



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

This morning the men of the Parish Choir will sing *Kyrie Stelliferi conditor orbis* from the Graduale Romanum. This is a setting of the Kyrie prescribed for the Sundays in Ordinary Time. The Graduale Romanum is a volume of chants for the Roman liturgy. Its contents are a result of the 19th century resurgence of Gregorian Chant, particularly the efforts of the monks at Solesmes Abbey in France.

After mass we will hear the chorale fantasia on *Wie schön leuchtet der Morgenstern* (*How brightly shines the Morning Star*) by Dietrich Buxtehude (1637-1707). Buxtehude placed the tune in long, sustained tones accompanied by joyful melodies and flourishes. “How brightly shines the Morning Star” is a hymn associated with Epiphany, and we will sing it at the end of today’s service.

-Joseph Arndt, Director of Music

THE FIRST SUNDAY AFTER THE EPIPHANY

JANUARY 13, 2013

HIGH MASS AT 10:30 AM

Organ—Praeludium in D minor, BuxWV 140

Dietrich Buxtehude (1637-1707)

Introit—Dilexisti

Mode 8

Dilexisti justitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus, oleo laetitiae prae consortibus tuis. *Ps.* Eructavit cor meum verbum bonum: dico ego opera mea regi. (*Psalms 45*)

You love righteousness and hate iniquity; therefore God, your God, has anointed you with the oil of gladness above your fellows. Ps. My heart is stirring with a noble song; Let me recite what I have fashioned for the King.

Kyrie eleison—Stelliferi conditor orbis

Graduale Romanum

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Gloria in excelsis Deo

James McGregor (b.1930)
after Joseph D’Houdimont

Organ *Voices*

Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 42: 1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 89: 20-29

Setting by James McGregor

Refrain—*Cantor; then all repeat:*



℞. I have found Da - vid my ser - vant; with



my ho - ly oil have I an - oint - ed him.

I have found David my servant; with my holy oil have I anointed him. My hand will hold him fast and my arm will make him strong. No enemy shall deceive him, nor any wicked man bring him down. *All repeat the Refrain.*

I will crush his foes before him and strike down those who hate him. My faithfulness and love shall be with him, and he shall be victorious through my Name. I shall make his dominion extend from the Great Sea to the River. *All repeat the Refrain.*

He will say to me, 'You are my Father, my God, and the rock of my salvation.' I will make him my firstborn and higher than the kings of the earth. *All repeat the Refrain.*

I will keep my love for him for ever, and my covenant will stand firm for him. I will establish his line for ever and his throne as the days of heaven." *All repeat the Refrain.*

Second Reading—Acts 10: 34-38

Peter began to speak to Cornelius and his relatives and close friends: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-- he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

Reader The Word of the Lord.

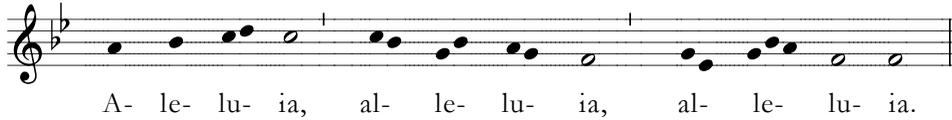
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 121

Alleluia

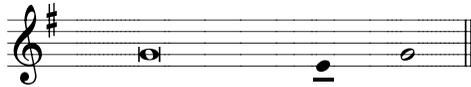
Mode 7



∿ Blessed is he who comes in the name of the LORD. God is the LORD; He has shined upon us. (*Psalm 118*) *All repeat Alleluia*

Holy Gospel—Luke 3: 15-16, 21-22

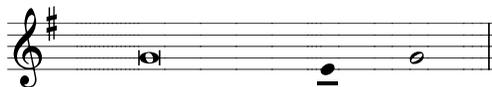
Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire.” Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

The Renewal of the Baptismal Covenant

Dear Friends, today we celebrate Jesus’ baptism by John at the very outset of his mission. We, as the Church, are called to continue Christ’s mission today. We are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you to renew the solemn promises and vows of Holy Baptism, by

which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

The Baptismal Covenant

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

We do.

