



GRACE CHURCH  
IN NEWARK

AN EPISCOPAL PARISH

## MUSIC NOTES

The organ piece before High Mass is *Wondrous Love: Variations on a shape-note hymn* by Samuel Barber (1910-1981). Barber was one of the 20<sup>th</sup> century's great American composers. These variations are in a perhaps uniquely American concept – we hear German Baroque influences as well as blues and jazz-inspired melodies and rhythms.

*Wondrous Love* is a hymn from *The Southern Harmony*, a volume of shape-note hymns compiled by William Walker and published in 1835. These hymns were printed in a different notational system. The individual note heads had different shapes – squares, circles, diamonds and triangles – whereas the notes in modern hymnals are all circles. The different shapes represented a different pitch of the scale.

The final hymn for today, *Lift every voice and sing*, will be sung in celebration of Martin Luther King Day (January 21). This hymn is often referred to as the African-American National Anthem.

After mass we will hear *Reverie*, an organ piece by William Grant Still (1895-1978). He was the African-American to conduct major American orchestras and the first to have his music played by them. His music was also played during his lifetime by the Berlin Philharmonic and the London Symphony Orchestra, among others. *Reverie* has a meditative and dream-like quality, as its French name suggests. We can also hear the influences of jazz and impressionism.

-Joseph Arndt, Director of Music

# THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 19, 2014

HIGH MASS AT 10:30 AM

**Organ**—Wondrous Love: Variations on a shape-note hymn Samuel Barber (1910-1981)

**Introit**—Omnis terra

Mode 4

Omnis terra adoret te, Deus, et psallat tibi, psalmum dicat nomini tuo, Altissime. Ps. Jubilate Deo omnis terra, psalmum dicite nomini ejus: date gloriam laudi ejus.

*All the earth bows down to you, O Lord, and sings to you, sings out your name, O Most High. Ps. Be joyful in God all you lands, sing the glory of his name, sing the glory of his praise.*

**Kyrie eleison**—Missa secunda

Hans Leo Hassler (1564-1612)

Kyrie eleison.

*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*

**Gloria in excelsis Deo**

James McGregor (b.1930)

after Joseph D'Houdimont

Organ                      Voices

Glo- ry to God in the  
high- est, and peace to his peo- ple on— earth.  
Lord God, hea- ven- ly King, al-  
migh- ty God and Fa- ther, we wor- ship you, we

The musical score consists of four staves. The first staff is for the Organ, starting in 6/4 time with a treble clef and a key signature of one flat. The second staff is for the Voices, starting in 9/4 time with a treble clef and a key signature of one flat. The lyrics are written below the voice staff. The third and fourth staves continue the organ and voice parts respectively, with the organ part in 6/4 time and the voice part in 9/4 time.

give you thanks, we praise you for your glo-ry.  
 Lord Je-sus Christ, on-ly Son of the  
 Fa-ther, Lord God, Lamb of God, you  
 take a-way the sins of the world, have mer-cy on us;  
 you are seat-ed at the right hand of the Fa-ther, re-  
 ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther.  
 A— men.

## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Isaiah 49: 1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength-- he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**— Psalm 40: 1–10

Setting by James McGregor

Refrain—*Cantor, then all repeat*



℞: Be- hold I come to do your will, O God.

I waited patiently upon the LORD; he stooped to me and heard my cry. He lifted me out of the desolate pit, out of the mire and clay; he set my feet upon a high cliff and made my footing sure. He put a new song in my mouth, a song of praise to our God; many shall see, and stand in awe, and put their trust in the LORD.

*All repeat the refrain*

Happy are they who trust in the LORD! they do not resort to evil spirits or turn to false gods. Great things are they that you have done, O LORD my God! how great your wonders and your plans for us! there is none who can be compared with you. Oh, that I could make them known and tell them! but they are more than I can count.

