



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today at the Offertory the Choristers and the Parish Choir will sing the motet *In te Domine speravi* by Josquin des Prez (1450-1521). Josquin was a master of the High Renaissance and the leading composer of the Franco-Flemish lands (modern day Holland). Josquin's motet *In te Domine speravi* has ornate melodic lines and rhythms that pass through the different voices.

-Joseph Arndt, Director of Music

THE FOURTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 3, 2013

HIGH MASS AT 10:30 AM

Organ—Basse et dessus de trompette
(Suite on the first tone)

Louis-Nicolas Clérembault (1676-1749)

Introit—Laetetur cor

Mode 2

Laetetur cor quaerentium
Dominum: quaerite Dominum, et
confirmamini: quaerite faciem ejus
semper. *Ps.* Confitemini Domino,
et invocate nomen ejus: annuntiate
inter gentes opera ejus.

*Let the hearts of those who seek the
Lord rejoice: look to the Lord, and he
will strengthen you: do not cease to seek
his face. Ps. Give thanks to the Lord,
and call upon his name: make his deeds
known to all peoples.*

Kyrie eleison—Short Communion Service

Adrian Batten (c.1591-c.1637)

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

Gloria in excelsis Deo

James McGregor (b.1930)
after Joseph D'Houdimont

Organ *Voices*

Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we



give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the



Fa- ther, Lord God, Lamb of God, you



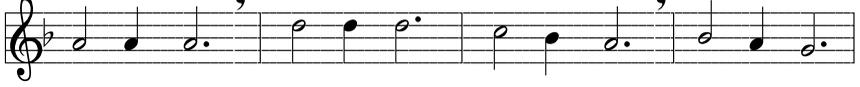
take a- way the sins of the world, have mer- cy on us;



you are seat-ed at the right hand of the Fa- ther, re-



ceive our prayer. For you a- lone are the



Ho- ly One, you a- lone are the Lord, you a- lone



are the Most High, Je- sus Christ, with the Ho- ly



Spir- it, in the glo- ry of God the Fa- ther.



A ————— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Jeremiah 1: 4-10

The word of the LORD came to me saying, “Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.” Then I said, “Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.” But the LORD said to me, “Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the LORD.” Then the LORD put out his hand and touched my mouth; and the LORD said to me, “Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.”

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 71:1-6

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



My tongue will pro - claim your right-eous - ness O God.

In you, O Lord, have I taken refuge; let me never be ashamed. In your righteousness, deliver me and set me free; incline your ear to me and save me.

All repeat the Refrain.

Be my strong rock, a castle to keep me safe; you are my crag and my stronghold. Deliver me, my God, from the hand of the wicked, from the clutches of the evildoer and the oppressor.

All repeat the Refrain.

For you are my hope, O Lord God, my confidence since I was young. I have been sustained by you ever since I was born; from my mother’s womb you have been my strength; my praise shall always be of you.

All repeat the Refrain.

Second Reading—I Corinthians 14: 12b-20

Since you are eager for spiritual gifts, strive to excel in them for building up the church. Therefore, one who speaks in a tongue should pray for the power to interpret. For if I pray in a tongue, my spirit prays but my mind is unproductive. What should I do then? I will pray with the spirit, but I will pray with the mind also; I will sing praise with the spirit, but I will sing praise with the mind also. Otherwise, if you say a blessing with the spirit, how can anyone in the position of an outsider say the “Amen” to your thanksgiving, since the outsider does not know what you are saying? For you may give thanks well enough, but the other person is not built up. I thank God that I speak in tongues more than all of you; nevertheless, in church I would rather speak five words with my mind, in order to instruct others also, than ten thousand words in a tongue. Brothers and sisters, do not be children in your thinking; rather, be infants in evil, but in thinking be adults.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 397

Alleluia

Mode 7



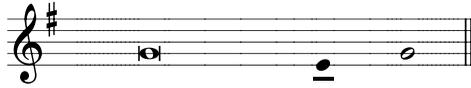
A- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∇ I will bow down toward your holy temple and bless your Name (*Psalms 138*)

All repeat Alleluia

Holy Gospel—Luke 4: 21-32

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

In the synagogue at Nazareth, Jesus read from the book of the prophet Isaiah, and began to say, “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph's son?” He said to them, “Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'” And he said, “Truly I tell you, no prophet is accepted in the prophet's hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way. He went down to Capernaum, a city in Galilee, and was teaching them on the sabbath. They were astounded at his teaching, because he spoke with authority.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Back of Hymnal*

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



∩. Lord, in your mer-cy, ⓧ. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Bonum est

Bonum est confiteri Domino, et psallere nomini tuo, Altissime.

Mode 2

It is a good thing to give thanks to the Lord and to sing praises to your name, O Most High. (Psalm 92)

Motet—In te Domine speravi

In te Domine speravi Per trovar pietà
in eterno. Ma in un tristo e oscuro
inferno Fui et frustra laboravi.

Rotto e al vento ogni speranza Veggio
il ciel voltarmi in pianto. Suspir
lacrime m'avanza. Del mio tristo
sperar tanto.

Fui ferito, se non quanto Tribulando
ad te clamavi. In te Domine speravi.

