



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

The organ piece before High Mass today is *Le banquet céleste* by Olivier Messiaen (1908-1992). Messiaen was a Catholic mystic; his music is often inspired by specific theological concepts and images.

Le banquet céleste is a meditation on the Eucharist. It begins in a mysterious mood, possessing the “timeless” quality often found in Messiaen’s music. The opening passages seem to have been inspired by ancient harmonic styles. While the hands play gradually ascending lines, the pedals (feet) play short notes that depict drops of blood. The rhythm slows down at the end of the piece, and we are left with the impression of time standing still.

At the offertory, the Choristers will sing the anthem *Seek ye the Lord* by J. V. Roberts.
----Joseph Arndt, Director of Music

THE LAST SUNDAY AFTER THE EPIPHANY

MARCH 2, 2014

HIGH MASS AT 10:30 AM

Organ—Le banquet céleste

Olivier Messiaen (1908-1992)

Introit—In excelso throno

Mode 8

In excelso throno vidi sedere
virum, quem adorant multitudo
angelorum, psallentes in unum:
ecce cujus imperii nomen est in
aeternum. Ps. Jubilate Deo omnis
terra: servite Domino in laetitia.

*I beheld a man seated on a high throne,
whom a legion of angels worshipped,
singing with one voice: behold him whose
kingdom shall be called everlasting. Ps.
O be joyful in the Lord all you lands:
serve the Lord with gladness.*

Kyrie eleison—Communion Service in D

Kenneth Leighton (1929-1988)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Gloria in excelsis Deo

James McGregor (b.1930)

after Joseph D'Houdimont

Organ *Voices*

Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Exodus 24: 12-18

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.” Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 99

Setting by James McGregor

Refrain—*Cantor; then all repeat*



Pro- claim the great- ness of the Lord our God;



he is the Ho- ly One.

The LORD is King; let the people tremble; he is enthroned upon the cherubim; let the earth shake. The LORD is great in Zion; he is high above all peoples.

All repeat the Refrain.

Moses and Aaron among his priests, and Samuel among those who call upon his Name, they called upon the LORD, and he answered them. He spoke to them out of the pillar of cloud; they kept his testimonies and the decree that he gave them.

All repeat the Refrain.

O LORD our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds. Proclaim the greatness of the LORD our God and worship him upon his holy hill; for the LORD our God is the Holy One.

All repeat the Refrain.

Second Reading—Philippians 3: 7-14

Whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

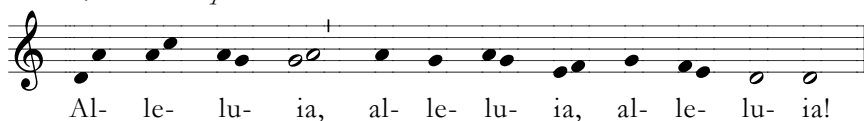
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 474

Alleluia

Cantor, then all repeat

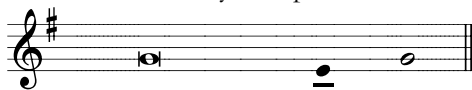


∇ This is my Son, my Beloved, with whom I am well pleased.

All repeat Alleluia

Holy Gospel—Matthew 17: 1-9

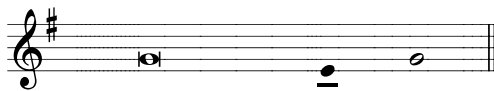
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Six days after Peter had acknowledged Jesus as the Christ, the Son of the Living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Nicene Creed—*Back of Hymnal***Prayers of the People**—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after each petition is sung



∞ Lord, in your mer-cy, ℞ Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Gloria et honore

Mode 1

Gloria et honore coronasti eum: et
constituisti eum super opera
manuum tuarum, Domine.

*You adorn him with glory and honor;
and you have given him mastery over the
works of your hands, O Lord. (Psalm 8)*

Anthem—Seek ye the Lord

J. V. Roberts

Seek ye the Lord while He may be found, call ye upon Him while he is near: let the wicked forsake his way, and the unrighteous man his thoughts, and return unto the Lord, and he will have mercy and abundantly pardon. *(Isaiah 55)*

Hymn 137

Eucharistic Prayer B

Sanctus arr. by Richard Proulx

Memorial Acclamation arr. by Mason Martens

♯ The Lord be with you. ℞ And al- so with you. ♯ Lift up your
hearts. ℞ We lift them to the Lord. ♯ Let us give thanks to

the Lord our God. ℞ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-

pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

✠ Christ our Pass- o- ver is sac- ri- ficed for us;
 ✠ There- fore let us keep the feast.

Agnus Dei—Communion Service in D

Agnus Dei, qui tollis peccata
 mundi: miserere nobis.
 Agnus Dei, qui tollis peccata
 mundi: miserere nobis.
 Agnus Dei, qui tollis peccata
 mundi: dona nobis pacem.

