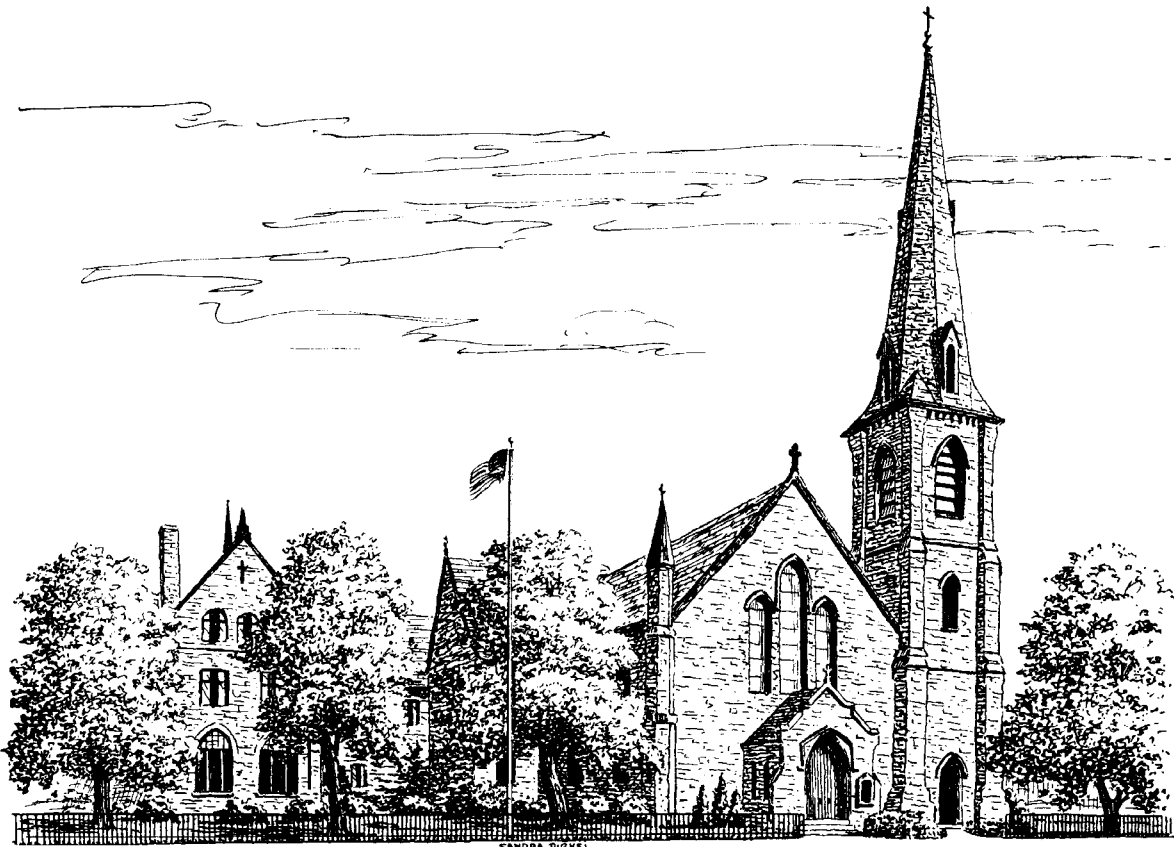


# GRACE church IN NEWARK



950 Broad Street  
Newark, New Jersey 07102  
(973) 623-1733

[office@gracechurchinnewark.org](mailto:office@gracechurchinnewark.org)  
[www.gracechurchinnewark.org](http://www.gracechurchinnewark.org)

The Rev. Dr. J. Brent Bates, Rector  
The Rev. Marjorie Lindstrom, Assisting Priest  
Joseph Arndt, Director of Music  
Jonathon Hampton, Director of Choristers  
João Kouyoumdjian, Artist in Residence  
James McGregor, Director of Music Emeritus  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

# THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 15, 2012

SOLEMN MASS AT 10:30 AM

**Organ**—Les Bergers (*The Shepherds*)  
from *La Nativité du Seigneur*

Olivier Messiaen (1908-1992)

**Introit**—Omnis terra

Mode 4

Omnis terra adoret te, Deus, et psallat tibi, psalmum dicat nomini tuo, Altissime. *Ps.* Jubilate Deo omnis terra, psalmum dicite nomini ejus: date gloriam laudi ejus. (*Psalm 66*)