Josquin des Prez (1450-1521)

*In thee O Lord did I hope to find pity
forever. But in a sad and dark hell I was
and suffered in vain.*

*Broken and thrown to the wind is all hope.
I have seen heaven turn me to weeping. Only
sighs and tears remain to me of my sad,
strong hope.*

*I was wounded, but in my sorrow I called
upon thee. In thee, O Lord, did I hope.*

Hymn 408

Eucharistic Prayer B

Sanctus arr. by Richard Proulx

Memorial Acclamation arr. by Mason Martens

♩ The Lord be with you. ♪ And al- so with you. ♩ Lift up your
hearts. ♪ We lift them to the Lord. ♩ Let us give thanks to
the Lord our God. ♪ It is right to give him thanks and praise.

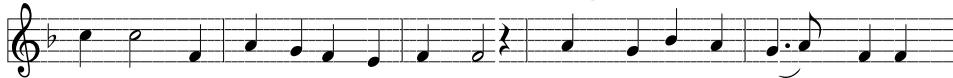
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho- ly, ho- ly, ho- ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho- san-na in the



high-est. Ho- san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-

pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

∇ Christ our Pass- o- ver is sac- ri- ficed for us;
 ☩ There- fore let us keep the feast.

Agnus Dei—Short Communion Service

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

Adrian Batten

*O Lamb of God, you take away the sins
 of the world: have mercy upon us.
 O Lamb of God, you take away the sins
 of the world: have mercy upon us.
 O Lamb of God, you take away the sins
 of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Illumina

Mode 1

Illumina faciem tuam super servum
 tuum, et salvum me fac in tua
 misericordia: Domine, non
 confundar, quoniam invocavi te.

*Make your face to shine upon your
 servant, and in your loving kindness save
 me: Lord, let me not be ashamed for
 having called upon you. (Psalm 31)*

Anthem—O sing joyfully

Adrian Batten

O sing joyfully unto God our strength: make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret: the merry harp with the lute. Blow up the trumpet in the new moon: ev'n in the time appointed, and upon our solemn feast day. For this was made a statute for Israel: and a law of the God of Jacob. (*Psalm 81*)

Postcommunion Prayer

Grant, we pray, almighty God: that we, who by your grace have received the bread of life, may evermore glory in the gift which we have received; through Jesus Christ our Lord. *Amen.*

Blessing & Dismissal

Hymn 380

Organ—Dialogue (Suite on the first tone)

Louis-Nicolas Clérembault

Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

FEBRUARY 3, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

PARISH FORUM

Today the guest speaker for the Parish Forum is abstract artist Wes Sherman. He will be speaking about faith and art. This forum is rescheduled from the Hurricane Sandy weekend. Next week's forum will be a report on the Annual Diocese of Newark's Convention with the parish's delegation.

MARDI GRAS

Join the other Episcopal Churches of Newark for the annual Mardi Gras party on Tuesday, February 12 at 6:30 PM at 24 Rector Street in Newark. Tickets will be available in the coming weeks: \$10 for adults and \$4 for children.

ASH WEDNESDAY

Services on Ash Wednesday, February 13, will be at 12:10 and 6:30 PM. Ashes will also be distributed to commuters in front of the church from 7:00-9:00 AM. Stations and Benediction will begin the following Wednesday, February 20 at 6:30 PM.

NEXT CONCERT

Negro Spirituals: Sounds of our Ancestors
Sunday, February 17, 2013 at 4:00 PM
Jonathon Hampton, baritone
Joseph Arndt, piano
Donations accepted – Reception to follow

NORTH PORCH

Grace Church in Newark is now a satellite center for North Porch, an Episcopal ministry which provides emergency supplies for mothers, infants, and toddlers. Hours are held at Grace Church weekly on Thursday mornings. If you would like to contribute supplies for those in need, parishioners may include any of the following with grocery donations at High Mass on Sunday: Baby wipes, diaper rash cream, baby lotion, baby shampoo, baby cereal, jars of baby or toddler food.

ACKNOWLEDGEMENTS

Thank You to parishioners who volunteered for the church this week: Shawn Barnes, Ethelyn Bowers, Ernest Clay, Jim Cramer, Louie Crew, Tracy Cummings, Tilden Davies, Monique Elisée, Hilary Fann, Timothy Higdon, Amani Kitali, Joan Knowles, James Porter, Shelley Thomas, and Jen Thweatt-Bates.

Coffee Hour today is hosted by Monique, Joseph, & Anita Elisée (10:30) and Charlie Klein (8:00). Hosts are needed for upcoming Sundays.

Happy Birthday to Tracy Cummings (Feb. 4), Vidal Annan (Feb. 5), Carolyn Murray (Feb. 7), Renvy Haggins-Briggs (Feb. 8), and Cooper Conway (Feb. 9).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry
12:10 P.M. Mass

The Fourth Sunday after the Epiphany Sunday, February 3

8:00 A.M.—Said Mass
9:00 A.M.—Parish Forum
9:45 A.M.—Choristers
10:00 A.M.—Church School
10:30 A.M.—High Mass

Friday

11:30 A.M.—Confession

Sunday, February 10

8:00 A.M.—Said Mass
9:00 A.M.—Parish Forum
9:45 A.M.—Choristers
10:00 A.M.—Church School
10:30 A.M.—High Mass

PRAYER LIST

Active members of our parish—Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, Mary Johnson, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Annie Knowles, Giselda Mangiaracina, Concetta Buckner, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Yvette Tisserand, Jeannette Naeger, Sharon Quinn, Michelle Portee, Alvin Terry, Ashley Crough, Steven Yang, Margaret Fields, Evan Muse, Willie Branch, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu,

Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Charles Waterman Jr., Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Glutton. **For those deployed in the military service**—Damian Wilborne, Jeff McPherson.

**950 Broad Street
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www.GraceChurchinNewark.org**

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*