



GRACE CHURCH  
IN NEWARK

AN EPISCOPAL PARISH

## MUSIC NOTES

Today at the Offertory the Parish Choir will sing *How lovely are the messengers* by Felix Mendelssohn (1809-1847). He was known in Germany as Felix Mendelsohn-Bartholdy. The name Bartholdy was added to distance the Mendelssohn family from their Jewish heritage.

*How lovely are the messengers* is a chorus from Mendelssohn's oratorio *St. Paul*. The oratorio tells the story of St. Paul's conversion to Christianity, his ministry, and his persecution.

During Communion the Men's Choir will sing an anthem by James Kent (1700-1776). Kent was an organist of Trinity College in Cambridge, England.  
-*Joseph Arndt, Director of Music*

# THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 27, 2013

HIGH MASS AT 10:30 AM

**Organ**—Canzona in G minor, BuxWV 173

Dietrich Buxtehude (1637-1707)

**Introit**—Adorate Deum

Mode 7

Adorate Deum omnes angeli ejus:  
audivit, et laetata est Sion: et  
exsultaverunt filiae Judae.

*Ps.* Dominus regnavit, exsultet  
terra: laetentur insulae multae.

*Bow down before God, all you angels of  
his. Zion bears and is glad, and the  
cities of Judah rejoice. Ps. The Lord is  
King: let the earth rejoice: let the  
multitudes of the isles be glad.*

**Kyrie eleison**—Communion Service in D

Kenneth Leighton (1929-1988)

Kyrie eleison.

*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*

**Gloria in excelsis Deo**

James McGregor (b.1930)  
after Joseph D'Houdimont

*Organ*                      *Voices*

Glo-ry to God in the  
high-est, and peace to his peo-ple on— earth.  
Lord God, hea-ven-ly King, al-  
migh-ty God and Fa-ther, we wor-ship you, we

give you thanks, we praise you for your glo- ry.  
 Lord Je- sus Christ, on- ly Son of the  
 Fa- ther, Lord God, Lamb of God, you  
 take a- way the sins of the world, have mer- cy on us;  
 you are seat-ed at the right hand of the Fa- ther, re-  
 ceive our prayer. For you a- lone are the  
 Ho- ly One, you a- lone are the Lord, you a- lone  
 are the Most High, Je- sus Christ, with the Ho- ly  
 Spir- it, in the glo- ry of God the Fa- ther.  
 A————— men.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Nehemiah 8: 2-10

Ezra, the priest, brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. The scribe Ezra stood on a wooden platform that had been made for the purpose; and beside him stood Mattithiah, Shema, Anaiah, Uriah, Hilkiyah, and Maaseiah on his right hand; and Pedaiah, Mishael, Malchijah, Hashum, Hashbaddanah, Zechariah, and Meshullam on his left hand. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. Also Jeshua, Bani, Sherebiah, Jamin, Akkub, Shabbethai, Hodiah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, the Levites, helped the people to understand the law, while the people remained in their places. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*Reader* The Word of the Lord.

*People* Thanks be to God.





**Nicene Creed**—*Back of Hymnal***Prayers of the People**—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

*Here and after each petition is sung*



∩ Lord, in your mer-cy,    ⦿ Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

*The Celebrant adds a concluding Collect.*

**Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*



*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### The Peace

*Celebrant*     The peace of the Lord be always with you.  
*People*        And also with you.

## THE LITURGY OF THE EUCHARIST

*At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.*

### Offertory Antiphon—Dextera Domini

Mode 2

Dextera Domini fecit virtutem,  
dextera Domini exaltavit me: non  
moriar, sed vivam, et narrabo  
opera Domini.

*The right hand of the Lord has struck  
with power, the right hand of the Lord  
has exalted me: I shall not die, but live,  
and declare the works of the Lord.  
(Psalm 118)*

### Anthem—How lovely are the messengers

Felix Mendelssohn (1809-1847)

How lovely are the messengers that preach us the gospel of peace. To all the nations is gone forth the sound of their words, throughout all the lands their glad tidings.

### Hymn 493

### Eucharistic Prayer B

*Sanctus* arr. by Richard Proulx

Memorial Acclamation arr. by Mason Martens

∴ The Lord be with you ∴ And al- so with you ∴ Lift up your  
hearts. ∴ We lift them to the Lord. ∴ Let us give thanks to



the Lord our God. *R.* It is right to give him thanks and praise.