Kenneth Leighton

*O Lamb of God, you take away the sins
 of the world: have mercy upon us.
 O Lamb of God, you take away the sins
 of the world: have mercy upon us.
 O Lamb of God, you take away the sins
 of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Visionem

Visionem quam vidistis, nemini
 dixeritis, donec a mortuis resurgat
 Filius hominis.

Mode 1

*Tell no one about the vision that you
 have seen until the Son of Man has risen
 from the dead. (Matthew 17)*

Motet—O sacrum convivium

O sacrum convivium! in quo
Christus sumitur: recolitur
memoria passionis ejus: mens
impletur gratia: et futurae gloriae
nobis pignus datur, alleluia.

Olivier Messiaen

*O sacred banquet! in which Christ is
received, the memory of his Passion is
renewed, the mind is filled with grace, and
a pledge of future glory to us is given.
Alleluia.*

Postcommunion Prayer

Grant, almighty Father: that through this heavenly food which we have received we may grow into the likeness of him whose glory you revealed upon the holy mountain; your Son Jesus Christ our Lord. *Amen.*

Blessing & Dismissal

Hymn 135

Organ—Pasticcio

Jean Langlais (1907-1991)

Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

MARCH 2, 2014

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing it in the offering plate.

FORUM & SERMON DISCUSSION

Today's Parish Forum at 9:00 a.m. will feature a screening of the documentary "Three Faiths, One Land" that was made of Father Bates' trip to Israel in 2012.

Next week parishioner Curtis Branch will lead a discussion of one of Father Bates' recent sermons at 9:00 a.m. in the All Saints Chapel.

MUSIC AT MIDDAY

The Music at Midday series continues on March 4 with an organ recital by Joseph Arndt. Recitals occur each Tuesday from 12:30 to 1:00 p.m.

ASH WEDNESDAY

Ash Wednesday is March 5. Masses including the Imposition of Ashes will be held at 12:10 and 6:30 p.m.

STATIONS, BENEDICTION, AND SOUP SUPPER

Please join Fr. Bates for the Stations of the Cross and Benediction on Wednesdays during Lent at 6:30 p.m.: March 12, 19, and 26, and April 2 and 9. The religious devotions will be followed by a Soup Supper. Please sign up on the bulletin board if you are able to volunteer to make soup for approximately 24 people.

ACKNOWLEDGEMENTS

Today's liturgical ministers are Fred Gaspard, *Master of Ceremonies*; Michael Lindstrom, *Thurifer*; Brian Beekman and Elaine Davis, *Servers*; Jim Cramer, *Crucifer*; Sam Armah and Valerie Munro, *Lectors*; Chris Igiehon, *Eucharistic Minister*; Patrick Athy, *Head Usher*; Alman Clarke, *Usher*.

Thank You to the parishioners who volunteered for the church this week: Kevin Clark, Jim Cramer, Tracy Cummings, Elaine Davis, Monique Elisée, George Gavin, Timothy Higdon, Rosemary Kearney, Jewel Lowe, Bob May, Hyacinth McCaulay, James Porter, and Shelley Thomas.

Coffee Hour is hosted by the Moneme family (10:30). Thank you to Jim Cramer and George Gavin for hosting last week.

Happy Birthday to Joshua Thompson-Quartey (Mar. 4), Anthony Kearney (Mar. 5), Victor Cruz (Mar. 6), and Joseph Arndt (Mar. 8).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry

12:10 P.M. Mass

The Last Sunday after the Epiphany Sunday, March 2

8:00 A.M. Said Mass

9:00 A.M.—Forum

9:45 A.M.—Choristers Rehearsal

10:00 A.M.—Church School

10:30 A.M.—High Mass

Tuesday, March 4

12:30 P.M.—Music at Midday

Ash Wednesday

March 5

12:10 P.M.—High Mass

6:30 P.M.—High Mass

Saturday, March 8

9:30 A.M.—Choristers Rehearsal

The First Sunday in Lent

Sunday, March 9

8:00 A.M. Said Mass

9:00 A.M.—Sermon Discussion

9:45 A.M.—Choristers Rehearsal

10:00 A.M.—Church School

10:30 A.M.—High Mass

12:30 P.M.—Anglican Catholic Way

PRAYER LIST

Active members of our parish—Michael Knowles, Doris Moore, Hilary Fann, Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Paula Breton, Rhonda Dover.

Friends of our parish—Tom Durrell, Phyllis Clark, Yvonne Dunn, Phyllis Smallwood, Shamar O’Neil, Jean Emmanuel, Brenda Haslen, Ann Clay, Eunice Clay, Claire Gaudiani, Margot Amgott, Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Anne Power, Jonathan & Helen, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, the Riddick family, Ethel Thomas, Gordon C. Gladden, Annie Myhand, and Arlene Stokes.

For those deployed in military service—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.

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The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
The Rev. Canon George H. Bowen, *Rector Emeritus*
The Rev. Anthony Puca, *Deacon*
Joseph Arndt, *Director of Music*
Lillian Bielinski, *Interim Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*