

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

This morning before High Mass we will hear *Majesté du Christ demandant sa gloire à son Père* (Majesty of Christ praying that his Father should glorify Him) from *L'Ascension* by Olivier Messiaen (1908-1992). The harmonies and organ sounds in this piece gradually build to a satisfying climax, creating a stunning musical interpretation of Christ's ascension.

At High Mass the Parish Choir will sing music by two of the most important figures in Anglican church music: William Byrd (c.1540-1623) and Henry Purcell (1659-1695). Byrd's *Ascendit Deus* is a motet for the Feast of the Ascension. Purcell's anthem *O God the King of Glory* is a setting of the Collect of the Day in traditional English (or Rite I language).

-Joseph Arndt, Director of Music

THE SEVENTH SUNDAY OF EASTER

MAY 12, 2013

HIGH MASS AT 10:30 A.M.

Organ—Majesté du Christ demandant
sa gloire à son Père - from *L'Ascension*
(Majesty of Christ praying that his Father should glorify Him)

Olivier Messiaen (1908-1992)

Introit—Exaudi, Domine

Mode 1

Exaudi, Domine, vocem meam, qua clamavi ad te, alleluia: tibi dixit cor meum, quaesivi vultum tuum, vultum tuum Domine requiram: ne avertas faciem tuam a me, alleluia, alleluia. *Ps.* Dominus illuminatio mea, et salus mea: quem timebo?

Hearken, O Lord, to my voice, when I call upon you, alleluia: you speak within my heart and say, "Seek my face." Your face, O Lord will I seek: hide not your face from me, alleluia, alleluia. Ps. The Lord is my light and my salvation: whom shall I fear?

Kyrie eleison—Missa Brevis

Arthur Wills (b. 1926)

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria in excelsis Deo

James McGregor (b.1930)
after Joseph D'Houdimont

Organ *Voices*

Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we



give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the



Fa- ther, Lord God, Lamb of God, you



take a- way the sins of the world, have mer- cy on us;



you are seat-ed at the right hand of the Fa- ther, re-



ceive our prayer. For you a- lone are the



Ho- ly One, you a- lone are the Lord, you a- lone



are the Most High, Je- sus Christ, with the Ho- ly



Spir- it, in the glo- ry of God the Fa- ther.



A————— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen*

THE LITURGY OF THE WORD

First Reading—Acts 16: 16-34

With Paul and Silas, we came to Philippi in Macedonia, a Roman colony, and, as we were going to the place of prayer, we met a slave girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his

house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 47

Setting by James McGregor



God has gone up with a shout, the Lord with the sound of the ram's horn.

Clap your hands, all you peoples; shout to God with a cry of joy. For the LORD Most High is to be feared; he is the great King over all the earth.

All repeat the Refrain.

He subdues the peoples under us, and the nations under our feet. He chooses our inheritance for us, the pride of Jacob whom he loves. *All repeat the Refrain.*

God has gone up with a shout, the LORD with the sound of the ram's horn. Sing praises to God, sing praises; sing praises to our King, sing praises.

All repeat the Refrain.

For God is King of all the earth; sing praises with all your skill. God reigns over the nations; God sits upon his holy throne. *All repeat the Refrain.*

The nobles of the peoples have gathered together with the people of the God of Abraham. The rulers of the earth belong to God, and he is highly exalted.

All repeat the Refrain.

Second Reading—Revelation 22: 12-14, 16-17, 20

At the end of the visions I, John, heard these words: "See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end." Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star." The Spirit and the bride say, "Come." And let everyone who hears say, "Come." And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 435

Alleluia

Cantor, then all repeat

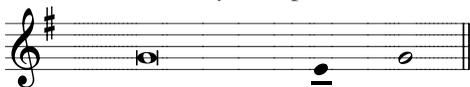


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

℣. The Lord said, “I will not leave you desolate: I will come back to you, and your hearts will rejoice.” (*John 14*) *All repeat Alleluia*

Holy Gospel—John 17: 20-26

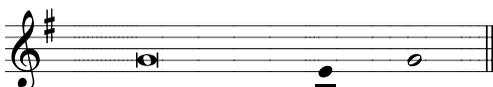
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Jesus prayed for his disciples, and then he said. “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Nicene Creed—*Back of Hymnal***Prayers of the People**—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



℣. Lord, in your mer-cy, ℟. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

Motet—Alleluia, ascendit Deus

William Byrd (c.1540-1623)

Alleluia, ascendit Deus in jubilatione,
Dominus in voce tubae.