*All repeat the refrain*

In sacrifice and offering you take no pleasure (you have given me ears to hear you); Burnt-offering and sin-offering you have not required, and so I said, “Behold, I come. In the roll of the book it is written concerning me: ‘I love to do your will, O my God; your law is deep in my heart.’ ” I proclaimed righteousness in the great congregation; behold, I did not restrain my lips; and that, O LORD, you know.

*All repeat the refrain*

**Second Reading**—I Corinthians 1: 1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Reader* The Word of the Lord.

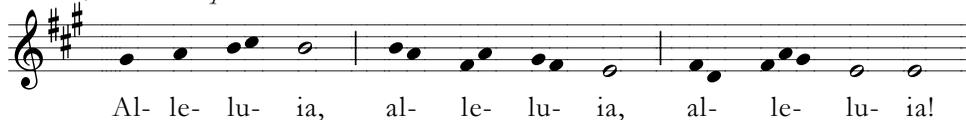
*People* Thanks be to God.

*A brief period of silence is observed.*

## Sequence Hymn 488

### Alleluia

*Cantor, then all repeat*

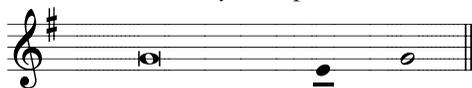


∩ Praise the Lord, all you angels of his; praise him, all his host. (*Psalm 148*)

*All repeat Alleluia*

### Holy Gospel—John 1: 29-41

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.



*People* Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed).

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

**Homily**

Mother Lindstrom

**Nicene Creed**—*Back of Hymnal*

**Prayers of the People**—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung*



∨ Lord, in your mer-cy,    ℞ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect.*

**Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

### The Peace

*Celebrant*    The peace of the Lord be always with you.  
*People*        And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon—Jubilate Deo

Mode 1

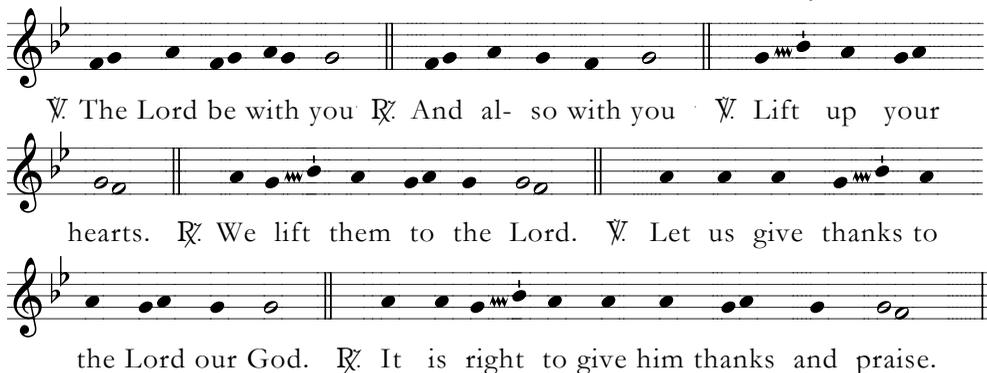
Jubilate Deo universa terra:  
psalmum dicite nomini ejus: venite,  
et audite, et narrabo vobis, omnes  
qui timetis Deum, quanta fecit  
Dominus animae meae, alleluia.

*Be joyful in God all you lands; sing the  
glory of his Name; sing the glory of his  
praise. Come now and see the works of  
God, how wonderful he is in his doings  
toward all people, alleluia. (Psalm 66)*

### Hymn 439

### Eucharistic Prayer B

*Sanctus* arr. by Richard Proulx  
Memorial Acclamation arr. by Mason Martens



∩ The Lord be with you. ∩ And also with you. ∩ Lift up your  
hearts. ∩ We lift them to the Lord. ∩ Let us give thanks to  
the Lord our God. ∩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the

knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho- ly, ho- ly, ho- ly Lord, God of pow- er and might,



heav'n and earth are full of your glo-ry. Ho- san- na in the



high-est. Ho- san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

*The people remain standing. The celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