*All the earth bows down to you, O Lord, and sings to you, sings out your name, O Most High. Ps. Be joyful in God all you lands, sing the glory of his name, sing the glory of his praise.*

**Kyrie eleison**—Missa in honorem Sancti Josefi

Flor Peeters (1903-1986)

**Gloria in excelsis Deo**

James McGregor (b. 1930)

after Joseph D'Houdimont

*Organ*                      *Voices*



Glo-ry to God in the  
high-est, and peace to his peo-ple on—earth.  
Lord God, hea-ven-ly King, al-  
migh-ty God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the  
Fa-ther, Lord God, Lamb of God, you  
take a-way the sins of the world, have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther, re-  
 ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther.  
 A—men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

**First Reading**—I Samuel 3: 1-10

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, 'Samuel! Samuel!' and he said, 'Here I am!' and ran to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call; lie down again.' So he went and lay down. The LORD called again, 'Samuel!' Samuel got up and went to Eli, and said, 'Here I am, for you called me.' But he said, 'I did not call, my son; lie down again.' Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, 'Here I am, for you called me.' Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. Now the LORD came and stood there,

calling as before, ‘Samuel! Samuel!’ And Samuel said, ‘Speak, for your servant is listening.’

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 139: 1-5, 12-17

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



Lord, you have searched me out and known me.

Lord, you have searched me out and known me; you know my sitting down and my rising up; you discern my thoughts from afar. You trace my journeys and my resting places and are acquainted with all my ways. Indeed, there is not a word on my lips, but you, O Lord, know it altogether.

*All repeat the refrain.*

You press upon me behind and before and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

*All repeat the refrain.*

For you yourself created my inmost parts; you knit me together in my mother’s womb. I will thank you because I am marvelously made; your works are wonderful, and I know it well.

*All repeat the refrain.*

My body was not hidden from you, while I was being made in secret and woven in the depths of the earth.

*All repeat the refrain.*

Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, when as yet there was none of them.

*All repeat the refrain.*

How deep I find your thoughts, O God! How great is the sum of them! If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

*All repeat the refrain.*

**Second Reading**—I Corinthians 6: 12-20

‘All things are lawful for me,’ but not all things are beneficial. ‘All things are lawful for me,’ but I will not be dominated by anything. ‘Food is meant for the stomach and the stomach for food,’ and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, ‘The two shall be one flesh.’ But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader* The Word of the Lord.

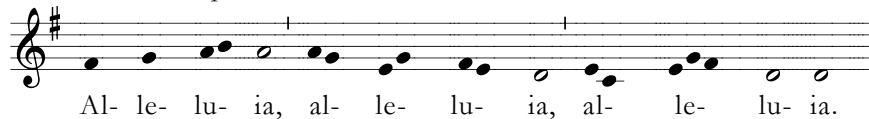
*People* Thanks be to God.

*A brief period of silence is observed.*

## Sequence Hymn 516

### Alleluia

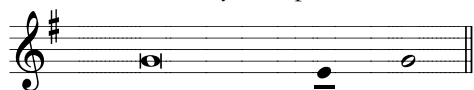
*Cantor, then all repeat*



∿ Praise the Lord, all you angels of his; praise him, all his host. (*Psalm 148*)  
*All repeat Alleluia*

### Holy Gospel—John 1: 43-51

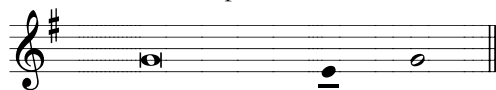
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.



*People* Glory to you, Lord Christ.

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming toward him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you get to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

