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Duodu, Mary Reid, Nell Lewis, Jean
Buckett, Monique Gaspard, Vanessa
Bart, Mark Baine, Dorothy Bedosky,
Liamson Boyd-Oquendo, Onnie Good,
Lillian Marshall, Dolores Bacon, Louis
Latoridor, Julia Mathis, Dolores Katz,
Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield,
Nicole Robinson, Raymond Shanks, the Riddick family, Ethel Thomas,
Gordon C. Gladden, Annie Myhand, and Arlene Stokes.

For those deployed in military service—James Blamahsah, Anders
Lindstrom, Damian Wilborne, Jeff McPherson.

**950 Broad Street
Newark, NJ 07102**

973-623-1733

www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*

The Rev. Marjorie Lindstrom, *Priest Associate*

The Rev. Canon George H. Bowen, *Rector Emeritus*

The Rev. Anthony Puca, *Deacon*

Joseph Arndt, *Director of Music*

Lillian Bielinski, *Interim Director of Choristers*

M. Elizabeth Silva, *Sacristan & Sexton*

James McGregor, *Director of Music Emeritus*

João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*

Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*

Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*

Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*



**GRACE CHURCH
IN NEWARK**

AN EPISCOPAL PARISH



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THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry
12:10 P.M. Mass

The First Sunday after the Epiphany Sunday, January 12

8:00 A.M.—Said Mass
9:45 A.M.—Choristers
10:00 A.M.—Church School
10:30 A.M.—High Mass
12:00 P.M.—Anglican Catholic Way

The Second Sunday after the Epiphany Sunday, January 19

8:00 A.M. Said Mass
10:00 A.M.—Church School
10:30 A.M.—High Mass
12:00 P.M.—Anglican Catholic Way

MUSIC NOTES

In his early years, Johann Sebastian Bach (1685-1750) dedicated much of his studies to the great composers of the day. He particularly admired the concertos of Antonio Vivaldi (1678-1741). Today I will play two movements from Vivaldi's Concerto in A minor for two violins and orchestra, as adapted for the organ by Bach. Though the sound world will be quite different from a string orchestra, Vivaldi's rhythmic drive in the Allegro will be no less evident!

At High Mass, St. Dunstan's Choir will sing the Kyrie and Agnus from Missa Stelliferi conditor orbis. This is a plainchant mass from the Graduale Romanum, a volume compiled by the monks of Solesmes Abbey in France. The monks at Solesmes played a critical role in the renewed interest in Gregorian Chant in the 19th century.

During communion, St. Gregory's Choir will sing the famous motet Sicut cervus by Palestrina (c.1525-1594). Palestrina is the most iconic composer of the High Renaissance. His music is famous for its perfect counterpoint and its simplistic sound.

-Joseph Arndt, Director of Music

PRAYER LIST

Active members of our parish—Atiqah McCarthur, Doris Moore, Hilary Fann, Gilbert Beck, Daphne Annibourne, Doreen Tanner, Louie Crew, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Phyllis Smallwood, Shamar O'Neil, Jean Emmanuel, Brenda Haslen, Ann Clay, Eunice Clay, Claire Gaudiani, Margot Amgott, Charon Davis and family, Kim Shore, Ze Manuel Freitas, Luis Silva, Geoffery Tanner II, Larry Williams, Jason Harner, Roberta Dawson, Henry Cadogan, Anne Power, Jonathan & Helen, Sean Devers, Jeannette Naeger, Michelle Portee, Ronney Davis, Steven Yang, Margaret Fields, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry,



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CATHOLIC WAY

at 12:30 p.m. in the Bowen Room on
 The class is open to adult inquirers,
 tion, reaffirmation, or anyone wanting

ACKNOWLEDGEMENTS

Today's liturgical ministers are Michael Lindstrom, *Master of Ceremonies*; Timothy Higdon, *Thurifer*; Jim Cramer and Elaine Davis, *Servers*; Frank Pike, *Crucifer*; Bruce Ford and Chris Igiehon, *Lectors*; Michael Lindstrom, *Eucharistic Minister*; Tilden Davies, *Head Usher*; Valerie Munro, *Usher*.