Do you believe in God the Father?

I believe in God, the Father almighty creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Antiphon—Vidi aquam

Vidi aquam egredientem de templo a latere dextro, alleluia. Et omnes, ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia, alleluia.

Mode 8

*I saw water flowing from the right side of the temple, alleluia. It brought God's life and his salvation, and the people sang in joyful praise, alleluia, alleluia.
(Ezekiel 47)*

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



∿ Lord, in your mer-cy, ℞. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Benedictus qui venit

Mode 8

Benedictus qui venit in nomine Domini: benediximus vobis de domo Domini: Deus Dominus, et illuxit nobis, alleluia, alleluia.

(Psalm 118)

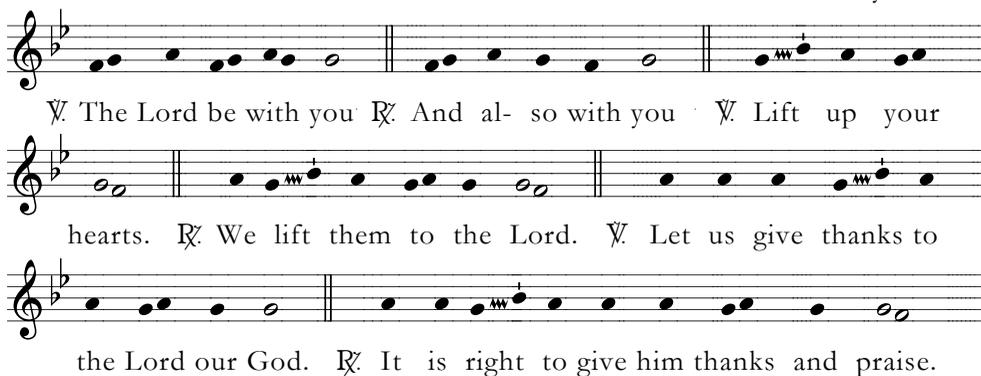
Blessed is he who comes in the Name of the Lord; we bless you from the house of the Lord. God is the Lord; he has shined upon us, alleluia, alleluia.

Hymn 616

Eucharistic Prayer B

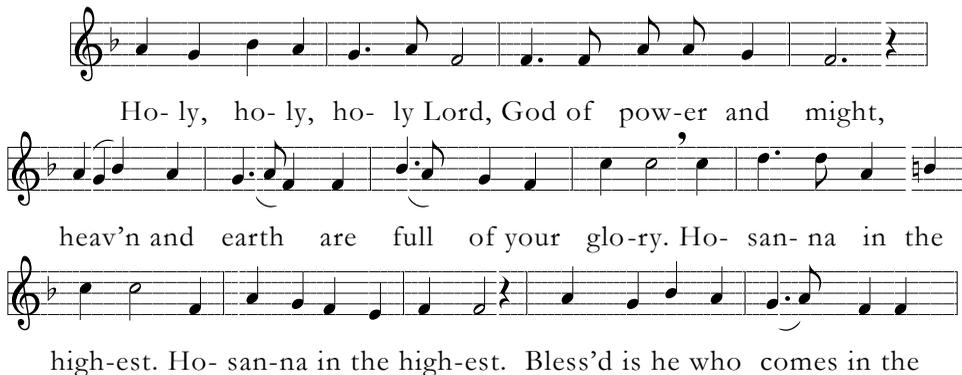
Sanctus arr. by Richard Proulx

Memorial Acclamation arr. by Mason Martens



¶ The Lord be with you. ☩ And also with you. ¶ Lift up your
 hearts. ☩ We lift them to the Lord. ¶ Let us give thanks to
 the Lord our God. ☩ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho-san-na in the
 high-est. Ho-san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in

the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



Agnus Dei—Communion Service in C
Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Everett Titcomb (1884-1968)

*O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Omnes qui in Christo baptizati

Mode 2

Omnes qui in Christo baptizati
estis, Christum induistis, alleluia.

