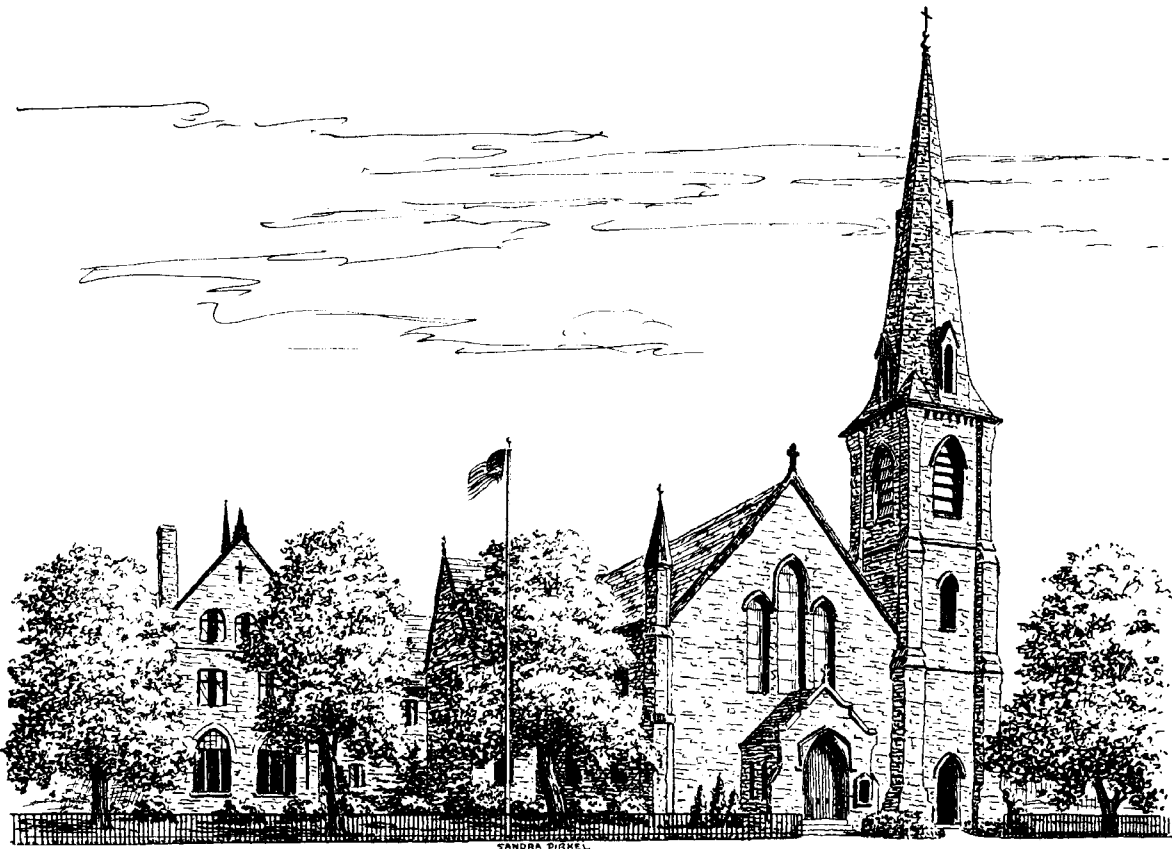


GRACE church IN NEWARK



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The Rev'd J. Carr Holland III, Rector
The Rev'd Marjorie Lindstrom, Assisting Priest
Joseph Arndt, Director of Music
Nathan Ritter, Seminarian Assistant
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE BAPTISM OF OUR LORD JESUS CHRIST

JANUARY 8, 2012

SOLEMN MASS AT 10:30 AM

Organ—Jésus accepte la souffrance
(*Jesus accepts suffering*)
from La Nativité du Seigneur

Olivier Messiaen (1908-1992)

Introit—Dilexisti

Mode 8

Dilexisti justitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus, oleo laetitiae prae consortibus tuis. *Ps.* Eructavit cor meum verbum bonum: dico ego opera mea regi. (*Psalm 45*)

You love righteousness and hate iniquity; therefore God, your God, has anointed you with the oil of gladness above your fellows. Ps. My heart is stirring with a noble song; Let me recite what I have fashioned for the King.

