



GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today the organ pieces before and after High Mass are from *La Nativité du Seigneur* by Olivier Messiaen (1908-1992). A Catholic mystic, Messiaen most often gave his music very specific titles, inspired by a theological image or concept. *La Nativité du Seigneur* is a suite of nine meditations on the birth of Christ. Some of the movements depict a certain image of Christ's birth found in the scriptures. Other movements are inspired by a theological concept. Messiaen composed *La Nativité du Seigneur* in the summer of 1935 during a stay in the French Alps. The work employs Ancient Greek and Indian rhythms. It is also one of the earliest pieces to contain what Messiaen dubbed his "modes of limited transposition" (scales he created). His fascination with birdsong also makes one of its first appearances in this work.

Before mass we will hear 'La vierge et l'enfant' (*The virgin and the child*). This piece contains two outer meditative sections. The central section is a joyful dance which unusually quotes *Puer natus est*, the Introit for Christmas Day.

After mass we will hear 'Les mages' (*The Magi*). In this piece the right hand plays chords with 3 pitches moving in the same direction, representing the three kings. The pedal line seems to represent the star. The right hand chords, though they wander a bit, change notes until they are in pleasing harmonies with the pedal notes. Messiaen, through some clever devices, musically depicts the wise men following the star.

-Joseph Arndt, Director of Music

THE EPIPHANY JANUARY 6, 2013

HIGH MASS AT 10:30 A.M.

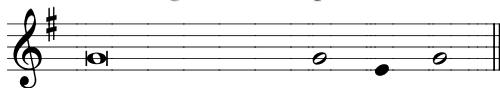
Organ—La vierge et l'enfant (*The virgin and the child*)

Olivier Messiaen (1908-1992)

At the Procession



☩ Let us go forth in peace.



☩ In the name of Christ. A- men.

Hymn 109

At the Station



☩ All nations whom you have made.



☩ Shall worship you, O Lord.

O God, who wonderfully created and yet more wonderfully restored the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity: your Son Jesus Christ our Lord. *Amen.*

Introit—Ecce advenit

Ecce advenit dominator Dominus: et regnum in manu ejus, et potestas, et imperium.

Ps. Deus, judicium tuum regi da: et justitiam tuam filio regis.

Mode 2

Behold, the ruler and Lord is drawing near: and the kingdom and the power and dominion are in his hand.

Ps. Give the King your justice, O God: and your righteousness to the King's Son.

Kyrie eleison—Mass for three voices

William Byrd (c.1540-1623)

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Gloria in excelsis—Mass for three voices

William Byrd

Gloria in excelsis Deo et in terra
pax hominibus bonae voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te,
gratias agimus tibi propter magnam
gloriam tuam, Domine Deus, Rex
caelestis, Deus Pater omnipotens.
Domine Fili Unigenite, Jesu
Christe, Domine Deus, Agnus Dei,
Filius Patris, qui tollis peccata
mundi, miserere nobis; qui tollis
peccata mundi, suscipe
deprecationem nostram. Qui sedes
ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus, tu solus
Dominus, tu solus Altissimus, Jesu
Christe, cum Sancto Spiritu: in
gloria Dei Patris. Amen.

*Glory be to God on high, and in earth
peace good will towards men. We praise
thee. We bless thee. We worship thee.
We glorify thee. We give thanks to thee
for thy great glory. O Lord God,
heavenly King God the Father almighty.
O Lord, the only-begotten, Son Jesus
Christ. O Lord God, Lamb of God,
Son of the Father. Thou that takest
away the sins of the world, have mercy
upon us. Thou that takest away the sins
of the world, receive our prayer. Thou
that sittest at the right of the Father,
have mercy upon us. For thou only art
Holy. Thou only art the Lord. Thou
only art the Most High. Thou only,
Jesus Christ, with the Holy Ghost, art
Most High in the glory of God the
Father. Amen.*

THE LITURGY OF THE WORD

First Reading—Isaiah 52: 7-10

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD. For the coastlands shall wait for me, the ships of Tarshish first, to bring

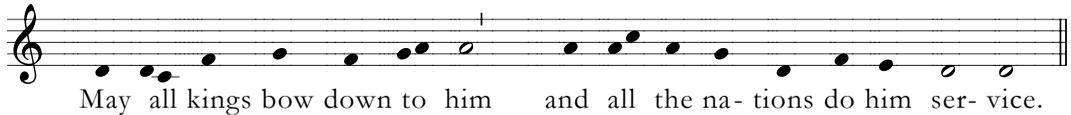
your children from far away, their silver and gold with them, for the name of the LORD your God, and for the Holy One of Israel, because he has glorified you.

Reader The Word of the Lord.
People Thanks be to God.

Gradual—Psalm 72: 8-19

Setting by James McGregor (b.1930)

Refrain—*Cantor; then all repeat:*



He shall rule from sea to sea, and from the River to the ends of the earth. His foes shall bow down before him, and his enemies lick the dust.

