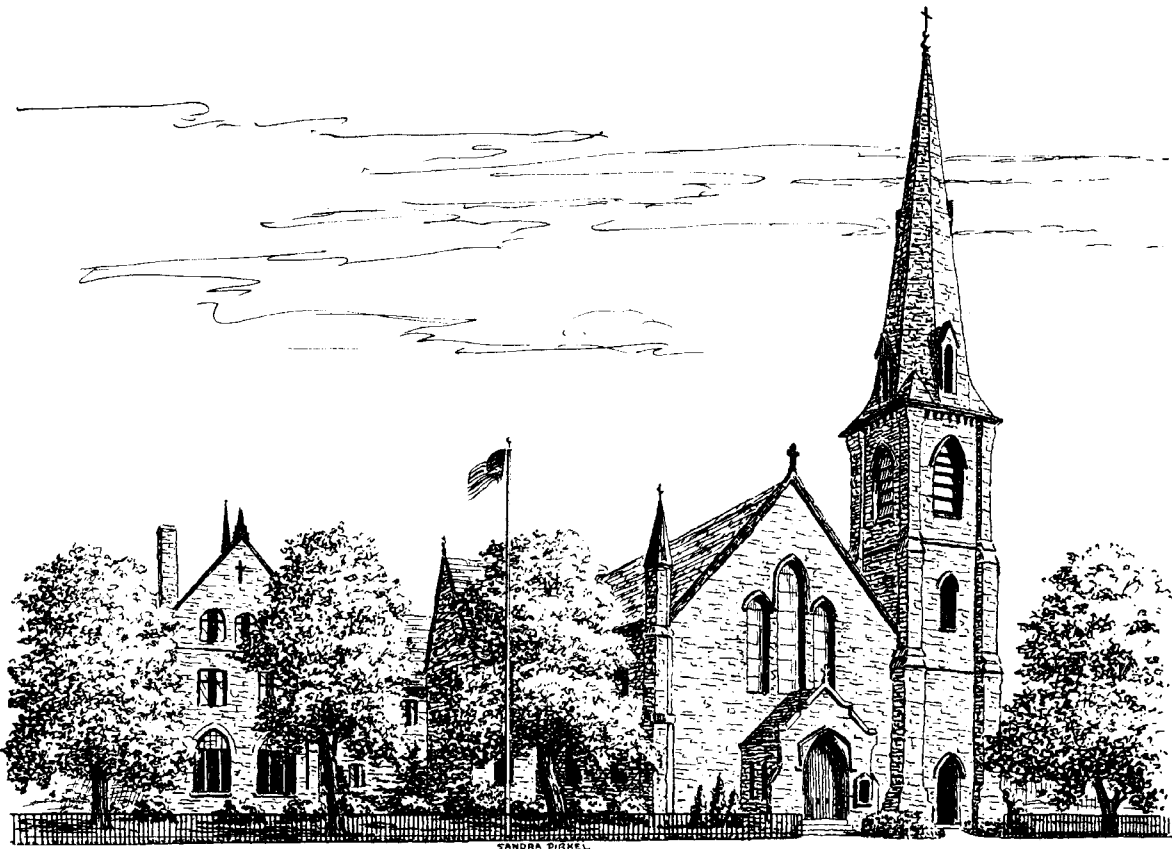


# GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector  
The Rev. Marjorie Lindstrom, Assisting Priest  
Joseph Arndt, Director of Music  
Jonathon Hampton, Director of Choristers  
João Kouyoumdjian, Artist in Residence  
James McGregor, Director of Music Emeritus  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

THE THIRD SUNDAY AFTER THE EPIPHANY  
 JANUARY 22, 2012 SOLEMN MASS AT 10:30 AM

**Organ**—Plein Jeu from Suite on the second tone L. N. Clérambault (1676-1749)

**Introit**—Dominus secus mare Mode 1

Dominus secus mare Galilaeae vidit duos fraters, Petrum et Andream, et vocavit eos: Venite post me, faciam vos fieri piscatores hominum. *Ps.* Caeli enarrant gloriam Dei, et opera manuum ejus annuntiat firmamentum.

*The Lord was walking by the Sea of Galilee when he saw two brothers, Peter and Andrew; and he called them, saying, 'Follow me, and I will make you fishers of men.'*

*Ps. The heavens declare the glory of God, and the firmament shows his handiwork.*

**Kyrie eleison**—Missa octavi toni Orlande de Lassus (c.1532-1594)

**Gloria in excelsis Deo** James McGregor (b. 1930)  
 after Joseph D'Houdimont

*Organ*                      *Voices*

Glo-ry to God in the  
 high-est, and peace to his peo-ple on— earth.  
 Lord God, hea-ven-ly King, al-  
 migh-ty God and Fa-ther, we wor-ship you, we  
 give you thanks, we praise you for your glo-ry.  
 Lord Je-sus Christ, on-ly Son of the  
 Fa-ther, Lord God, Lamb of God, you  
 take a-way the sins of the world, have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther, re-  
 ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther.  
 A——— men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

**First Reading**—Jonah 3: 1-5, 10

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

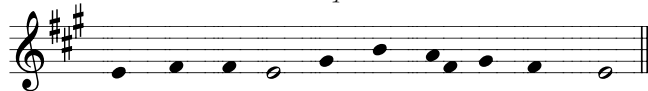
*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 62: 6-14

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



For God a-lone my soul in si-lence waits.