Kyrie eleison—Missa Secunda

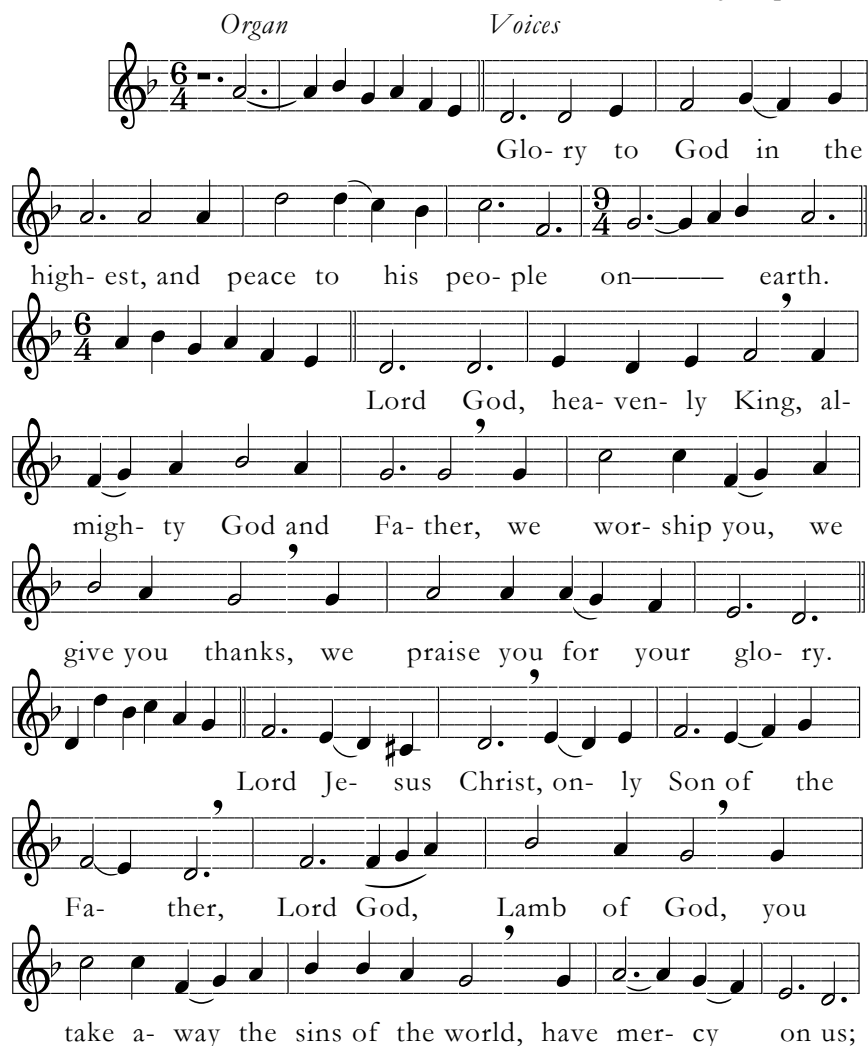
Hans Leo Hassler (1564-1612)

Gloria in excelsis Deo

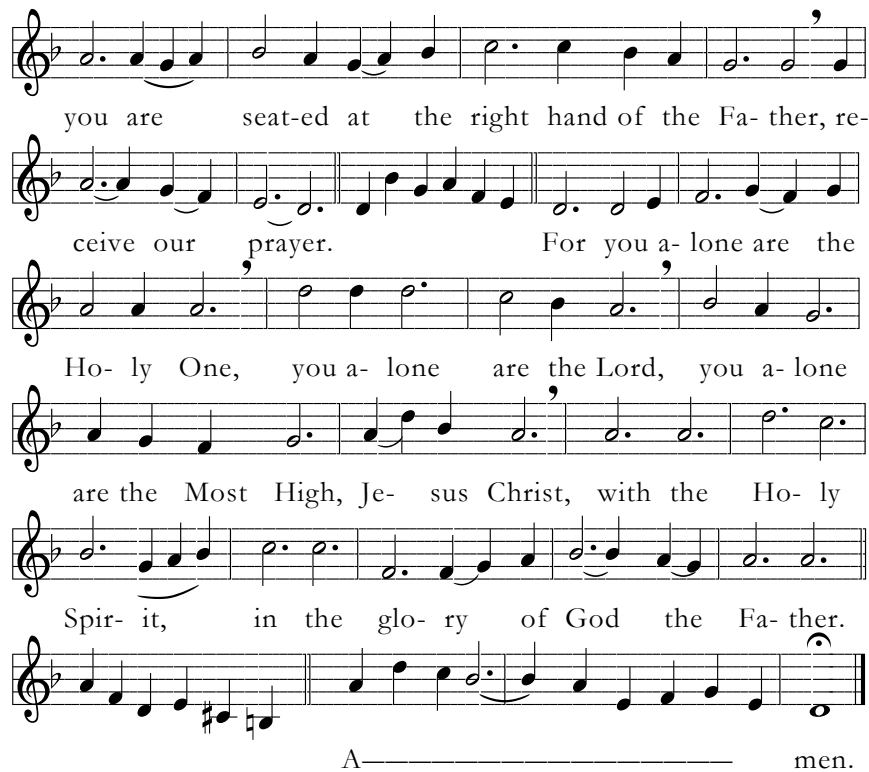
James McGregor (b. 1930)

after Joseph D'Houdimont

Organ *Voices*



Glo-ry to God in the
high-est, and peace to his peo-ple on—earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the
Fa-ther, Lord God, Lamb of God, you
take a-way the sins of the world, have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther, re-
 ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther.
 A——— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE LITURGY OF THE WORD

First Reading—Genesis 1: 1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 29

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



℣ The voice of the Lord is up- on the wa- ters.