All repeat the Refrain.

The kings of Tarshish and of the isles shall pay tribute, and the kings of Arabia and Saba offer gifts. All kings shall bow down before him, and all the nations do him service.

All repeat the Refrain.

For he shall deliver the poor who cries out in distress, and the oppressed who has no helper. He shall have pity on the lowly and poor; he shall preserve the lives of the needy.

All repeat the Refrain.

Long may he live! and may there be given to him gold from Arabia; may prayer be made for him always, and may they bless him all the day long. May there be abundance of grain on the earth, growing thick even on the hilltops; may its fruit flourish like Lebanon, and its grain like grass upon the earth. May his Name remain for ever and be established as long as the sun endures; may all the nations bless themselves in him and call him blessed.

All repeat the Refrain.

Second Reading—Ephesians 3: 1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches

of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.

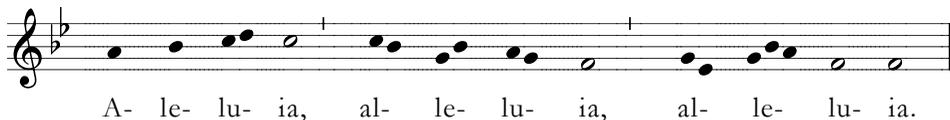
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 127

Alleluia

Mode 7

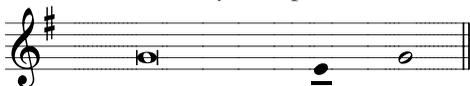


∿ We have seen his star in the East, and have come to worship the Lord.

(Matthew 2) All repeat the Alleluia

Holy Gospel—Matthew 2: 1-12

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

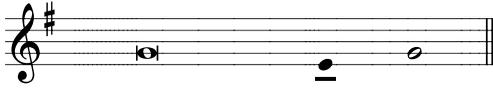


People Glory to you, Lord Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judah; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that

they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Back of Hymnal*

Prayers of the People—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after each petition is sung



∿ Lord, in your mer-cy, ∿ Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Motet—Reges Tharsis

Reges Tharsis et insulae munera
offerent: reges Arabum et Saba
dona adducunt: et adorabunt eum
omnes reges terrae, omnes gentes
servient ei.

William Byrd

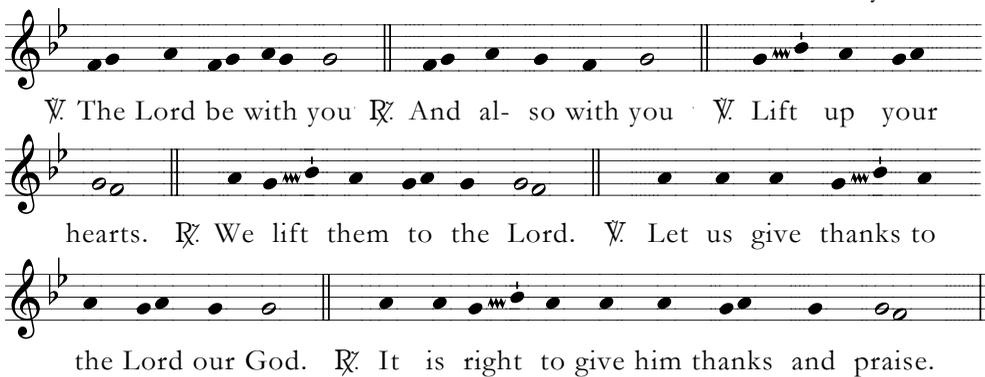
*The kings of Tharshish and of the isles
shall pay tribute: the kings of Arabia
and Saba shall offer gifts; all kings shall
bow down before him and all the nations
do him service. (Psalm 72)*

Hymn 119

Eucharistic Prayer B

Sanctus arr. by Richard Proulx

Memorial Acclamation arr. by Mason Martens



♫ The Lord be with you. ℞. And al- so with you. ♪. Lift up your
hearts. ℞. We lift them to the Lord. ♪. Let us give thanks to
the Lord our God. ℞. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that

when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some dotted rhythms. The lyrics are placed below the notes, with some words like 'Ho-san-na' and 'high-est' appearing on multiple lines. The score concludes with a double bar line.

Ho- ly, ho- ly, ho- ly Lord, God of pow-er and might,
 heav'n and earth are full of your glo-ry. Ho- san-na in the
 high-est. Ho- san-na in the high-est. Bless'd is he who comes in the
 Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the
 high-est.