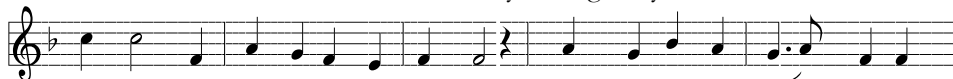
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho- san-na in the



high-est. Ho- san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

*The people remain standing. The celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup

of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re-mem-ber his death, We pro-claim his re-sur-rec-tion,



We a-wait his com-ing in glo-ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**Lord's Prayer**

*The Celebrant begins*



And now as our Sa-vior Christ has taught us, we are bold to say,

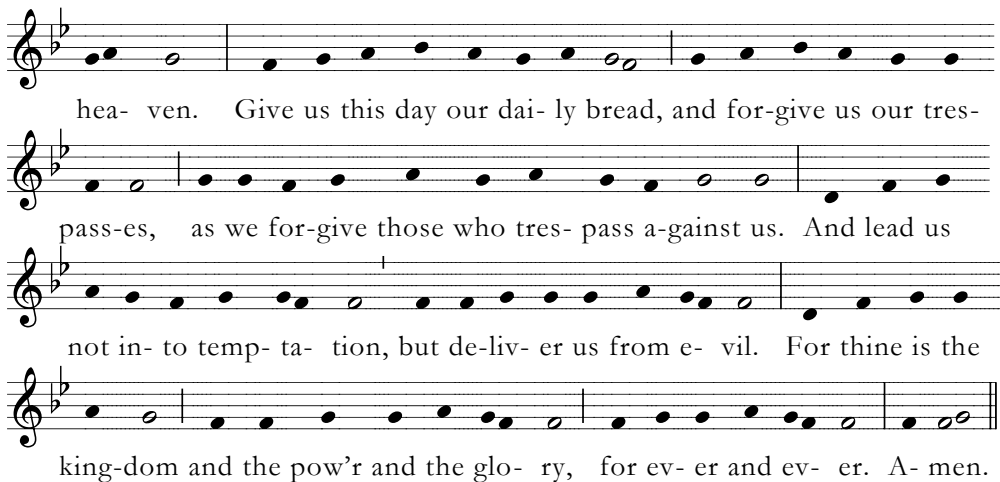
*All continue*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,

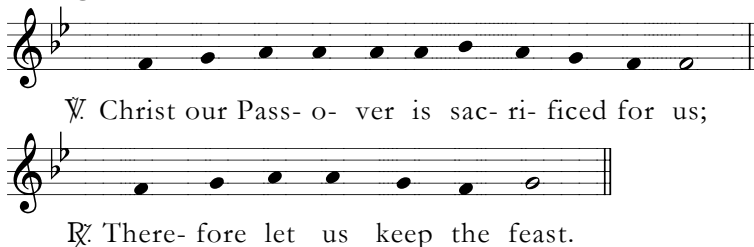


thy king-dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for-give us our tres-  
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us  
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the  
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

### Breaking of the Bread



✠ Christ our Pass- o- ver is sac- ri- ficed for us;  
 ✠ There- fore let us keep the feast.

### Agnus Dei—Communion Service in D

Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.  
 Agnus Dei, qui tollis peccata mundi:  
 miserere nobis.  
 Agnus Dei, qui tollis peccata mundi:  
 dona nobis pacem.

Kenneth Leighton

*O Lamb of God, you take away the sins  
 of the world: have mercy upon us.  
 O Lamb of God, you take away the sins  
 of the world: have mercy upon us.  
 O Lamb of God, you take away the sins  
 of the world: grant us your peace.*

### Distribution of Holy Communion

#### Communion Antiphon—Comedite

Comedite pingua, et bibite  
 mulsum, et mittite partes eis qui  
 non praepraverunt sibi: sanctus  
 enim dies Domini est, nolite  
 contristari: gaudium etenim  
 Domini est fortitude nostra.

Mode 8

*Eat the fat and drink sweet wine and  
 send portions to those for whom nothing  
 has been prepared: for this day is holy to  
 the Lord. Do not be grieved, the joy of  
 the Lord shall be your strength.*

**Anthem**—It is a good thing to give thanks James Kent (1700-1776)  
It is a good thing to give thanks to the Lord, and to sing praises unto thy name, O  
thou, most highest. (*Psalms 92*)

**Postcommunion Prayer**

Grant, we pray, almighty God: that we, who by your grace have received the bread  
of life, may evermore glory in the gift which we have received; through Jesus Christ  
our Lord. *Amen.*

**Blessing & Dismissal**

**Hymn 530**

**Organ**—Canzonetta in A minor, BuxWV 225 Dietrich Buxtehude

*Please join us for Coffee Hour upstairs in the Parish Hall.*

## WEEKLY GRACE NOTES

JANUARY 27, 2013

We welcome our visitors to Grace Church today and hope you will be our special  
guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a  
visitor's card in the pew, placing in the offering plate.

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### PARISH FORUM

The 9:00 A.M. Parish Forum series resumes today with Hyacinth McCaulay and  
other parishioners discussing the topic of Parish Nursing. Next Sunday's Forum  
features Wes Sherman speaking about faith and art, and is rescheduled from the  
weekend of Hurricane Sandy.