Ascribe to the LORD, you gods, ascribe to the LORD glory and strength. Ascribe to the LORD the glory due his Name; worship the LORD in the beauty of holiness. *All repeat the refrain.*

The voice of the LORD is upon the waters; the God of glory thunders; the LORD is upon the mighty waters. The voice of the LORD is a powerful voice; the voice of the LORD is a voice of splendor. *All repeat the refrain.*

The voice of the LORD breaks the cedar trees; the LORD breaks the cedars of Lebanon; He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. *All repeat the refrain.*

The voice of the LORD splits the fumes of fire; the voice of the LORD shakes the wilderness; the LORD shakes the wilderness of Kadesh. The voice of the LORD makes the oak trees writhe and strips the forests bare. And in the temple of the LORD all are crying, 'Glory!' *All repeat the refrain.*

The LORD sits enthroned above the flood; the LORD sits enthroned as King for evermore. The LORD shall give strength to his people; the LORD shall give his people the blessing of peace. *All repeat the refrain.*

Second Reading—Acts 19: 1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.' Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.' Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.' On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied-- altogether there were about twelve of them.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 121

Alleluia

Cantor, then all repeat

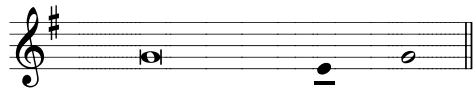


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

℣ Blessed is he who comes in the name of the LORD. God is the LORD; He has shined upon us. (*Psalm 118*) *All repeat Alleluia*

Holy Gospel—Mark 1: 4-11

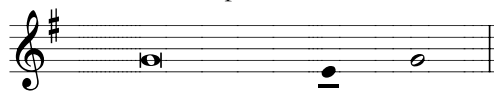
Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.' In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

The Renewal of The Baptismal Covenant

Dear Friends, today we celebrate Jesus' baptism by John at the very outset of his mission. We, as the Church, are called to continue Christ's mission today. We are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

The Baptismal Covenant

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

We do.

Do you believe in God the Father?

I believe in God, the Father almighty creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Antiphon—Vidi aquam

Mode 8

Vidi aquam egredientem de templo a latere dextro, alleluia. Et omnes, ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia, alleluia.

I saw water flowing from the right side of the temple, alleluia. It brought God's life and his salvation, and the people sang in joyful praise, alleluia, alleluia. (Ezekiel 47)

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



℣. Lord, in your mer-cy, ℟. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Benedictus qui venit

Mode 8

Benedictus qui venit in nomine Domini: benediximus vobis de domo Domini: Deus Dominus, et illuxit nobis, alleluia, alleluia. (*Psalm 118*)

Blessed is he who comes in the Name of the Lord; we bless you from the house of the Lord. God is the Lord; he has shined upon us, alleluia, alleluia.

Motet

Hans Leo Hassler

Tribus miraculis ornatum diem sanctum colimus: hodie stella magos duxit ad praeseptum: vinum ex aqua factum est adnuptias: hodie a Joanne Christus baptizari voluit, ut salvaret nos, Alleluia.

Three miracles ornament this day of solemnity: today the star led the magi to the manger; today wine was changed to water at the wedding; today Christ desired to be baptized by John in the river Jordan so that He might save us, Alleluia.

Hymn 132

Eucharistic Prayer B

Sanctus by Richard Proulx

Memorial Acclamation arr. by Mason Martens

¶ The Lord be with you · R: And al- so with you · ¶ Lift up your hearts. R: We lift them to the Lord. ¶ Let us give thanks to the Lord our God. R: It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Arch-angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo- ry. Ho-
 san-na in the high-est. Bless-ed is he who comes
 in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We re-mem-ber his death, We pro-claim his re-sur-rec-tion,
 We a-wait his com-ing in glo-ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in

subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins

And now as our Sa-vior Christ has taught us, we are bold to say,
 Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
 thy king-dom come, thy will be done, on earth as it is in
 hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres-pass a-gainst us. And lead us
 not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
 king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Agnus Dei—Missa Secunda

Hans Leo Hassler

Breaking of the Bread

∇ Christ our Pass-o-ver is sac-ri-ficed for us;
 ℞ There-fore let us keep the feast.

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Omnes qui in Christo baptizati Mode 2

Omnes qui in Christo baptizati estis, Christum induistis, alleluia.

All you who were baptized into Christ Jesus have clothed yourselves with Christ, alleluia. (Galatians 3)

Motet Hans Leo Hassler

Cantate domino canticum novum; cantate Dominum et benedicite nomini ejus. Annuntiate de die in diem salutare ejus. Annuntiate inter gentes gloriam ejus, in omnibus populis mirabilia ejus.

Sing to the Lord a new song; sing to the Lord and bless his name. Announce his salvation from day to day. Announce his glory among the nations, his wonders to all peoples.

Postcommunion Prayer

Hear, O merciful Lord, the humble prayers of those whom you have nourished with the bread of life: and grant that by listening in faith to your only begotten son, we may be made worthy to be called your children; through him who lives and reigns for ever and ever. *Amen.*

Seasonal Blessing and Dismissal

Hymn 124

Organ—Les mages (*The Magi*) Olivier Messiaen
from La Nativité du Seigneur