



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today at High Mass, St. Gregory's Choir will sing music of Orlande de Lassus (c.1532-1594). Lassus was the finest and most famous 16th century composer of the Franco-Flemish lands (modern day Belgium and Holland). We will hear the Kyrie and Agnus Dei from his Missa Il me suffit. A parody mass, Lassus quotes the love song "Il me suffit" for melodic inspiration. The opening section of the Kyrie quotes the song almost note-for-note. In the Agnus Dei, the sopranos sing the original melody in long tones while the other voices sing decorative lines.

The organ piece after High Mass is the Jig Fugue by J. S. Bach (1685-1750). One of the most popular organ pieces, this fugue has a driving jig rhythm from beginning to end. It was particularly popularized by organist Virgil Fox (even if his performance was a bit radical!).

---Joseph Arndt, Director of Music

THE THIRD SUNDAY AFTER THE EPIPHANY

JANUARY 26, 2014

HIGH MASS AT 10:30 AM

Organ—Prelude in G Major, BWV 541

J. S. Bach (1685-1750)

Introit—Dominus secus mare

Mode 1

Dominus secus mare Galilaeae vidit duos fratres, Petrum et Andream, et vocavit eos: Venite post me, faciam vos fieri piscatores hominum. Ps. Caeli enarrant gloriam Dei, et opera manuum ejus annuntiat firmamentum.

The Lord was walking by the Sea of Galilee when he saw two brothers, Peter and Andrew; and he called them, saying, 'Follow me, and I will make you fishers of men.' Ps. The heavens declare the glory of God, and the firmament shows his handiwork.

Kyrie eleison—Missa II me suffit

Orlande de Lassus (c.1532-1594)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Gloria in excelsis Deo

James McGregor (b.1930)

after Joseph D'Houdimont

Organ *Voices*

Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we

give you thanks, we praise you for your glo- ry.

Lord Je- sus Christ, on- ly Son of the

Fa- ther, Lord God, Lamb of God, you

take a- way the sins of the world, have mer- cy on us;

you are seat-ed at the right hand of the Fa- ther, re-

ceive our prayer. For you a- lone are the

Ho- ly One, you a- lone are the Lord, you a- lone

are the Most High, Je- sus Christ, with the Ho- ly

Spir- it, in the glo- ry of God the Fa- ther.

A————— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Amos 3: 1-8

Hear this word that the LORD has spoken against you, O people of Israel, against the whole family that I brought up out of the land of Egypt: You only have I known of all the families of the earth; therefore I will punish you for all your iniquities. Do two walk together unless they have made an appointment? Does a lion roar in the forest, when it has no prey? Does a young lion cry out from its den, if it has caught nothing? Does a bird fall into a snare on the earth, when there is no trap for it? Does a snare spring up from the ground, when it has taken nothing? Is a trumpet blown in a city, and the people are not afraid? Does disaster befall a city, unless the LORD has done it? Surely the Lord GOD does nothing, without revealing his secret to his servants the prophets. The lion has roared; who will not fear? The Lord GOD has spoken; who can but prophesy?

Reader The Word of the Lord.

People Thanks be to God.

Gradual—139: 1–11

Setting by James McGregor

Refrain—*Cantor, then all repeat*



℞ Lord you have searched me out and known me.

LORD, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting-places and are acquainted with all my ways. Indeed, there is not a word on my lips, but you, O LORD, know it altogether. *All repeat the refrain*

You press upon me behind and before and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain to it. *All repeat the refrain*

Where can I go then from your Spirit? where can I flee from your presence? If I climb up to heaven, you are there; if I make the grave my bed, you are there also. *All repeat the refrain*

If I take the wings of the morning and dwell in the uttermost parts of the sea, Even there your hand will lead me and your right hand hold me fast. *All repeat the refrain*

If I say, "Surely the darkness will cover me, and the light around me turn to night," Darkness is not dark to you; the night is as bright as the day; darkness and light to you are both alike. *All repeat the refrain*

Second Reading—I Corinthians 1: 10-17

I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

Reader The Word of the Lord.

