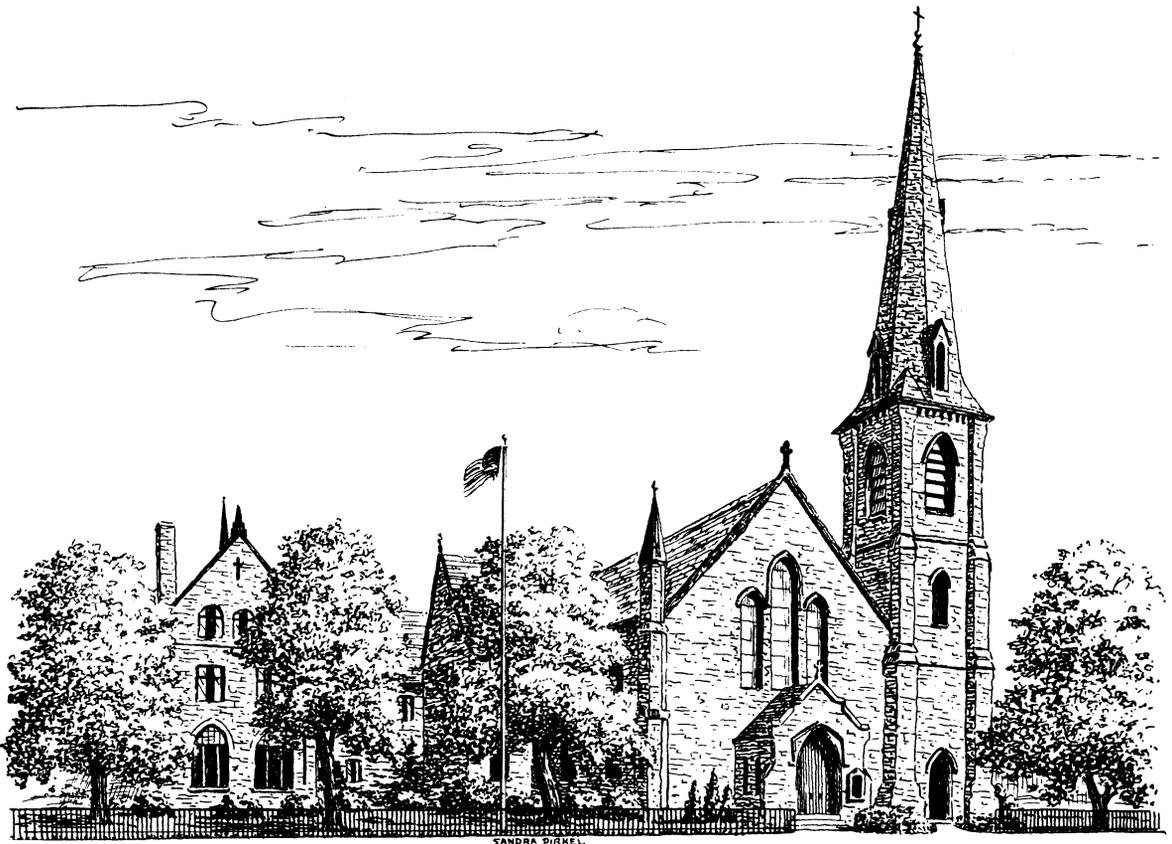


GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Assisting Priest
Joseph Arndt, Director of Music
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE SEVENTH SUNDAY OF EASTER

JUNE 5, 2011

HIGH MASS AT 10:00 AM

Organ—Majesté du Christ demandant Olivier Messiaen (1908-1992)
sa gloire à son Père - from *L'Ascension*
(The majesty of Christ demanding
its glory from the Father)

Introit—Exaudi, Domine Mode 1
Exaudi, Domine, vocem meam, qua clamavi ad te, alleluia: tibi dixit cor
meum, quaesivi vultum tuum, vultum tuum Domine requiram: ne avertas
faciem tuam a me, alleluia, alleluia. *Ps.* Dominus illuminatio mea, et salus
mea: quem timebo?

*Hearken, O Lord, to my voice, when I call upon you, alleluia: you speak within my
heart and say, 'Seek my face.' Your face, O Lord will I seek: hide not your face from me,
alleluia, alleluia. Ps. The Lord is my light and my salvation: whom shall I fear?*

(Psalm 27)

Kyrie eleison—Missa Verbum caro factum est James McGregor (b.1930)

Ky- ri- e e- le- i- son, Ky- ri- e e- le- i- son, Ky- ri- e e-
le- i- son, Chri- ste e- le- i- son, Chri- ste e- le- i- son,
Chri- ste e- le- i- son, Ky- ri- e e- le- i- son.
Ky- ri- e e- le- i- son, Ky- ri- e e- le- i- son.