### Homily

Father Bates

### Nicene Creed—*Back of Hymnal*

### Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

*Here and after each petition is sung*



Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

### **Offertory Antiphon—Jubilate Deo**

Mode 1

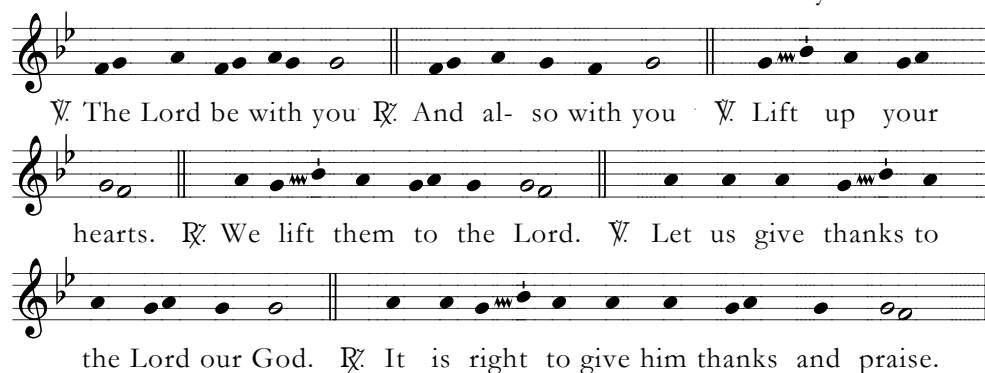
Jubilate Deo universa terra, jubilate Deo universa terra: psalmum dicite nomini ejus: venite, et audite, et narrabo vobis, omnes qui timetis Deum, quanta fecit Dominus animae meae, alleluia. (*Psalm 66*)

*Be joyful in the Lord all you lands, be joyful in the Lord all you lands: sing the glory of his name: come, and hear, and see his works, how faithful he is in his doings toward all people, alleluia.*

### **Hymn 477**

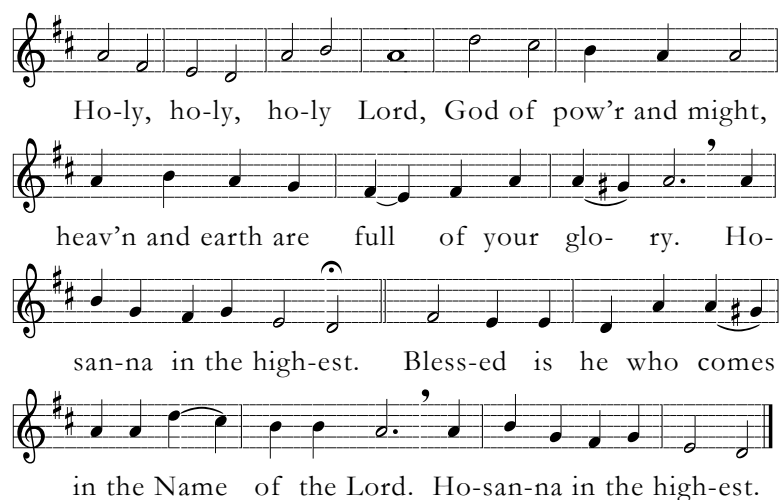
## Eucharistic Prayer B

Sanctus by James McGregor  
Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you. ∿ And also with you. ∿ Lift up your  
hearts. ∿ We lift them to the Lord. ∿ Let us give thanks to  
the Lord our God. ∿ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
heav'n and earth are full of your glo-ry. Ho-  
san-na in the high-est. Bless-ed is he who comes  
in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We re- mem- ber his death, We pro- claim his re- sur- rec- tion,  
 We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*

And now as our Sa- vior Christ has taught us, we are bold to say,  
 Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,  
 thy king- dom come, thy will be done, on earth as it is in  
 hea- ven. Give us this day our dai- ly bread, and for- give us our tres-  
 pass- es, as we for- give those who tres- pass a- gainst us. And lead us  
 not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the  
 king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

### Breaking of the Bread



∇ Christ our Pass- o- ver is sac- ri- ficed for us;



℞ There- fore let us keep the feast.

**Agnus Dei**—Missa in honorem Sancti Josefi

Flor Peeters

### Distribution of Holy Communion

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

**Communion Antiphon**—Dicit Andreas

Mode 7

Dicit Andreas Simoni fratri suo: invenimus Messiam, qui dicitur Christus: et adduxit eum ad Jesum. (*John 1*)

*Andrew said to Simon his brother: we have found the Messiah, who is called the Christ: and he led him to Jesus.*

**Anthem**—Jubilate Deo

Benjamin Britten (1913-1976)

O be joyful in the Lord, all ye lands: serve the Lord with gladness and come before his presence with a song. Be ye sure that the Lord he is God: it is he that hath made us and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving and into his courts with praise. Be thankful unto him, and speak good of his name. For the Lord is gracious, his mercy is everlasting: and his truth endureth from generation to generation. (*Psalms 100*) Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen.