Thank You to the parishioners who volunteered for the church this week: Patrick Athy, Jim Cramer, Tracy Cummings, Elaine Davis, Monique Elisée, Timothy Higdon, Rosemary Kearney, James Porter, and Shelley Thomas.

Coffee Hour is hosted by the Annibourne, Cummings, Dover, and Thompson-Quartey families (10:30).

Happy Birthday to Taris Davies, Adora Moneme (Jan. 14), and Ottie Blamah-sah (Jan. 15).

THE FIRST SUNDAY AFTER THE EPIPHANY

JANUARY 12, 2014

HIGH MASS AT 10:30 AM

Organ—Adagio from Concerto in A minor, BWV 593

J. S. Bach (1685-1750)

Introit—Dilexisti

Mode 8

Dilexisti justitiam, et odisti iniquitatem: propterea unxit te Deus, Deus tuus, oleo laetitiae prae consortibus tuis. Ps. Eructavit cor meum verbum bonum: dico ego opera mea regi. (Psalm 45)

You love righteousness and hate iniquity; therefore God, your God, has anointed you with the oil of gladness above your fellows. Ps. My heart is stirring with a noble song; Let me recite what I have fashioned for the King.

Kyrie eleison—Stelliferi conditor orbis

Graduale Romanum

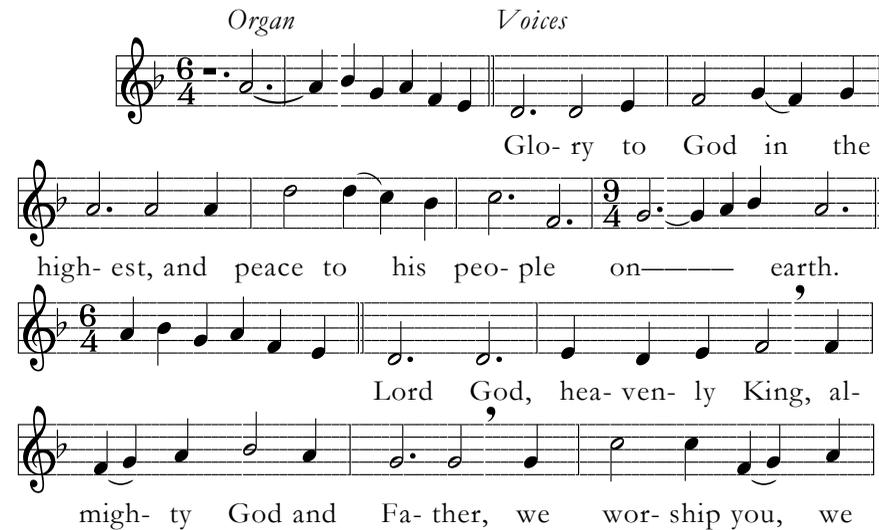
Kyrie eleison.
 Christe eleison.
 Kyrie eleison.

*Lord, have mercy.
 Christ, have mercy.
 Lord, have mercy.*

Gloria in excelsis Deo

James McGregor (b.1930)
 after Joseph D'Houdimont

Organ *Voices*



Glo- ry to God in the
 high- est, and peace to his peo- ple on— earth.
 Lord God, hea- ven- ly King, al-
 migh- ty God and Fa- ther, we wor- ship you, we



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... for your glo- ry.
 Lord Je- sus Christ, on- ly Son of the
 Fa- ther, Lord God, Lamb of God, you
 take a- way the sins of the world, have mer- cy on us;
 you are seat-ed at the right hand of the Fa- ther, re-
 ceive our prayer. For you a- lone are the
 Ho- ly One, you a- lone are the Lord, you a- lone
 are the Most High, Je- sus Christ, with the Ho- ly
 Spir- it, in the glo- ry of God the Fa- ther.
 A----- men.

WEEKLY GRACE NOTES

JANUARY 12, 2014

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing it in the offering plate.

