



**GRACE CHURCH**  
**IN NEWARK**

AN EPISCOPAL PARISH

## MUSIC NOTES

Today during Communion the Parish Choir will sing the motet *Cantate Domino* by Jan Pieterszoon Sweelinck (1562-1621). Sweelinck was organist of the Oude Kerk in Amsterdam. He performed regular public recitals, though it is believed he never played for worship services. This was due to the Regulative Principle of Calvinism which teaches that modern-day worship should accord with instructions found in the Bible. The Regulative Principle is followed today only in rare circles, perhaps mostly ultra-orthodox Presbyterian churches.

Sweelinck was a highly influential organist, having trained a generation of fine organists. Many organists would travel to Amsterdam to study with him.

Sweelinck's *Cantate Domino* is a joyful and rhythmically exciting motet. He masterfully passes the various melodies and motives from voice to voice.

After High Mass I will play Sweelinck's *Ballett del granduca*, a set of variations on a dance tune.

*-Joseph Arndt, Director of Music*

# THE SIXTH SUNDAY OF EASTER

MAY 5, 2013

HIGH MASS AT 10:30 A.M.

**Organ**—Prelude in B minor, BWV 544

J. S. Bach (1685-1750)

**Introit**—Vocem jucunditatis

Mode 3

Vocem jucunditatis annuntiate et audiatur, alleluia: nuntiate usque ad extremum terrae: liberavit Dominus populum suum, alleluia, alleluia. *Ps.* Jubilate Deo omnis terra: psalmum dicite nomini ejus, date gloriam laudi ejus.

*Announce the good news with a joyful shout and let it be heard, alleluia: proclaim the tidings to the ends of the earth: the Lord has delivered his people, alleluia, alleluia. Ps. Be joyful in God all the earth: sing the glory of his Name, sing the glory of his praise. (Isaiah 48, Psalm 66)*

**Kyrie eleison**—Missa Secunda

Hans Leo Hassler (1564-1612)

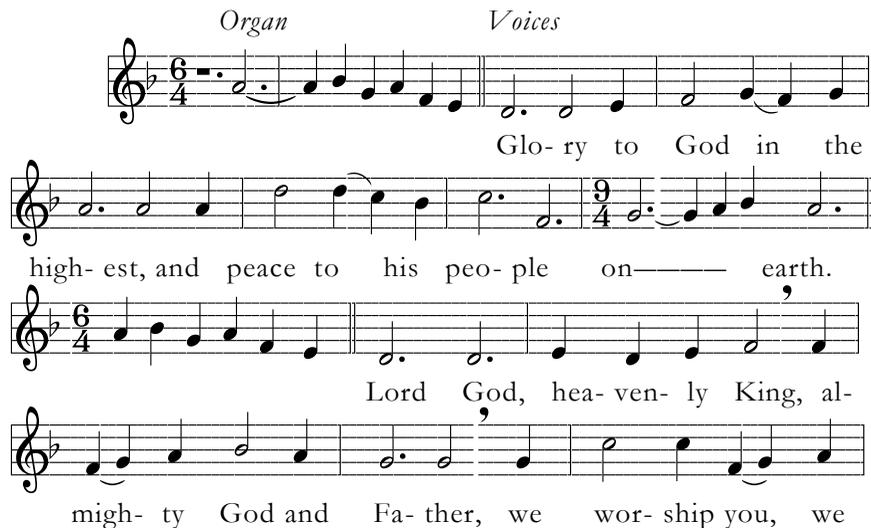
Kyrie eleison. Christe eleison.  
Kyrie eleison.

*Lord, have mercy. Christ, have mercy.  
Lord, have mercy.*

**Gloria in excelsis Deo**

James McGregor (b.1930)  
after Joseph D'Houdimont

Organ                      Voices



Glo-ry to God in the  
high-est, and peace to his peo-ple on— earth.  
Lord God, hea-ven-ly King, al-  
migh-ty God and Fa-ther, we wor-ship you, we



## Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LITURGY OF THE WORD

### First Reading—Acts 14: 8-18

In Lystra there was a man sitting who could not use his feet and had never walked, for he had been crippled from birth. He listened to Paul as he was speaking. And Paul, looking at him intently and seeing that he had faith to be healed, said in a loud voice, “Stand upright on your feet.” And the man sprang up and began to walk. When the crowds saw what Paul had done, they shouted in the Lycaonian language, “The gods have come down to us in human form!” Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker. The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates; he and the crowds wanted to offer sacrifice. When the apostles Barnabas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting, “Friends, why are you doing this? We are mortals just like you, and we bring you good news, that you should turn from these worthless things to the living God, who made the heaven and the earth and the sea and all that is in them. In past generations he allowed all the nations to follow their own ways; yet he has not left himself without a witness in doing good-- giving you rains from heaven and fruitful seasons, and filling you with food and your hearts with joy.” Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

*Reader* The Word of the Lord.

