



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

This morning before High Mass we will hear Andante Sostenuto from *Symphonie Gothique* by Charles-Marie Widor (1844-1937). This piece features the Flûte harmonique, a beautiful stop invented by Aristide Cavaillé-Coll (1811-1899). Cavaillé-Coll was a revolutionary builder who changed the course of French organ building in the mid-19th century. The Flûte harmonique today is a common stop on a French style organ, and a beautiful example is found on the organ here at Grace Church. This stop has a distinctive sound because its pipes are twice the normal size of other flutes, and the wind pressure is stronger as well.

The final hymn for today, *Lift every voice and sing*, will be sung in celebration of Martin Luther King Day (January 21). This hymn is often referred to as the African-American National Anthem.

After mass we will hear *Reverie*, an organ piece by William Grant Still (1895-1978). He was the African-American to conduct major American orchestras and the first to have his music played by them. His music was also played during his lifetime by the Berlin Philharmonic and the London Symphony Orchestra, among others. *Reverie* has a meditative and dream-like quality, as its French name suggests. We can also hear the influences of jazz and impressionism.

-Joseph Arndt, Director of Music

THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 20, 2013

HIGH MASS AT 10:30 AM

Organ—Andante Sostenuto (*Symphonie Gothique*)

Charles-Marie Widor (1844-1937)

Introit—Omnis terra

Mode 4

Omnis terra adoret te, Deus, et psallat tibi, psalmum dicat nomini tuo, Altissime. Ps. Jubilate Deo omnis terra, psalmum dicite nomini ejus: date gloriam laudi ejus.

All the earth bows down to you, O Lord, and sings to you, sings out your name, O Most High. Ps. Be joyful in God all you lands, sing the glory of his name, sing the glory of his praise.

Kyrie eleison—Missa de Beata Virgine

Gregor Aichinger (c.1565-1628)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Gloria in excelsis—Missa de Beata Virgine

Aichinger

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili Unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Glory be to God on high, and in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King God the Father almighty. O Lord, the only-begotten, Son Jesus Christ. O Lord God, Lamb of God, Son of the Father. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right of the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only art the Most High. Thou only, Jesus Christ, with the Holy Ghost, art Most High in the glory of God the Father. Amen.

As for all the gods of the nations, they are but idols; but it is the LORD who made the heavens. Oh, the majesty and magnificence of his presence! Oh, the power and the splendor of his sanctuary! *All repeat the refrain*

Ascribe to the LORD the honor due his Name; bring offerings and come into his courts. Worship the LORD in the beauty of holiness; let the whole earth tremble before him. *All repeat the refrain*

Second Reading—I Corinthians 12: 1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

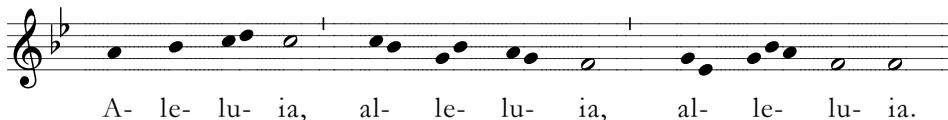
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 487

Alleluia

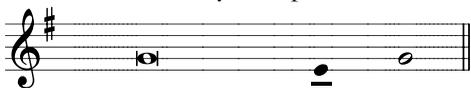
Mode 7



∇ Praise the Lord, all you angels of his; praise him, all his host. (*Psalm 148*)
All repeat Alleluia

Holy Gospel—John 2: 1-11

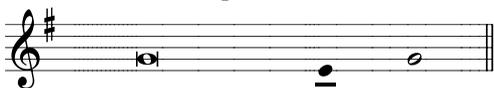
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Back of Hymnal*

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



∞ Lord, in your mer-cy, ℞ Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Jubilate Deo

Jubilate Deo universa terra:
psalmum dicite nomini ejus: venite,
et audite, et narrabo vobis, omnes
qui timetis Deum, quanta fecit
Dominus animae meae, alleluia.