SERMON DISCUSSION

Parishioner Dr. Curtis Branch will lead a reflective discussion on last Sunday's sermon by Fr. Bates at 9:00 a.m. in the All Saint's Chapel. All are welcome. Copies of the sermon will be provided. Dr. Branch holds a Ph.D. from The Pennsylvania State University, is a licensed clinical psychologist, and is currently employed as the director of the Day Treatment Center of the NJ VA Healthcare System. Additionally, he is a member of the clinical faculty at the Department of Psychiatry at Columbia University, has a small private practice, and is a published scholar.

The *Lectio Divina* reflective Bible Study remains on hiatus until later in January.

ENVELOPES AVAILABLE

Offering envelopes for those who have pledged for 2014 are now available in the narthex of the church. Please speak with Treasurer Jim Cramer or Father Bates if you can't find your box.

ALTAR FLOWERS

New signup sheets for Altar Flowers are located on the bulletin board in the hallway of the Parish House. The cost remains \$45 per vase or \$90 for both vases for one Sunday. Please note that Altar Flowers must be paid in advance so that they may be ordered. Please utilize a flower envelope available on the bulletin board near the signup sheets.

COFFEE HOUR

A host for coffee hour on January 19 is needed. Please see the signup sheet in the Parish Hall on the column near the piano.



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Agnus Dei, qui toms peccata mundi:
dona nobis pacem.

Distribution of Holy Communion

Communion Antiphon—Omnes qui in Christo baptizati Mode 2

Omnes qui in Christo baptizati *All you who were baptized into Christ*
estis, Christum induistis, alleluia. *Jesus have clothed yourselves with Christ,*
alleluia. (Galatians 3)

Motet—Sicut cervus Giovanni Pierluigi da Palestrina (c.1525-1594)

Sicut cervus desiderat ad fontes *As the deer longs for the water-brooks,*
aquarum, ita desiderat anima *so longs my soul for you, O God.*
mea ad te, Deus. *(Psalm 42)*

Postcommunion Prayer

Hear, O merciful Lord, the humble prayers of those whom you have nourished with the bread of life: and grant that by listening in faith to your only-begotten Son we may be made worthy to be called your children; through Jesus Christ our Lord. *Amen.*

Blessing & Dismissal

Hymn 473

Organ—Allegro from Concerto in A minor, BWV 593 J. S. Bach

Please join us for Coffee Hour upstairs in the Parish Hall.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 42: 1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the LORD, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord.

People Thanks be to God.

Setting by James McGregor



℣. I have found Da - vid my ser - vant; with



my ho - ly oil have I an - oint - ed him.

I have found David my servant; with my holy oil have I anointed him. My hand will hold him fast and my arm will make him strong. No enemy shall deceive him, nor any wicked man bring him down. *All repeat the Refrain.*

I will crush his foes before him and strike down those who hate him. My faithfulness and love shall be with him, and he shall be victorious through my Name. I shall make his dominion extend from the Great Sea to the River. *All repeat the Refrain.*

He will say to me, 'You are my Father, my God, and the rock of my salvation.' I will make him my firstborn and higher than the kings of the earth. *All repeat the Refrain.*

I will keep my love for him for ever, and my covenant will stand firm for him. I will establish his line for ever and his throne as the days of heaven." *All repeat the Refrain.*

Second Reading—Acts 10: 34-38

Peter began to speak to Cornelius and his relatives and close friends: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-- he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

Reader The Word of the Lord.

People Thanks be to God.