### Lord's Prayer

*The Celebrant begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*All continue*



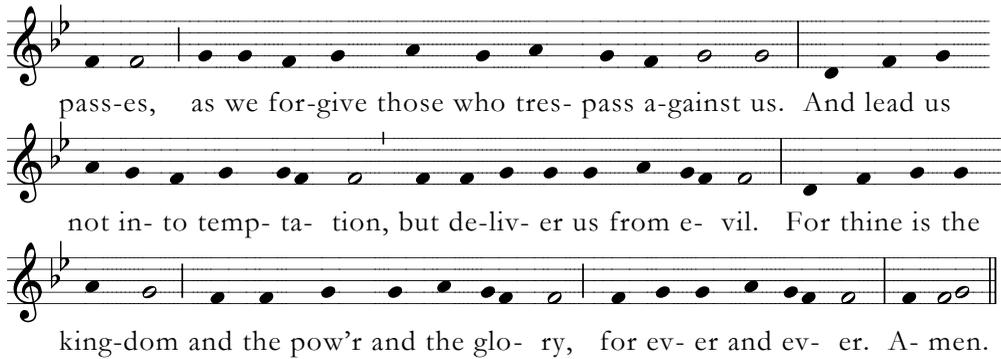
Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in

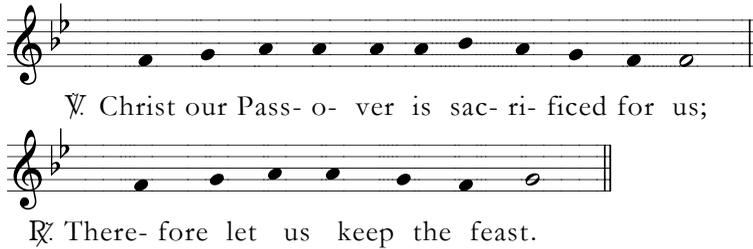


hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass-es, as we for-give those who tres- pass a-gainst us. And lead us  
not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the  
king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

**Breaking of the Bread**



V. Christ our Pass- o- ver is sac- ri- ficed for us;  
R. There- fore let us keep the feast.

**Agnus Dei**—Missa secunda

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi:  
miserere nobis.  
Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

Hans Leo Hassler

*O Lamb of God, you take away the sins  
of the world: have mercy upon us.  
O Lamb of God, you take away the sins  
of the world: have mercy upon us.  
O Lamb of God, you take away the sins  
of the world: grant us your peace.*

**Distribution of Holy Communion**

**Communion Antiphon**—Laetabimur

Mode 2

Laetabimur in salutari tuo: et in  
nomine Domini Dei nostri  
magnificabimur.

*We will shout for joy at your victory,  
and we will triumph in the Name of the  
Lord our God. (Psalm 20)*

**Motet—Cantate Domino**

Cantate Domino canticum novum; cantate Dominum et benedicite nomini ejus. Annuntiate de die in diem salutare ejus. Annuntiate inter gentes gloriam ejus, in omnibus populis mirabilia ejus.

Giovanni Croce (1557-1609)

*Sing to the Lord a new song; sing to the Lord and bless his name. Announce his salvation from day to day. Announce his glory among the nations, his wonders to all peoples.*

**Postcommunion Prayer**

Hear, O merciful Lord, the humble prayers of those whom you have nourished with the bread of life: and grant that by listening in faith to your only-begotten Son we may be made worthy to be called your children; through Jesus Christ our Lord. *Amen.*

**Blessing & Dismissal**

**Hymn 599**

**Organ—Reverie**

William Grant Still (1895-1978)

*Please join us for Coffee Hour upstairs in the Parish Hall.*

# WEEKLY GRACE NOTES

JANUARY 19, 2014

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing it in the offering plate.