The people remain standing. The celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,



We re- mem- ber his death, We pro- claim his re- sur- rec- tion,



We a- wait his com- ing in glo- ry;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



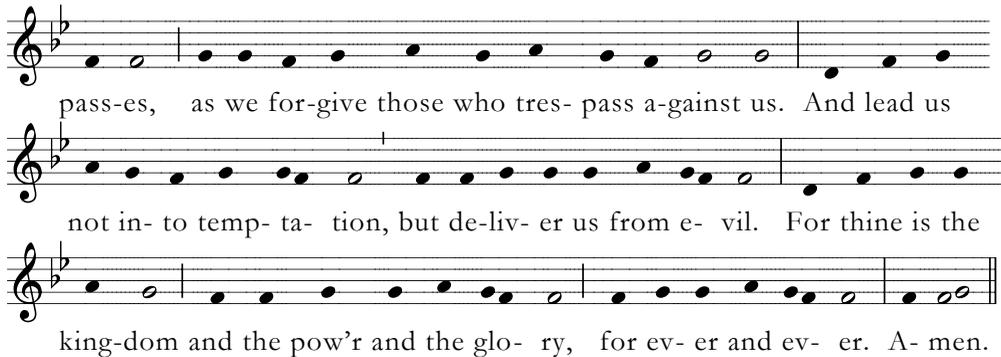
Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in

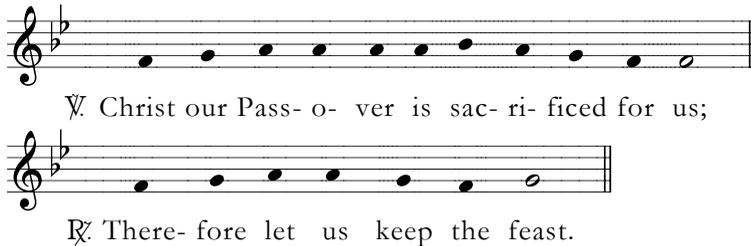


hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass-es, as we for-give those who tres- pass a-gainst us. And lead us
not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



∇ Christ our Pass- o- ver is sac- ri- ficed for us;
℞ There- fore let us keep the feast.

Agnus Dei—Mass for three voices

Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

William Byrd

*O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Vidimus stellam

Vidimus stellam ejus in Oriente, et
venimus cum muneribus adorare
Dominum.

Mode 4

*We have seen his star in the East and
have come with our gifts to worship the
Lord. (Matthew 2)*

Postcommunion Prayer

Go before us always and everywhere, O Lord, with heavenly light: that as you have willed that we should be partakers of this mystery, so may we, by beholding it clearly, discern what it is and receive it with due devotion; through Jesus Christ our Lord. *Amen.*

Blessing & Dismissal

Hymn 124

Organ—Les Mages (*The Magi*)

Olivier Messiaen



*Please join us for the Church School Epiphany Pageant
and Coffee Hour upstairs in the Parish Hall.*

WEEKLY GRACE NOTES

JANUARY 6, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

PARISH FORUM

The 9:00 A.M. Parish Forum series will resume on January 27 with Hyacinth McCaulay and other parishioners discussing the topic of Parish Nursing.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Sam Armah, *Master of Ceremonies*; Mike Lindstrom, *Thurifer*; Raul Ausa and Fred Gaspard, *Servers*; Elaine Davis, *Crucifer*; Jim Cramer and Valerie Munro, *Lectors*; Sam Armah and Mike Lindstrom, *Eucharistic Ministers*; Shelley Thomas, *Head Usher*; Jewel Lowe, *Usher*; Alman Clarke, *Greeter*.

Thank You to the parishioners who volunteered for the church this week: Jim Cramer, Tracy Cummings, Elaine Davis, Monique Elisée, Peggy Freeman, Timothy Higdon, Rosemary Kearney, Jewel Lowe, Bob May, James Porter, and Shelley Thomas.

Coffee Hour is hosted by James & Ellen Annan (8:00).

Happy Birthday to Wyatt Beekman, Chad Dover-Wixon (Jan. 6), Daphne Annibourne (Jan. 7), and Olamide Tokosi (Jan. 10).

THIS WEEK AT GRACE CHURCH

Each Weekday

10:00 A.M. Food Pantry

12:10 P.M. Mass

Today, January 6: The Epiphany

8:00 A.M.—Said Mass

9:45 A.M.—Choristers

10:00 A.M.—Church School

10:30 A.M.—High Mass

12:00 P.M.—Church School Epiphany Pageant

Friday

11:30 A.M.—Confession

The First Sunday after the Epiphany

Sunday, January 13

8:00 A.M. Said Mass

10:00 A.M.—Church School

10:30 A.M.—High Mass with Procession

CHRISTMAS FLOWERS

Thank you to the following individuals for donating towards Christmas Flowers.

James & Ellen Annan
Gilbert Beck
Ethelyn Bowers
Alman Clarke
Jim Cramer & George Gavin
Elaine Davis
Sandra Durrell
Anita Elisée
Shelley Irby
Charles Klein
Joan & Michael Knowles
Hyacinth McCaulay
The Moneme family
Valerie Munro
Laurence A. Richards
Herbert Thomas
Ladun Tokosi
David Umweni

950 Broad Street
Newark, NJ 07102
973-623-1733
www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*