, all you nations; laud him, all you peoples. (*Psalm 117*)

*All repeat Alleluia*

### Holy Gospel—Matthew 5: 13-20

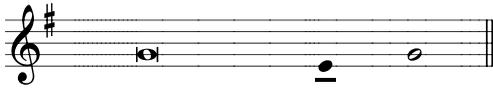
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.



*People* Glory to you, Lord Christ.

Jesus said, “You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Bates

## Nicene Creed—*Back of Hymnal*

### Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after each petition is sung*



∿ Lord, in your mer-cy,    ∿ Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

# THE LITURGY OF THE EUCHARIST

## Offertory Antiphon—Perfice gressus meos

Mode 4

Perfice gressus meos in semitis tuis, ut non moveantur vestigia mea: inclina aurem tuam, et exaudi verba mea: mirifica misericordias tuas, qui salvos facis sperantes in te, Domine.

*My footsteps hold fast to the ways of your law, O God; in your paths my feet my not falter; incline your ear to me and hear my words; show me your marvelous loving-kindness, O Savior of those who take refuge at your right hand.*

*(Psalm 17)*

## Anthem—Let the words of my mouth

Henry Purcell (1659-1695)

Let the words of my mouth and the mediations of my heart be always acceptable in thy sight, O Lord, my strength and my redeemer. *(Psalm 19)*

## Hymn 7

### Eucharistic Prayer B

*Sanctus* arr. by Richard Proulx

Memorial Acclamation arr. by Mason Martens



∇ The Lord be with you ∇ And al- so with you ∇ Lift up your



hearts.  $\text{R}$ . We lift them to the Lord.  $\text{V}$ . Let us give thanks to



the Lord our God.  $\text{R}$ . It is right to give him thanks and praise.

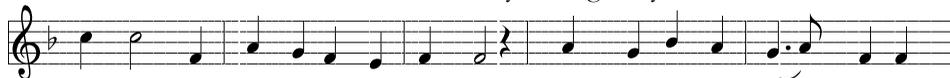
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho- san- na in the



high-est. Ho- san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

*The people remain standing. The celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into

truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*All continue*



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,

thy king-dom come, thy will be done, on earth as it is in  
 hea- ven. Give us this day our dai- ly bread, and for-give us our tres-  
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us  
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the  
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

### Breaking of the Bread

℣. Christ our Pass- o- ver is sac- ri- ficed for us;  
 ℞. There- fore let us keep the feast.

### Agnus Dei—Missa de Beata Virgine

Agnus Dei, qui tollis peccata  
 mundi: miserere nobis.  
 Agnus Dei, qui tollis peccata  
 mundi: miserere nobis.  
 Agnus Dei, qui tollis peccata  
 mundi: dona nobis pacem.

Gregor Aichinger

*O Lamb of God, you take away the sins  
 of the world: have mercy upon us.  
 O Lamb of God, you take away the sins  
 of the world: have mercy upon us.  
 O Lamb of God, you take away the sins  
 of the world: grant us your peace.*

### Distribution of Holy Communion

#### Communion Antiphon—Introibo

Introibo ad altare Dei, ad Deum  
 qui laetificat juventutem meam.

Mode 8

*I will go to the altar of God: to the God  
 of my joy and gladness. (Psalm 43)*

**Anthem**—Lord, rebuke me not

Matthew Locke (c.1622-1677)

Lord, rebuke me not in thy fury, nor chasten me in thy wrath; have mercy on me, O Lord, for I am weak; heal me Lord, for all my bones are troubled, and my soul is vexed exceedingly; but Lord, how long? Turn thou, O Lord, and deliver my soul; save me for thy mercy sake. (*Psalm 6*)

**Postcommunion Prayer**

Grant, we pray, O Lord our God: that we, who have been made partakers of one bread and one cup, may evermore live as one body in Jesus Christ your Son and joyfully proclaim the good news of his salvation; who lives and reigns for ever and ever. *Amen.*

**Blessing & Dismissal**

**Hymn 497**

**Organ**—Wie schön leuchtet der Morgenstern, BuxWV 223

Dietrich Buxtehude

*Please join us for Coffee Hour upstairs in the Parish Hall.*

# WEEKLY GRACE NOTES

FEbruary 9, 2014

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing it in the offering plate.

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## SERMON DISCUSSION

Parishioner Curtis Branch will lead a reflective discussion today at 9:00 a.m. in All Saint's Chapel on last Sunday's sermon. All are welcome. Copies of the sermon will be provided.

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## ABSALOM JONES EUCHARIST

The Annual Diocesan celebration of Absalom Jones, the first American ordained priest in The Episcopal Church, is today at 3:00 p.m. at Trinity & St. Philip's Cathedral. The guest preacher is The Reverend Carolyn C. Cavaness.