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## SERMON DISCUSSION

Parishioner Dr. Curtis Branch will lead a reflective discussion on last Sunday's sermon by Fr. Bates at 9:00 a.m. in the All Saint's Chapel. All are welcome. Copies of the sermon will be provided. Dr. Branch holds a Ph.D. from The Pennsylvania State University, is a licensed clinical psychologist, and is currently employed as the director of the Day Treatment Center of the NJ VA Healthcare System. Additionally, he is a member of the clinical faculty at the Department of Psychiatry at Columbia University, has a small private practice, and is a published scholar.

The *Lectio Divina* reflective Bible Study will return in February.

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## DIOCESAN CONVENTION

The annual diocesan convention is this next weekend, Friday & Saturday, January 24-25 in Parsippany. Clergy and lay delegates gather from Episcopal churches all over northern New Jersey to celebrate how God's kingdom is being built in our diocese, to decide the business of the diocese, and to fellowship with one another. Please take an opportunity to thank and pray for your delegates from Grace Church: Jim Cramer, Timothy Higdon, and Hyacinth McCaulay. Mother Lindstrom will be seated with Grace Church as well. Your delegates will give a report to the Vestry upon their return.

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## VISITORS FROM THE SOCIETY OF SAINT MARGARET

On Sunday, January 26 we will welcome two sisters from The Society of Saint Margaret, the religious order that once lived among us on the third floor of the Parish Hall. Haitian Sister Promise Atelon (on staff at Trinity Church, Wall Street) and Sister Sarah Randall will lead a forum from 9:00-10:00 a.m. Sister Sarah will also preach. They are in New Jersey to attend the Diocesan Convention.

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## **CANNED FOOD DRIVE**

The Youth Group is sponsoring a canned food drive beginning Sunday, January 26 ending Sunday, February 23. All canned goods will go to help stock the parish's food pantry. Please contribute what you are able in the marked barrels.

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## **HEROIC MUSIC & BLESSING OF THE ATHLETES**

Joseph Arndt will give a free organ recital on Media Day, January 28, 2014, 2:00-2:30 p.m., to celebrate the Athletes of the Super Bowl. Music by Franck and others will fit with the heroic theme. Father Bates will lead a brief blessing of the athletes following the recital.

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## **SUNDAY, FEBRUARY 2: CANDLEMAS & PARISH FORUM**

Come celebrate The Feast of the Presentation (Candlemas) which happens to fall this year on a Sunday (February 2).

We especially encourage people to attend the 8:00 a.m. mass on that day as a peaceful sign of our inclusivity of all God's people.

We also welcome Deloris Dockrey for the Parish Forum at 9:00-10:00. She is the Director of Community Organizing from the Hyacinth AIDS Foundation who will be speaking to us about how congregations can begin HIV/AIDS ministries.

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## **WELCOMING VISITORS**

The Vestry of Grace Church has begun an ongoing and deliberate conversation about welcoming visitors into our parish more effectively. I invite all parishioners to consider some of the same questions we wrestled with at this month's vestry meeting: Do we want our parish to grow numerically? What changes and sacrifices will growth demand? Are we ready for the costs of growth? How comfortable are we with talking to other people about our faith?

One place we can do better as a parish and as individuals is to be more willing to introduce ourselves to newcomers and newcomers to other members. This is not only role of the clergy or parish leadership or those with an extraverted personality, but of all members of the parish. For example, can we invite newcomers and make room for them at our favorite table at Coffee Hour?

Over the next several months the Vestry will continue these discussions, which I hope will spin off into informal and formal discussions throughout the parish. We will begin to revitalize a functioning Welcoming Committee, as well as implement some small easy changes to welcome newcomers. One important way forward is to provide sufficient entry points and places for people to get connected in our parish. The primary way is our liturgy, but we also need to add more opportunities for social events and formation opportunities.

Finally, throughout all this discussion and change, we must hold firm to our identity as Anglican Catholics, as well as welcoming people in to be formed in the faith as it has been passed down to us.