Mode 1

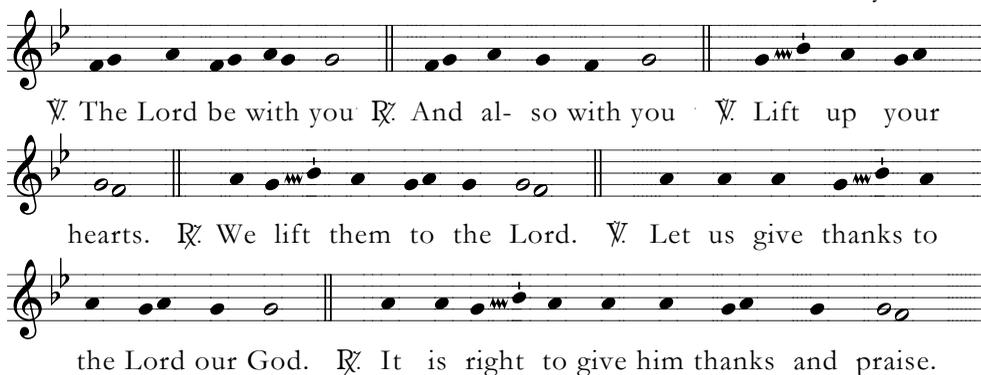
*Be joyful in God all you lands; sing the
glory of his Name; sing the glory of his
praise. Come now and see the works of
God, how wonderful he is in his doings
toward all people, alleluia. (Psalm 66)*

Hymn 132

Eucharistic Prayer B

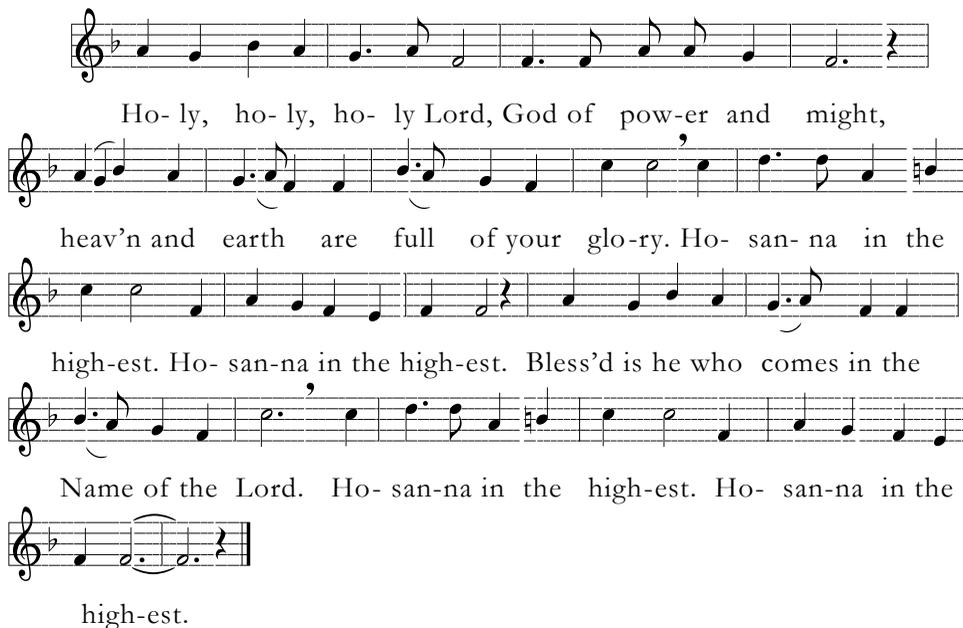
Sanctus arr. by Richard Proulx

Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you. ∿ And also with you. ∿ Lift up your hearts. ∿ We lift them to the Lord. ∿ Let us give thanks to the Lord our God. ∿ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san-na in the
high-est. Ho-san-na in the high-est. Bless'd is he who comes in the
Name of the Lord. Ho-san-na in the high-est. Ho-san-na in the
high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



Agnus Dei—Missa de Beata Virgine
Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Gregor Aichinger

*O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Dicit Dominus

Dicit Dominus: implete hydrias
aqua et ferte architriclino. Cum
gustasset architriclinus aquam
vinum factam, dicit sponso:
servasti vium bonum usque adhuc.
Hoc signum fecit Jesus primum
coram discipulis suis.

Mode 6

*The Lord said: fill the jars with water
and take them to the steward. When the
steward tested the water, now become
wine, he said to the bridegroom: you have
kept the good wine until now. This was
the first sign that Jesus performed before
his disciples. (John 2)*

Motet—Tribus miraculis

Tribus miraculis ornatum diem
sanctum colimus: Hodie stella
magos duxit ad praesepeium: Vinum
ex aqua factum est adnuptias:
Hodie a Joanne Christus baptizari
voluit, ut salvaret nos, Alleluia.

Hans Leo Hassler (1564-1612)

*Three miracles adorn this holy day we
observe: today the star led the magi to
the manger; today wine was changed to
water at the wedding; today Christ
desired to be baptized by John in the
river Jordan, that He might save us,
Alleluia.*

Postcommunion Prayer

Pour out upon us the Spirit of your love, O Lord: and grant in your mercy that those whom you have nourished with one heavenly bread may be made one in heart and mind; through Jesus Christ our Lord *Amen*.