*All you who were baptized into Christ
Jesus have clothed yourselves with Christ,
alleluia. (Galatians 3)*

Anthem—Like as the hart

Herbert Howells (1892-1983)

Like as the hart desireth the water-brooks, so longeth my soul after thee, O God.
My soul is athirst for God, yea, even for the living God. When shall I come to
appear before the presence of God? My tears have been my meat day and night,
while they daily say unto me, where is now thy God? (*Psalm 42*)

Postcommunion Prayer

Hear, O merciful Lord, the humble prayers of those whom you have nourished with
the bread of life: and grant that by listening in faith to your only begotten son, we
may be made worthy to be called your children; through him who lives and reigns
for ever and ever. *Amen.*

Blessing & Dismissal

Hymn 497

Organ—Wie schön leuchtet der Morgenstern, BuxWV 223

Dietrich Buxtehude

Please join us for Coffee Hour upstairs in the Parish Hall.

WEEKLY GRACE NOTES

JANUARY 13, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

PARISH FORUM

The 9:00 A.M. Parish Forum series will resume on January 27 with Hyacinth McCaulay and other parishioners discussing the topic of Parish Nursing.

VOLUNTEERS NEEDED TO MOVE FURNITURE

In anticipation of the painting of the 950 Room in the basement, we need four volunteers to move furniture for thirty minutes next Sunday after Mass. Please speak with Tilden Davies or Father Bates if you can help.

MARDI GRAS VOLUNTEERS NEEDED

Three volunteers are needed for the Mardi Gras party on Tue., Feb. 12 at 5:30 PM at 24 Rector Street in Newark. Volunteers are need for kids games, cooking, ticketing, decorating, and other tasks. Please notify Father Bates if you can help.

BEQUEST

Grace Church in Newark would like to thank the Rittman Family Trust for the \$2,000 bequest from the late Eleanor Rittman. Such gifts help to continue the ministry and mission of Grace Church to future generations. Please consider naming Grace Church in your will. Speak to Fr. Bates for more information.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Michael Lindstrom, *Master of Ceremonies*; Fred Gaspard and Clare Bates, *Thurifer & Boatperson*; Elaine Davis and Jim Cramer, *Servers*; Frank Pike, *Crucifer*; Raul Ausa and Patrick Athy, *Lectors*; Michael Lindstrom

and Timothy Higdon, *Eucharistic Ministers*; Joseph Elisée, *Head Usher*; Valerie Munro, *Usher*; Andre Devers and Rose Wreh-Bowman, *Greeter*.

Thank You to the parishioners who volunteered for the church this week: Ethelyn Bowers, Jim Cramer, Tracy Cummings, Tilden Davies, Elaine Davis, Monique Elisée, Peggy Freeman, George Gavin, Timothy Higdon, Rosemary Kearney, Amani Kitali, Joan Knowles, Bob May, James Porter, and Shelley Thomas.

Coffee Hour is hosted by the Annibourne, Cummings, and Dover families (10:30) and Shelley Thomas (8:00).

Happy Birthday to Taris Davies, Adora Moneme (Jan. 14), and Ottie Blamah-Sah (Jan. 15).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry

12:10 P.M. Mass

The First Sunday after the Epiphany

Sunday, January 13

8:00 A.M.—Said Mass

10:00 A.M.—Church School

10:30 A.M.—High Mass

Friday

11:30 A.M.—Confession

The Second Sunday after the Epiphany

Sunday, January 20

8:00 A.M.—Said Mass

9:45 A.M.—Parish Forum

10:00 A.M.—Church School

10:30 A.M.—High Mass

PRAYER LIST

Active members of our parish—Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Lynne Nelson, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, Mary

Johnson, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Ann Clay, Peggy Trotter, Sean Devers, Roy Oliver, George & Marlene Naeger, Yvette Tisserand, Jeannette Naeger, Sharon Quinn, Michelle Portee, Alvin Terry, Ashley Crough, Steven Yang, Margaret Fields, Evan Muse, Willie Branch, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Charles Waterman Jr., Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Glutton. **For those deployed in the military service**—**Damian Wilborne, Jeff McPherson.**

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www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*