### Postcommunion Prayer

Pour out upon us the Spirit of your love, O Lord: and grant in your mercy that those whom you have nourished with one heavenly bread may be made on in heart and mind; through Jesus Christ our Lord. *Amen.*

### Seasonal Blessing and Dismissal

**Hymn 599**—*Sung in memory of Martin Luther King, Jr.*

**Organ**—Les enfants de Dieu (*The children of God*)  
from La Nativité du Seigneur

Olivier Messiaen

**Thank you to the following individuals who have made pledges for 2012.**

Mrs. Audrey Adams  
Mr. & Mrs. Annan  
Ms. Daphne Annibourne  
Mr. Samuel A. Armah  
Mr. Joseph Arndt  
Mr. Patrick Athy  
Mr. Shawn Barnes  
The Rev. Dr. J. Brent Bates  
Mr. Gilbert W. Beck  
Mr. Harold Beckles  
Mr. Brian Beekman  
Ms. Oattie Blamah-sah  
The Rev. Canon George H. Bowen  
Mrs. Ethelyn Bowers  
Mr. Henry Cadogan  
Mr. & Mrs. Gerard Chouloute  
Mr. Alman Clarke  
Ms. Catherine Copland  
Mr. Ernest Clay  
Mr. George Gavin & Mr. James Cramer  
Mr. Louie Crew  
Ms. Donna Cummings  
Ms. Tracy Ann Cummings  
Mr. & Mrs. Tilden Davies  
Ms. Elaine Davis  
Mr. B. Andre Devers  
Ms. Rebecca Dodoo  
Ms. Sandra Pack-Durrell  
Ms. Anita Elisée  
Mr. Joseph Elisée  
Ms. Monique Elisée  
Mr. Bruce E. Ford  
Ms. C. Peggy Freeman  
Mr. Marc Fuller  
Mr. Fred Gaspard  
Mr. Timothy Higdon  
The Rev. J. Carr Holland III  
Mr. Robert Howard  
Mr. & Mrs. Chris Igichon  
Ms. Shelly Irby  
Mrs. Mary E. Johnson  
Ms. Brenda Jones  
Ms. Angela Joyce  
Ms. Deleena Kayjay  
Mr. & Mrs. Anthony Kearney  
Ms. Norma Khurdan  
Mr. Amani Kitali  
Mr. Charles G. Klein  
Mrs. Walter Koenig  
Mr. & Mrs. Michael Knowles  
Mrs. Ronald Langevine

Mr. Michael & The Rev. Marjorie Lindstrom  
Mrs. Jewel Lowe  
Mr. & Mrs. Edward Malone  
Mr. Robert May  
Ms. Hyacinth McCaulay  
Mr. & Mrs. Victor C. Moneme  
Mrs. Doris Moore  
Mrs. Valerie D. Munro  
Mrs. Carolyn H. Murray  
Mr. E. Steven Naraine  
The Rev. Peter & Mrs. Lynne Nelson  
Mr. Scott & The Rev. Susy Norris  
Mr. James Porter  
Mr. Laurence A. Richards  
Mrs. Victoria Richardson  
Mr. & Mrs. Antonio M. Silva  
Ms. Shelley Thomas  
Ms. Rose Thompson-Quartey  
Mrs. Ladun Aboderin Tokosi  
Mrs. Mattie Tomlinson  
Ms. Daphine Turner  
Mr. & Mrs. David Umweni  
Mr. Bradley T. Upham  
Mr. & Mrs. Eugene Wagner  
Ms. Rose Wreh-Bowman

*From Fr. Bates:*

We have a total of 76 pledges, compared to 60 pledges last year. The current total pledged dollars is \$142,663, compared to last year's \$102,728—an increase of almost \$40,000. This makes the average pledge \$1,877. Let us celebrate this progress toward decreasing our deficit and funding the mission and ministry of Grace Church in Newark.

Nevertheless, we still have a ways to go in eliminating our yearly deficit, and until then we continue to deplete our endowment to meet our budget. Further financial progress will only be possible as current parishioners continue to increase their giving, as new members join and make financial commitments, and as people able to remember Grace Church in their wills.

While the Stewardship Campaign is coming to a conclusion, it is never too late to make a pledge to Grace Church. Remember that your pledge is a good-faith estimate of what you plan to give to the church over the next year. Speak with Father Bates for a pledge card or offering envelopes.