Gloria in excelsis Deo

James McGregor
After Joseph D'Houdimont

Organ *Voices*
Glo- ry to God in the
high- est, and peace to his peo- ple on— earth.
Lord God, hea- ven- ly King, al-

migh- ty God and Fa- ther, we wor- ship you, we
 give you thanks, we praise you for your glo- ry.
 Lord Je- sus Christ, on- ly Son of the
 Fa- ther, Lord God, Lamb of God, you
 take a- way the sins of the world, have mer- cy on us;
 you are seat- ed at the right hand of the Fa- ther, re-
 ceive our prayer. For you a- lone are the
 Ho- ly One, you a- lone are the Lord, you a- lone
 are the Most High, Je- sus Christ, with the Ho- ly
 Spir- it, in the glo- ry of God the Fa- ther.
 A————— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE LITURGY OF THE WORD

First Reading—Acts 1: 6-14

When the apostles had come together, they asked Jesus, ‘Lord, is this the time when you will restore the kingdom to Israel?’ He replied, ‘It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.’ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, ‘Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.’ Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 68: 1-6

Arranged by James McGregor

Refrain—*Cantor, then all repeat*



mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord.

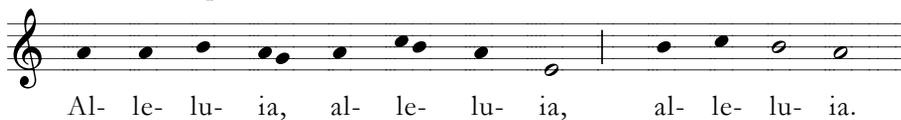
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 483

Alleluia

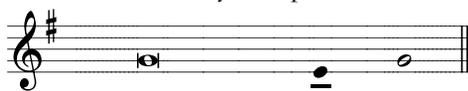
Cantor, then all repeat



= The Lord said, 'I will not leave you desolate: I will come back to you, and your hearts will rejoice'. (*John 14*) *All repeat Alleluia*

Holy Gospel—John 17: 1-11

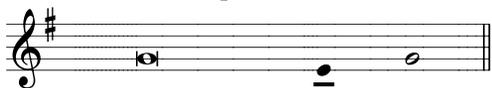
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Jesus looked up to heaven and said, 'Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



= Lord, in your mer-cy, + Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon

Mode 1

Ascendit Deus in jubilatione, Dominus in voce tubae.

The Lord has ascended in jubilation, the Lord with the sound of a trumpet.

Motet

Marc-Antoine Charpentier (1643-1704)

Laudate Dominum omnes gentes, laudate eum omnes populi, quoniam confirmata est super nos misericordia ejus: et veritas Domini manet in aeternum. Gloria Patri, et Filio, et Spiritui Sancto. Sicut erat in principio et nunc, et semper, et in secula saeculorum. Amen.

Praise the Lord, all you nations, praise him all you peoples, for his loving kindness towards us is great: and the truth of the Lord endures for ever. (Psalm 116) Glory be to the Father, to the Son, and to the Holy Spirit. As it was in the beginning is now, and will be forever. Amen.

Hymn 215

Eucharistic Prayer D

Sanctus by Richard Proulx (1937-2010)

= The Lord be with you. + And al- so with you . = Lift up
your
hearts. + We lift them to the Lord. = Let us give thanks to
the Lord our God. + It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,

Ho- ly, ho- ly, ho- ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho- san- na in the
high-est. Ho- san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

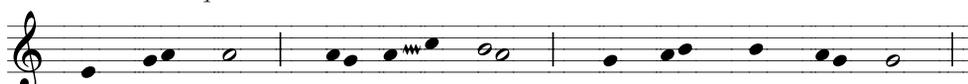
The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.

Celebrant and People



We praise you, we bless you, we give thanks to you,



and we pray to you, Lord our God.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa-vior Christ has taught us, we are bold to say,

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,



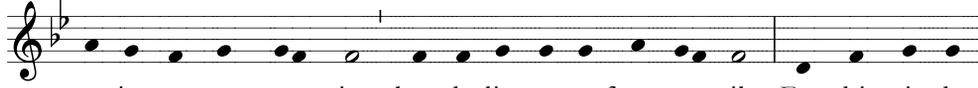
thy king-dom come, thy will be done, on earth as it is in



hea-ven. Give us this day our dai-ly bread, and for-give us our tres-



pass-es, as we for-give those who tres- pass a-gainst us. And lead us



not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the



king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