*Alleluia, God has ascended in
jubilation, the Lord with the sound of a
trumpet.*

Hymn 450

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

∴ The Lord be with you ∴ And al- so with you ∴ Lift up your
hearts. ∴ We lift them to the Lord. ∴ Let us give thanks to
the Lord our God. ∴ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-

san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris-en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



Agnus Dei—Missa Brevis

Arthur Wills

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*O Lamb of God, you take away the sins
of the world: have mercy upon us.*

*O Lamb of God, you take away the sins
of the world: have mercy upon us.*

*O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion**Communion Antiphon**—Pater, cum essem

Mode 4

Pater, cum essem cum eis, ego
servabam eos, quos dedisti mihi,
alleluia: nunc autem ad te venio:
non rogo ut tollas eos de mundo,
sed ut serves eos a malo, alleluia,
alleluia.

*Father, while I was with them, I took
care of those whom you gave to me,
alleluia: now I am coming to you: I ask
not that you take them out of the world,
but that you keep them safe from evil,
alleluia, alleluia.*

Anthem—O God, the King of Glory

Henry Purcell (1659-1695)

O God, the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph into Heav'n: we beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto that same place where our Saviour Christ has gone before us. Amen. (*Collect of the Day*)

Postcommunion Prayer

Hear us, O God of our salvation, and through our celebration of these holy mysteries strengthen us in faith: that even as we confess that you have exalted your Son Jesus Christ to your right hand, so we may with sure confidence await the glorification of the whole church, his mystical body; through him who lives and reigns for ever and ever.
Amen.

Paschal Dismissal

℣. Go in peace to love and serve the Lord, alleluia, alleluia.



℟. Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 484**Organ**—Toccata

Alberto Ginastera (1916-1983)

WEEKLY GRACE NOTES

MAY 12, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

ORGAN RECITAL NEXT SUNDAY

The final performance for this concert season is next Sunday at 4:00 PM. Students from Montclair State University will perform on our magnificent Casavant organ.

DIOCESAN PENTECOST CELEBRATION

The Diocese is holding a Pentecost Celebration, Sunday, May 19 at 3:00 PM at Military Park next to Trinity & St. Philip's Cathedral (608 Broad Street). All are invited to come and wear red.

CHORISTERS BANQUET AND ALUMNI REUNION

On Sunday, June 2 the annual Choristers Banquet will follow High Mass. This banquet will also include the first Choristers Alumni Reunion. All former choir boys are invited to attend High Mass and stay for the banquet and a special alumni lunch. James McGregor, our Director of Music Emeritus, will be present.

Volunteers are needed to bring a dish to share for the alumni lunch. A sign-up sheet will be available at Coffee Hour today. Please speak to Joseph Arndt.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Sam Armah, *Master of Ceremonies*; Michael Lindstrom and Clare Bates, *Thurifer and Boat bearer*; Elaine Davis and Fred Gaspard, *Servers*; Timothy Higdon, *Crucifer*; Patrick Athy and Valerie Munro, *Lectors*; Sam Armah and James Cramer, *Eucharistic Ministers*; Alman Clarke, *Head Usber*; Andre Devers, *Usber*; Shelley Thomas and Audrey Adams, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Kevin Clark, Jim Cramer, Elaine Davis, Timothy Higdon, Joan and Michael Knowles, Hyacinth McCaulay, James Porter, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Happy Birthday to Jewel Lowe (May 12) and James Porter (May 15).

Coffee Hour is hosted by Shelley Thomas (8:00).

The flowers at the High Altar are given by Laurence A. Richards.

PRAYER LIST

Active members of our parish—Doreen Tanner, Marjorie Lindstrom, Louie Crew, George Gavin, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Geoffery Tanner II, Josie Urso, Larry Williams, Jason Harner, Ivone Silva, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Anne Power, Annie Knowles, Giselda Mangiaracina, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Jeannette Naeger, Michelle Portee, Alvin Terry, Steven Yang, Margaret Fields, Evan Muse, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunkett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden. **For those deployed in military service**—James Blamahsah, Damian Wilborne, Jeff McPherson.

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The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
The Rev. Canon George H. Bowen, *Rector Emeritus*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Timothy Higdon & Hyacinth McCaulay, *Wardens*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Andre Devers, *Vestry Class of 2015*
Ethelyn Bowers, Kevin Clark, Tracy Cummings, *Vestry Class of 2016*