*People* Thanks be to God.

Refrain—*Cantor; then all repeat:*



Let the peo- ples praise you, O God:    let all the peo- ples praise you.

May God be merciful to us and bless us, show us the light of his countenance and come to us. Let your ways be known upon earth, your saving health among all nations. *All repeat the Refrain.*

Let the nations be glad and sing for joy, for you judge the peoples with equity and guide all the nations upon earth. *All repeat the Refrain.*

The earth has brought forth her increase; may God, our own God, give us his blessing. May God give us his blessing, and may all the ends of the earth stand in awe of him. *All repeat the Refrain.*

**Second Reading**—Revelation 21: 22 – 22: 5

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

*Reader*    The Word of the Lord.

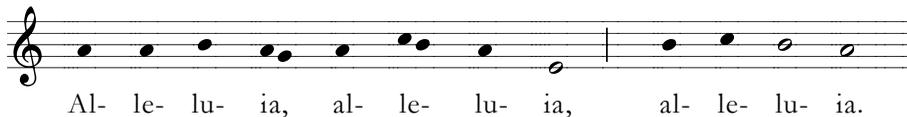
*People*    Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 181**

## Alleluia

*Cantor, then all repeat*

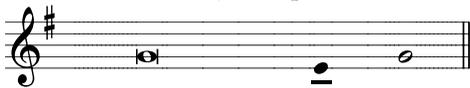


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

✠ I chose you out of the world that you should go out and bear fruit and that your fruit may abide. (*John 15*) *All repeat Alleluia*

## Holy Gospel—John 14: 23-29

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.



*People* Glory to you, Lord Christ.

Jesus said to Judas (not Iscariot), “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe.”

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Bates

## Nicene Creed—*Back of Hymnal*

## Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung*



℣. Lord, in your mer-cy,   ℟. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect.*

## The Peace

*Celebrant*   The peace of the Lord be always with you.  
*People*       And also with you.

## THE LITURGY OF THE EUCHARIST

### Offertory Antiphon—Benedicite gentes

Benedicite gentes Dominum Deum nostrum, et obaudite vocem laudis ejus: qui posuit animam meam ad vitam, et non dedit commoveri pedes meos: benedictus Dominus, qui non amovit deprecationem meam, et misericordiam suam a me, alleluia.

Mode 2

*Bless the Lord our God all you peoples, and make the voice of his praise to be heard: who holds our souls in life and will not allow our feet to slip: blessed be the Lord, for he has not rejected my prayer, nor withheld his love from me, alleluia. (Psalm 66)*

**Anthem**—If ye love me

Thomas Tallis (1505-1585)

If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you forever, e'en the Spirit of truth.

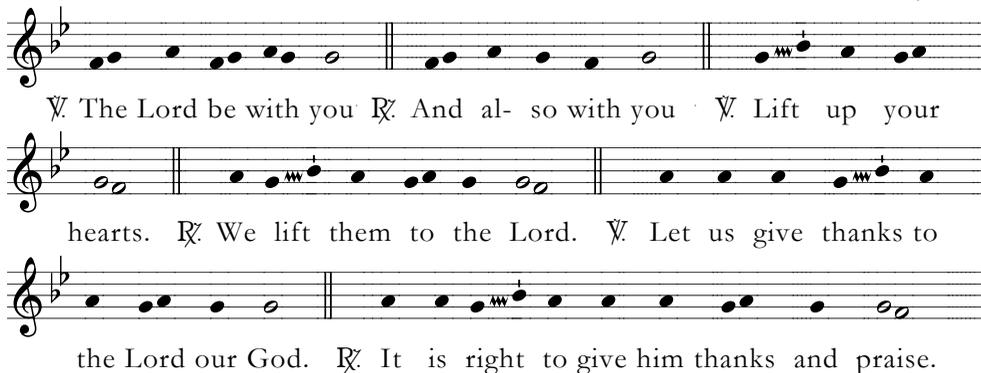
(John 14)

**Hymn 657**

**Eucharistic Prayer A**

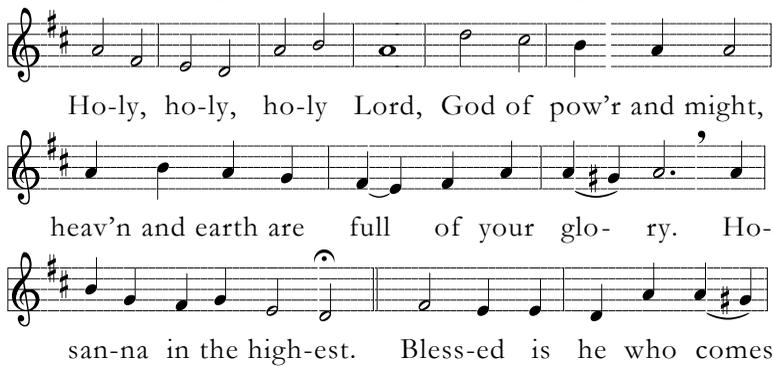
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