For God alone my soul in silence waits; truly, my hope is in him. He alone is my rock and my salvation, my stronghold, so that I shall not be shaken.

*All repeat the refrain.*

In God is my safety and my honor; God is my strong rock and my refuge.

*All repeat the refrain.*

Put your trust in him always, O people, pour out your hearts before him, for God is our refuge. Those of high degree are but a fleeting breath, even those of low estate cannot be trusted. On the scales they are lighter than a breath, all of them together.

*All repeat the refrain.*

Put no trust in extortion; in robbery take no empty pride; though wealth increase, set not your heart upon it. God has spoken once, twice have I heard it, that power belongs to God. Steadfast love is yours, O Lord, for you repay everyone according to his deeds.

*All repeat the refrain.*

**Second Reading**—I Corinthians 7: 29-31

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 276**

**Alleluia**

*Cantor, then all repeat*



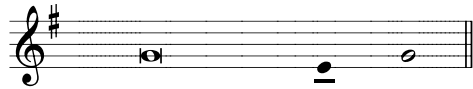
Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∇ Praise the Lord, all you angels of his; praise him, all his host. (*Psalm 148*)

*All repeat Alleluia*

## Holy Gospel—Mark 1: 14-20

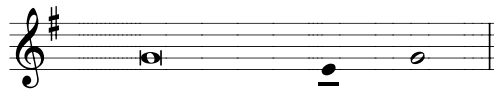
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.



*People* Glory to you, Lord Christ.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.' As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea-- for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Bates

## Nicene Creed—*Back of Hymnal*

### Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after each petition is sung*



∇. Lord, in your mer-cy,   ℞. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

*The Celebrant adds a concluding Collect.*

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### Motet

Orlando di Lasso

Dextera Domini fecit virtutem; dextera Domini exaltavit me;  
non morirar, sed vivam, et narrabo opera Domini.

*The right hand of the Lord has triumphed; the right hand of the Lord has exalted me;  
I shall not die, but live, and declare the works of the Lord. (Psalm 118)*

### Hymn 550

#### Eucharistic Prayer B

Sanctus by James McGregor

Memorial Acclamation arr. by Mason Martens

¶ The Lord be with you · R: And al- so with you · ¶ Lift up your  
hearts. R: We lift them to the Lord. ¶ Let us give thanks to  
the Lord our God. R: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
 heav'n and earth are full of your glo- ry. Ho-  
 san-na in the high-est. Bless-ed is he who comes  
 in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We re- mem- ber his death, We pro- claim his re- sur- rec- tion,  
 We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
*AMEN.*

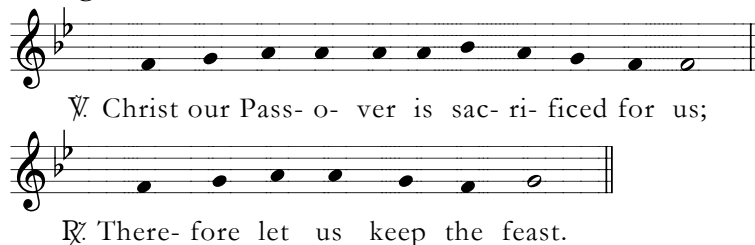
## Lord's Prayer

*The Celebrant begins*



And now as our Sa- vior Christ has taught us, we are bold to say,  
Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,  
thy king- dom come, thy will be done, on earth as it is in  
hea- ven. Give us this day our dai- ly bread, and for- give us our tres-  
pass- es, as we for- give those who tres- pass a- gainst us. And lead us  
not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the  
king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

## Breaking of the Bread



∇ Christ our Pass- o- ver is sac- ri- ficed for us;  
℞ There- fore let us keep the feast.

**Agnus Dei**—Missa octavi toni

Orlande de Lassus

## Distribution of Holy Communion

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

**Communion Antiphon**—Venite post me

Mode 8

Venite post me: faciam vos piscatores hominum: at illi, relictis retibus et navi, secuti sunt Dominum. (*Matthew 4*)

*Follow me: and I will make you fishers of men: when they heard these words, they gave up their nets and followed the Lord.*

**Motet**

Orlande de Lassus

Expectans expectavi Dominum et respexit me: et exaudivit deprecationem meam et immisit in os meum canticum novum, hymnum Deo nostro.

*I waited patiently upon the Lord, and he was attentive to me: and he heard my prayers, and he put a new song in my mouth, a song to our God.*

**Postcommunion Prayer**

Grant, we pray, almighty God: that we, who by your grace have received the bread of life, may evermore glory in the gift which we have received; through Jesus Christ our Lord. *Amen.*

**Seasonal Blessing and Dismissal****Hymn 539**

**Organ**—Caprice sur les grands jeux  
from Suite on the second tone

L.-N. Clérambault