Lord's Prayer

The Celebrant begins



And now as our Sa-vior Christ has taught us, we are bold to say,

All continue



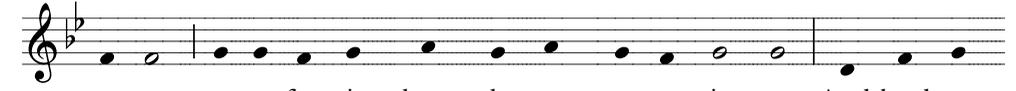
Our Fa-ther, who art in hea-ven, hal- low- ed be thy Name,



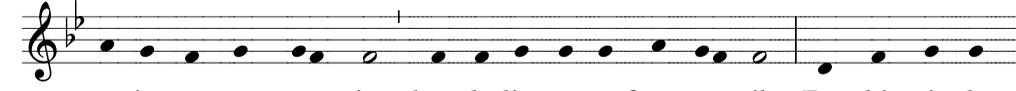
thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for-give us our tres-



pass-es, as we for-give those who tres- pass a-gainst us. And lead us



not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the



king- dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



℣. Christ our Pass- o- ver is sac- ri- ficed for us;



℣. There- fore let us keep the feast.

odness and love which you have made Israel to be your people; in your Word in the Word made flesh, Jesus, your Son. incarnate from the Virgin Mary, to be the savior and redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

A brief period of silence is observed.

Sequence Hymn 121

Alleluia

Cantor, then all repeat



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia!

∞ Blessed is he who comes in the name of the LORD. God is the LORD; He has shined upon us. *(Psalm 118)* *All repeat Alleluia*

Holy Gospel—Matthew 3: 13-17

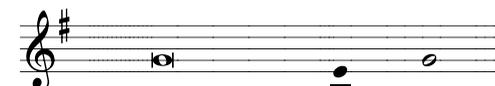
Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.



People Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—Back of Hymnal

TISM

lates

Thompson-Quartey are the candidates for

The Celebrant says

The Candidates for Holy Baptism will now be presented.

Parents and Godparents

I present Saint Anne to receive the Sacrament of Baptism.

The Celebrant asks the candidate

Do you desire to be baptized?

Candidate I do.

Parents and Godparents

I present Zy'kai Marcus to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents I will, with God's help.

Then the Celebrant asks the following questions of the parents and godparents.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidates I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidates I renounce them.

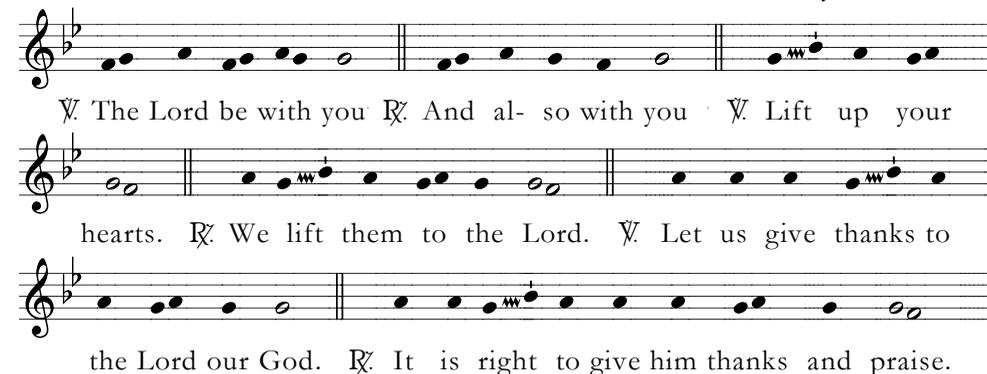
Celebrant Do you renounce all sinful desires that draw you from the love of God?