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### COMMUNITY ORGANIZING

Join the Essex Together community organization on January 31, 2013 at 7:00 P.M.  
in Montclair at Bnai Keshet Synagogue, 99 S. Fullerton Ave. We will be  
strategizing regarding more sensible gun laws. Speak with Fr. Bates for more  
information.

## FEAST OF THE PRESENTATION

We will celebrate Candlemas on its Eve, Friday, February 1 at 6:30 P.M. followed by dinner. Thank you to Bruce Ford and Joseph Arndt for preparing the meal.

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## MARDI GRAS

Join the other Episcopal Churches of Newark for the annual Mardi Gras party on Tuesday, February 12 at 6:30 PM at 24 Rector Street in Newark. Tickets will be available in the coming weeks: \$10 for adults and \$4 for children.

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## GIVING ENVELOPES

Please note that previous envelope numbers are no longer valid, as all numbers have been reassigned. Make sure that any payments made use your new number, your new set of envelopes, and that any automatic payments note your new number. If you use an old envelope number, your donation will be incorrectly credited to another person. If you have a question about your number or if you still need envelopes (and they are not in the narthex), please notify Father Bates.

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## ACKNOWLEDGEMENTS

Today's liturgical ministers are: Raul Ausa, *Master of Ceremonies*; Timothy Higdon and Lilyanna Miller, *Thurifer & Boatperson*; Jim Cramer and Elaine Davis, *Servers*; Raul Ausa, *Crucifer*; Amani Kitali and Valerie Munro, *Lectors*; Rose Kearney and Sam Armah, *Eucharistic Ministers*; Rose Wreh-Bowman, *Head Usher*; Andre Devers, *Usher*; Patrick Athy and Shelley Thomas, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Shawn Barnes, Ernest Clay, Jim Cramer, Louie Crew, Tracy Cummings, Monique Elisée, Hilary Fann, Peggy Freeman, Timothy Higdon, Rosemary Kearney, Joan & Michael Knowles, James Porter, Shelley Thomas, and Jen Thweatt-Bates. Thank you especially to Elaine Davis and Sandra Durrell who helped while Elizabeth was sick. Thank you also to our parish delegates: Robert May, Jewel Lowe, Hyacinth McCaulay, and youth delegate Raul Ausa.

Flowers at the High Altar are given by Ladun Tokosi. We need a donor for next Sunday, February 3.

Coffee Hour is hosted by Rossi Thomas (8:00). Hosts for 10:30 are needed for all the Sundays in February.

Happy Birthday to Ram Mohabir (Jan. 27), Monique Elisée (Jan. 28), and Rigmor Barron (Jan. 31).

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## **THIS WEEK AT GRACE CHURCH**

### **Each Weekday**

10:00 A.M. Food Pantry  
12:10 P.M. Mass

### **The Third Sunday after the Epiphany**

#### **Sunday, January 27**

8:00 A.M.—Said Mass  
9:00 A.M.—Parish Forum  
9:45 A.M.—Choristers  
10:00 A.M.—Church School  
10:30 A.M.—High Mass

### **Wednesday**

6:45 P.M.—Vestry meeting

### **Thursday**

7:00 P.M.—Community Organizing in Montclair

### **Friday, Eve of the Presentation**

11:30 A.M.—Confession  
6:30 P.M.—High Mass followed by dinner

### **Sunday, February 3**

8:00 A.M.—Said Mass  
9:00 A.M.—Parish Forum  
9:45 A.M.—Choristers  
10:00 A.M.—Church School  
10:30 A.M.—High Mass

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## **PRAYER LIST**

**Active members of our parish**—Elizabeth Silva, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Lynne Nelson, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, Mary Johnson, James Porter, Ronney Davis, Mattie Tomlinson,

William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

**Friends of our parish**—Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Yvette Tisserand, Jeannette Naeger, Sharon Quinn, Michelle Portee, Alvin Terry, Ashley Crough, Steven Yang, Margaret Fields, Evan Muse, Willie Branch, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Charles Waterman Jr., Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Glutton. **For those deployed in the military service**—Damian Wilborne, Jeff McPherson.

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[www.GraceChurchinNewark.org](http://www.GraceChurchinNewark.org)

The Rev. Dr. J. Brent Bates, *Rector*  
The Rev. Marjorie Lindstrom, *Priest Associate*  
Anthony Puca, *Seminarian*  
Joseph Arndt, *Director of Music*  
Jonathon Hampton, *Director of Choristers*  
Tracy Cummings, *Director of Church School*  
M. Elizabeth Silva, *Sacristan & Sexton*  
James McGregor, *Director of Music Emeritus*  
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*  
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*  
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*  
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*