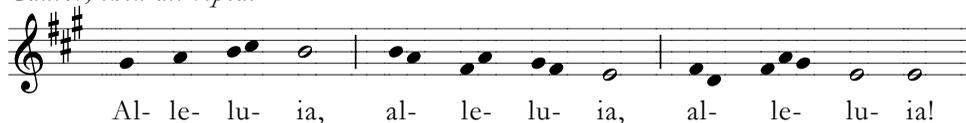
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 550

Alleluia

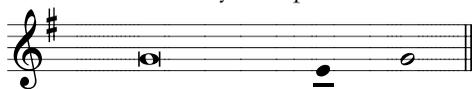
Cantor, then all repeat



∴ The Lord is King; let the earth rejoice; let the multitude of the isles be glad. (*Psalm 97*) *All repeat Alleluia*

Holy Gospel—Matthew 4: 12-23

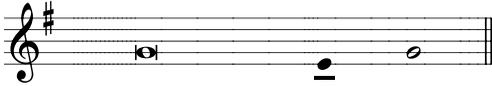
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles-- the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea-- for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

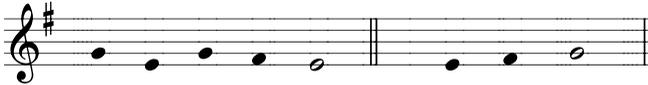
Sister Sarah Randall

Nicene Creed—*Back of Hymnal*

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



∿ Lord, in your mer-cy, ∿ Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Motet—Dextera Domini

Dextera Domini fecit virtutem,
dextera Domini exaltavit me: non
moriar, sed vivam, et narrabo
opera Domini.

Orlande de Lassus

*The right hand of the Lord has struck
with power, the right hand of the Lord
has exalted me: I shall not die, but live,
and declare the works of the Lord.
(Psalm 118)*

Hymn 539

Eucharistic Prayer B

Sanctus arr. by Richard Proulx

Memorial Acclamation arr. by Mason Martens

♩ The Lord be with you. *℞* And also with you. *♩* Lift up your
hearts. *℞* We lift them to the Lord. *♩* Let us give thanks to
the Lord our God. *℞* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho- san- na in the



high-est. Ho- san- na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san- na in the high-est. Ho- san- na in the



high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-

pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

∩ Christ our Pass- o- ver is sac- ri- ficed for us;
 ☩ There- fore let us keep the feast.

Agnus Dei—Missa Il me suffit

Agnus Dei, qui tollis peccata
 mundi: miserere nobis.
 Agnus Dei, qui tollis peccata
 mundi: miserere nobis.
 Agnus Dei, qui tollis peccata
 mundi: dona nobis pacem.

Orlande de Lassus

*O Lamb of God, you take away the sins
 of the world: have mercy upon us.
 O Lamb of God, you take away the sins
 of the world: have mercy upon us.
 O Lamb of God, you take away the sins
 of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Venite post me

Venite post me: faciam vos
 piscatores hominum: at illi, relictis
 retibus et navi, secuti sunt
 Dominum. (*Matthew 4*)

Mode 8

*Follow me: and I will make you fishers
 of men: when they heard these words,
 they gave up their nets and followed the
 Lord.*

Postcommunion Prayer

Grant, we pray, almighty God: that we, who by your grace have received the bread of life, may evermore glory in the gift which we have received; through Jesus Christ our Lord. *Amen.*

Blessing & Dismissal**Hymn 380**

Organ—Jig Fugue, BWV 577

J. S. Bach

Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

JANUARY 26, 2014

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing it in the offering plate.

VISITORS FROM THE SOCIETY OF SAINT MARGARET

Today we welcome two sisters from The Society of Saint Margaret, the religious order that once lived among us on the third floor of the Parish Hall. Sister Promise Atelon (on staff at Trinity Church, Wall Street) and Sister Sarah Randall will lead a forum from 9:00-10:00 a.m. Sister Sarah will also preach. They are in New Jersey for the Diocesan Convention.

CANNED FOOD DRIVE

The Youth Group is sponsoring a canned food drive beginning Sunday, January 26 ending Sunday, February 23. All canned goods will go to help stock the parish's food pantry. Please contribute what you are able in the marked barrels.