Candidates I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

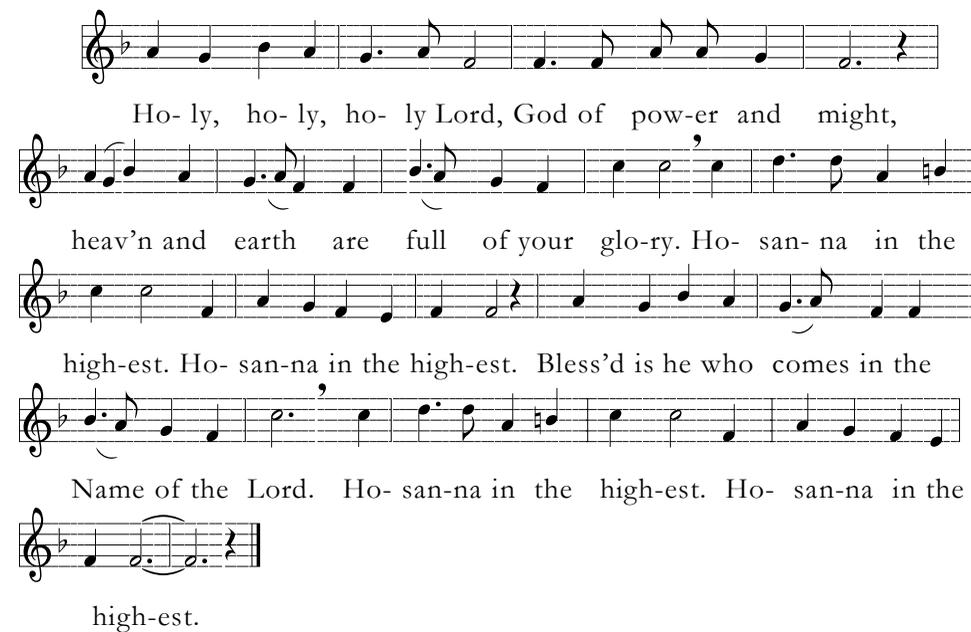
Eucharistic Prayer B

Sanctus arr. by Richard Proulx
Memorial Acclamation arr. by Mason Martens



The Lord be with you. R. And also with you. V. Lift up your
 hearts. R. We lift them to the Lord. V. Let us give thanks to
 the Lord our God. R. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho- san- na in the
 high-est. Ho- san-na in the high-est. Bless'd is he who comes in the
 Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the
 high-est.

d, marking on the forehead the sign of the

tism and marked as Christ's own for

When the candidate has been baptized, the Celebrant says
Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

Antiphon—Vidi aquam

Mode 8

Vidi aquam egredientem de templo a latere dextro, alleluia. Et omnes, ad quos pervenit aqua ista, salvi facti sunt, et dicent, alleluia, alleluia.

I saw water flowing from the right side of the temple, alleluia. It brought God's life and his salvation, and the people sang in joyful praise, alleluia, alleluia. (Ezekiel 47)

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Benedictus qui venit

Mode 8

Benedictus qui venit in nomine Domini: benediximus vobis de domo Domini: Deus Dominus, et illuxit nobis, alleluia, alleluia.
(Psalm 118)

Blessed is he who comes in the Name of the Lord; we bless you from the house of the Lord. God is the Lord; he has shined upon us, alleluia, alleluia.

Anthem—It is a good thing to give thanks

James Kent (1700-1776)

It is a good thing to give thanks to the Lord and to sing praises unto thy name, O thou, most highest. *(Psalm 92)*

Hymn 296

Candidates I do.

Celebrant Do you put your whole trust in his grace and love?

Candidates I do.

Celebrant Do you promise to follow and obey him as you Lord?

Candidates I do.

The Celebrant addresses the congregation.

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Celebrant then says

Dear Friends, today we celebrate Jesus' baptism by John at the very outset of his mission. We, as the Church, are called to continue Christ's mission today. We are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you to join with those who are committing themselves to Christ and to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary, He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit the holy catholic Church the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.



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evil, and whenever you fall into sin,

example the Good News of God in

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidates

Let us now pray for these persons who are to receive the Sacrament of new birth.

∇ Deliver them, O Lord, from the way of sin and death,



℞ Lord, hear our prayer.

∇ Open their heart to your grace and truth. ℞ Lord, hear our prayer.

∇ Fill them with your holy and life-giving Spirit. ℞ Lord, hear our prayer.

∇ Keep them in the faith and communion of your holy Church. ℞ Lord, hear our prayer.

∇ Teach them to love others in the power of the Spirit. ℞ Lord, hear our prayer.

∇ Send them into the world in witness to your love. ℞ Lord, hear our prayer.

∇ Bring them to the fullness of your peace and glory. ℞ Lord, hear our prayer.

The Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying



thanks to the Lord our God. ℞ It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continued for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

The Candidate is presented by name to the Celebrant, who then pours water, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

The Priest prays over her

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*