Blessing & Dismissal

Hymn 599

Organ—Reverie

William Grant Still (1895-1978)

Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

JANUARY 20, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

DIOCESAN CONVENTION

Diocesan Convention is Friday, January 25 and Saturday, January 26 in Parsippany. Your parish delegates are Robert May, Jewel Lowe, and Hyacinth McCaulay. Raul AUSA will be the District 4 youth delegate. Please thank these volunteers for their service of representing our parish at Convention. An upcoming forum will debrief the parish concerning convention.

PARISH FORUM

The 9:00 A.M. Parish Forum series will resume next Sunday, January 27 with Hyacinth McCaulay and other parishioners discussing the topic of Parish Nursing.

VESTRY MEETING RESCHEDULED

The regularly scheduled vestry meeting has been rescheduled to Wednesday, January 30 at 6:45 P.M.

COMMUNITY ORGANIZING

Join the Essex Together community organization on January 31, 2013 at 7:00 P.M. in Montclair to strategize regarding more sensible gun laws. Speak with Fr. Bates for more information.

FEAST OF THE PRESENTATION

We will celebrate Candlemas on its Eve, Friday, February 1 at 6:30 P.M. followed by dinner. Thank you to Bruce Ford and Joseph Arndt for preparing the meal.

MARDI GRAS VOLUNTEERS NEEDED

Three volunteers are needed for the Mardi Gras party on Tue., Feb. 12 at 5:30 PM at 24 Rector Street in Newark. Volunteers are need for kids games, cooking, ticketing, decorating, and other tasks. Please notify Father Bates if you can help.

GIVING ENVELOPES

Please note that previous envelope numbers are no longer valid, as all numbers have been reassigned. Make sure that any payments made use your new number, your new set of envelopes, and that any automatic payments note your new number. If you use an old envelope number, your donation will be incorrectly credited to another person. If you have a question about your number or if you still need envelopes (and they are not in the narthex), please notify Father Bates.

BEQUEST

Grace Church in Newark would like to thank the Rittman Family Trust for the \$2,000 bequest from the late Eleanor Rittman. Such gifts help to continue the ministry and mission of Grace Church to future generations. Please consider naming Grace Church in your will. Speak to Fr. Bates for more information.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Fred Gaspard, *Master of Ceremonies*; Sam Armah and Isoken Umweni, *Thurifer & Boatperson*; Elaine Davis and Fred Gaspard, *Servers*; Frank Pike, *Crucifer*; Hyacinth McCaulay and Jim Cramer, *Lectors*; Jim Cramer and Chris Igiehon, *Eucharistic Ministers*; Jewel Lowe, *Head Usher*; Tilden Davies, *Usher*; Valerie Munro and Rashanda Cummings, *Greeters*.

An especially big thank you to Sandra Durrell and Elaine Davis for volunteering this week while Elizabeth was away! Thank You also to other parishioners who volunteered for the church this week: Ernest Clay, Jim Cramer, Tracy Cummings, Tilden Davies, Monique Elisée, Hilary Fann, Peggy Freeman, Timothy Higdon, Rosemary Kearney, Joan Knowles, Bob May, James Porter, Shelley Thomas, and Jen Thweatt-Bates.

Flowers at the High Altar are given by Laurence A. Richards.

Coffee Hour is hosted by Laurence A. Richards (8:00).

Happy Birthday to Valerie Munro (Jan. 21), Miriam Wagner (Jan. 23), and Ladun Tokosi (Jan. 26).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry

12:10 P.M. Mass

The Second Sunday after the Epiphany

Sunday, January 20

8:00 A.M.—Said Mass

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass

Friday

11:30 A.M.—Confession

The Third Sunday after the Epiphany

Sunday, January 27

8:00 A.M.—Said Mass

9:00 A.M.—Parish Forum

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass

PRAYER LIST

Active members of our parish—Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Lynne Nelson, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, Mary Johnson, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Ann Clay, Sean Devers, Roy Oliver, George & Marlene Naeger, Yvette Tisserand, Jeannette Naeger, Sharon Quinn, Michelle Portee, Alvin Terry, Ashley Crough, Steven Yang, Margaret Fields, Evan Muse, Willie Branch, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Charles Waterman Jr., Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Glutton. **For those deployed in the military service**—Damian Wilborne, Jeff McPherson.

For the departed—Margaret (Peggy) Trotter

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The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*