HEROIC MUSIC & BLESSING OF THE ATHLETES

Joseph Arndt will give a free organ recital on Media Day, January 28, 2014, 2:00-2:30 p.m., to celebrate the Athletes of the Super Bowl. Music by Franck and others will fit with the heroic theme. Father Bates will lead a brief blessing of the athletes following the recital.

SUNDAY, FEBRUARY 2: CANDLEMAS & PARISH FORUM

Come celebrate The Feast of the Presentation (Candlemas) which happens to fall this year on a Sunday (February 2). We especially encourage people to attend the 8:00 a.m. mass on that day as a peaceful sign of our inclusivity of all God's people.

We also welcome Deloris Dockrey for the Parish Forum at 9:00-10:00. She is the Director of Community Organizing from the Hyacinth AIDS Foundation who will be speaking to us about how congregations can begin HIV/AIDS ministries.

ENVELOPES AVAILABLE

Offering envelopes for those who have pledged for 2014 are now available in the narthex of the church. Please speak with Treasurer Jim Cramer or Father Bates if you can't find your box.

ALTAR FLOWERS

New signup sheets for Altar Flowers are located on the bulletin board in the hallway of the Parish House. The cost remains \$45 per vase or \$90 for both vases for one Sunday. Please note that Altar Flowers must be paid in advance so that they may be ordered. Please utilize a flower envelope available on the bulletin board near the signup sheets.

THE ANGLICAN CATHOLIC WAY

The Anglican Catholic Way continues today at 12:30 p.m. in the Bowen Room. This class is open to adult inquirers, candidates for baptism, confirmation, reception, reaffirmation, or anyone wanting to deepen their Christian faith.

ACKNOWLEDGEMENTS

Today's liturgical ministers are Sam Armah, *Master of Ceremonies*; Jim Cramer, *Thurifer*; Brian Beekman and Elaine Davis, *Servers*; Timothy Higdon, *Crucifer*; Valerie Munro and Bill Jaglowski, *Lectors*; Rosemary Kearney, *Eucharistic Minister*; Patrick Athy, *Head Usher*; Michael Turner, *Usher*.

Thank You to the parishioners who volunteered for the church this week: Jim Cramer, Tracy Cummings, Elaine Davis, Monique Elisée, Timothy Higdon, Rosemary Kearney, Hyacinth McCaulay, and Shelley Thomas.

Coffee Hour is hosted by Anita, Joseph, & Monique Elisée (10:30) and Elizabeth Silva (8:00).

The flowers at the High Altar are given by Ethelyn Bowers in celebration of her daughter Charlynn's birthday.

Happy Birthday to Ladun Tokosi (Jan. 26), Ram Mohabir (Jan. 27), Monique Elisée (Jan. 28), and Rigmor Barron (Jan. 31).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry

12:10 P.M. Mass

The Third Sunday after the Epiphany Sunday, January 26

8:00 A.M.—Said Mass

9:00 A.M.—Sermon Reflection

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass

12:30 P.M.—Anglican Catholic Way

Saturday, February 1

9:30 A.M.—Choristers

10:00 A.M.—St. Dunstan's Choir

The Feast of the Presentation

Sunday, February 2

8:00 A.M. Said Mass

9:00 A.M.—Parish Forum

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass

12:30 P.M.—Anglican Catholic Way

PRAYER LIST

Active members of our parish—Atiqah McCarthur, Doris Moore, Hilary Fann, Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Phyllis Smallwood, Shamar O’Neil, Jean Emmanuel, Brenda Haslen, Ann Clay, Eunice Clay, Claire Gaudiani, Margot Amgott, Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Anne Power, Jonathan & Helen, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunkett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, the Riddick family, Ethel Thomas, Gordon C. Gladden, Annie Myhand, and Arlene Stokes.

For those deployed in military service—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.

950 Broad Street
Newark, NJ 07102
973-623-1733
www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
The Rev. Canon George H. Bowen, *Rector Emeritus*
The Rev. Anthony Puca, *Deacon*
Joseph Arndt, *Director of Music*
Lillian Bielinski, *Interim Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*