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### ENVELOPES AVAILABLE

Offering envelopes for those who have pledged for 2014 are now available in the narthex of the church. Please speak with Treasurer Jim Cramer or Father Bates if you can't find your box.

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### ALTAR FLOWERS

New signup sheets for Altar Flowers are located on the bulletin board in the hallway of the Parish House. The cost remains \$45 per vase or \$90 for both vases for one Sunday. Please note that Altar Flowers must be paid in advance so that they may be ordered. Please utilize a flower envelope available on the bulletin board near the signup sheets.

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### THE ANGLICAN CATHOLIC WAY

The Anglican Catholic Way continues today at 12:30 p.m. in the Bowen Room on the topic of the History of the Church. The class is open to adult inquirers, candidates for baptism, confirmation, reception, reaffirmation, or anyone wanting to deepen their Christian faith.

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### ACKNOWLEDGEMENTS

Today's liturgical ministers are Jim Cramer, *Master of Ceremonies*; Sam Armah, *Thurifer*; Michael Lindstrom and Brian Beekman, *Servers*; Elaine Davis, *Crucifer*;

Valerie Munro and Hyacinth McCaulay, *Lectors*; Raul Ausa, *Eucharistic Minister*; Jewel Lowe, *Head Usher*; Pete Kolonia, *Usher*.

Thank You to the parishioners who volunteered for the church this week: Patrick Athy, Jim Cramer, Tracy Cummings, Elaine Davis, Andre Devers, Sandra Durrell, Monique Elisée, Timothy Higdon, Rosemary Kearney, Amani Kitali, James Porter, and Shelley Thomas.

Coffee Hour is hosted by the Annibourne, Dover, and Bates families (10:30).

The flowers at the High Altar are given by the Moneme family in honor of Adora's birthday.

Happy Birthday to Valerie Munro (Jan. 21) and Miriam Wagner (Jan. 23).

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## **THIS WEEK AT GRACE CHURCH**

### **Each Weekday**

10:00 A.M. Food Pantry

12:10 P.M. Mass

### **The Second Sunday after the Epiphany Sunday, January 19**

8:00 A.M.—Said Mass

9:00 A.M.—Sermon Reflection

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass

12:30 P.M.—Anglican Catholic Way

### **Saturday, January 25**

9:30 A.M.—Choristers

10:00 A.M.—St. Dunstan's Choir

### **The Third Sunday after the Epiphany Sunday, January 26**

8:00 A.M. Said Mass

9:00 A.M.—Parish Forum

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass

12:30 P.M.—Anglican Catholic Way

## PRAYER LIST

**Active members of our parish**—Atiqah McCarthur, Doris Moore, Hilary Fann, Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

**Friends of our parish**—Phyllis Smallwood, Shamar O’Neil, Jean Emmanuel, Brenda Haslen, Ann Clay, Eunice Clay, Claire Gaudiani, Margot Amgott, Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Anne Power, Jonathan & Helen, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunkett, Monique Gaspard, Vanessa Astore, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, the Riddick family, Ethel Thomas, Gordon C. Gladden, Annie Myhand, and Arlene Stokes.

**For those deployed in military service**—James Blamahsah, Anders Lindstrom, Damian Wilborne, Jeff McPherson.

**950 Broad Street**  
**Newark, NJ 07102**  
973-623-1733  
[www.GraceChurchinNewark.org](http://www.GraceChurchinNewark.org)

The Rev. Dr. J. Brent Bates, *Rector*  
The Rev. Marjorie Lindstrom, *Priest Associate*  
The Rev. Canon George H. Bowen, *Rector Emeritus*  
The Rev. Anthony Puca, *Deacon*  
Joseph Arndt, *Director of Music*  
Lillian Bielinski, *Interim Director of Choristers*  
M. Elizabeth Silva, *Sacristan & Sexton*  
James McGregor, *Director of Music Emeritus*  
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*  
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*  
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*  
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*