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## MUSIC AT MIDDAY

The Music at Midday series continues on February 11 with a recital by Joseph Arndt. Recitals occur each Tuesday from 12:30 to 1:00 p.m. A special Black History Month recital will be held on February 18. Bass-baritone Joe Damon Chappel will sing spirituals.

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## CHOIR CONCERT ON FEBRUARY 23

The St. Gregory's and St. Dunstan's Choir will perform a concert on Sunday, February 23 at 4:00 p.m. They will perform Baroque and Renaissance music by composers including Bach, Palestrina, and Purcell. The St. Gregory's Choir will also premiere a new anthem by Emilia Tamburri. Ms. Tamburri comes from a musical family that has been very influential in New Jersey. Her father, Lawrence Tamburri, was CEO of the New Jersey Symphony for a number of years. He is currently Executive Director of the Newark School of the Arts.

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## CANNED FOOD DRIVE

The Youth Group is sponsoring a canned food drive through Sunday, February 23. All canned goods will go to help stock the parish's food pantry. Please contribute what you are able in the marked barrels.

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## ENVELOPES AVAILABLE

Offering envelopes for those who have pledged for 2014 are now available in the narthex of the church. Please speak with Treasurer Jim Cramer or Father Bates if you can't find your box.

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## ALTAR FLOWERS

New signup sheets for Altar Flowers are located on the bulletin board in the hallway of the Parish House. The cost remains \$45 per vase or \$90 for both vases for one Sunday. Please note that Altar Flowers must be paid in advance so that they may be ordered. Please utilize a flower envelope available on the bulletin board near the signup sheets.

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## THE ANGLICAN CATHOLIC WAY

The Anglican Catholic Way continues today at 12:30 p.m. in the Bowen Room. This class is open to adult inquirers, candidates for baptism, confirmation, reception, reaffirmation, or anyone wanting to deepen their Christian faith.

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## ACKNOWLEDGEMENTS

Today's liturgical ministers are Timothy Higdon, *Master of Ceremonies*; Jim Cramer, *Thurifer*; Sam Armah and Elaine Davis, *Servers*; Frank Pike, *Crucifer*; Bill Jaglowski and Valerie Munro, *Lectors*; Chris Igiehon, *Eucharistic Minister*; Jewel Lowe, *Head Usher*; Brian Devers, *Usher*.

Thank You to the parishioners who volunteered for the church this week: Jim Cramer, Tracy Cummings, Elaine Davis, Monique Elisée, George Gavin, Timothy Higdon, Rosemary Kearney, and Shelley Thomas.

Coffee Hour is hosted by William Cole (8:00).

The flowers at the High Altar are given by Elaine Davis in memory of Doris and Peggy.

Happy Birthday to Cooper Conway (Feb. 9), Melissa Mohabir (Feb. 10), Linda Arndt, Patricia Joseph (Feb. 11), Brynn Beekman, Fred Gaspard, and Esohe Umweni (Feb. 12).

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## **THIS WEEK AT GRACE CHURCH**

### **Each Weekday**

10:00 A.M. Food Pantry

12:10 P.M. Mass

### **The Fifth Sunday after the Epiphany**

#### **Sunday, February 9**

8:00 A.M. Said Mass

9:00 A.M.—Sermon Reflection

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass

12:30 P.M.—Anglican Catholic Way

#### **Tuesday, February 11**

12:30 P.M.—Music at Midday

#### **Saturday, February 8**

9:30 A.M.—Choristers

10:00 A.M.—St. Dunstan's Choir

### **The Sixth Sunday after the Epiphany**

#### **Sunday, February 16**

8:00 A.M. Said Mass

9:00 A.M.—Sermon Reflection

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass

12:30 P.M.—Anglican Catholic Way

## PRAYER LIST

**Active members of our parish**—Valerie Munro, Doris Moore, Hilary Fann, Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

**Friends of our parish**—Phyllis Clark, Yvonne Dunn, Phyllis Smalwood, Shamar O'Neil, Jean Emmanuel, Brenda Haslen, Ann Clay, Eunice Clay, Claire Gaudiani, Margot Amgott, Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Anne Power, Jonathan & Helen, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunkett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, the Riddick family, Ethel Thomas, Gordon C. Gladden, Annie Myhand, and Arlene Stokes.

**For those deployed in military service**—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.





**950 Broad Street**  
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[www.GraceChurchinNewark.org](http://www.GraceChurchinNewark.org)

The Rev. Dr. J. Brent Bates, *Rector*  
The Rev. Marjorie Lindstrom, *Priest Associate*  
The Rev. Canon George H. Bowen, *Rector Emeritus*  
The Rev. Anthony Puca, *Deacon*  
Joseph Arndt, *Director of Music*  
Lillian Bielinski, *Interim Director of Choristers*  
M. Elizabeth Silva, *Sacristan & Sexton*  
James McGregor, *Director of Music Emeritus*  
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*  
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*  
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*  
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*