The Lord be with you. And also with you. Lift up your  
 hearts. We lift them to the Lord. Let us give thanks to  
 the Lord our God. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,  
 heav'n and earth are full of your glo-ry. Ho-  
 san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris-en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

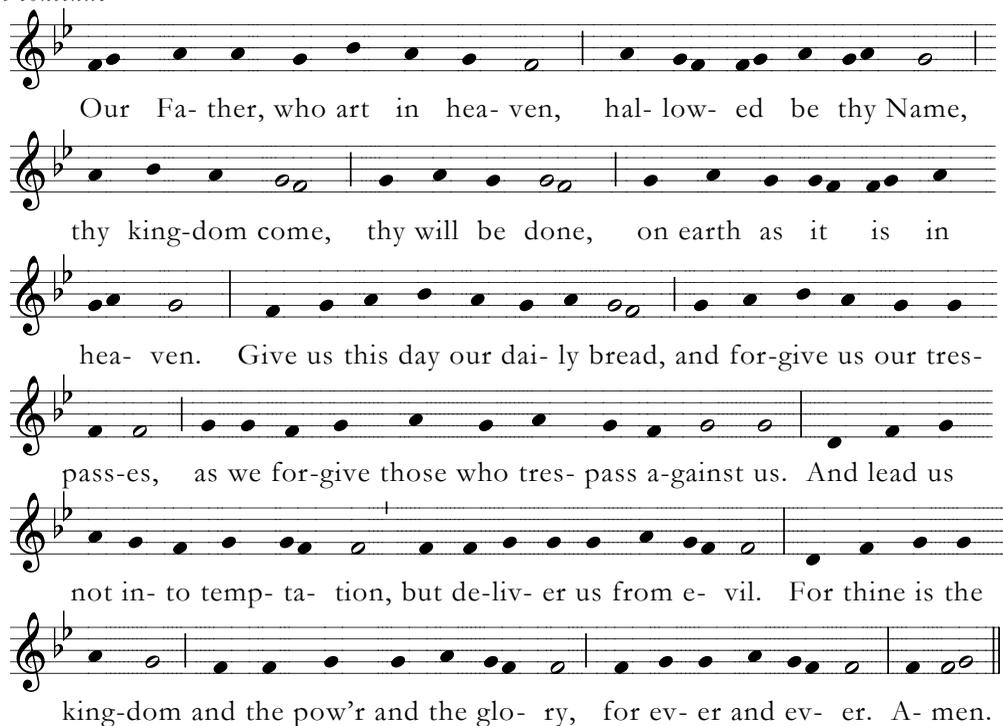
### Lord's Prayer

*The Celebrant begins*



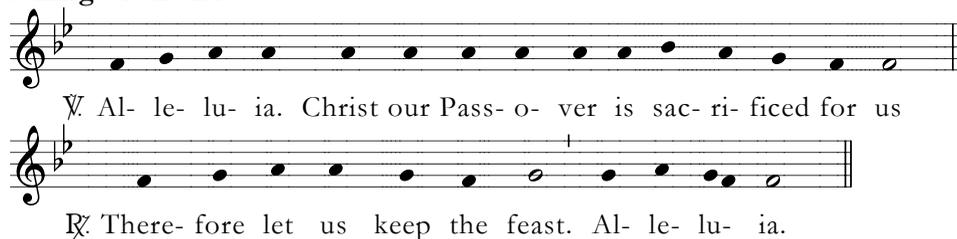
And now as our Sa-vior Christ has taught us, we are bold to say,

*All continue*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-  
pass-es, as we for-give those who tres-pass a-gainst us. And lead us  
not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the  
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

### Breaking of the Bread



☩ Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us  
☩ There-fore let us keep the feast. Al-le-lu-ia.

### Agnus Dei—Missa Secunda

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
miserere nobis.

Agnus Dei, qui tollis peccata mundi:  
dona nobis pacem.

Hans Leo Hassler

*O Lamb of God, you take away the sins  
of the world: have mercy upon us.*

*O Lamb of God, you take away the sins  
of the world: have mercy upon us.*

*O Lamb of God, you take away the sins  
of the world: grant us your peace.*

## Distribution of Holy Communion

**Communion Antiphon**—*Spiritus Sanctus docebit vos* Mode 8  
*Spiritus Sanctus docevit vos, alleluia: quaecumque dixero vobis, alleluia, alleluia.*

*The Holy Spirit will call to mind, alleluia, all that I have told you, alleluia, alleluia. (John 14)*

**Motet**—*Cantate Domino*

*Cantate Domino canticum novum; cantate Dominum et benedicite nomini ejus. Annuntiate de die in diem salutare ejus. Annuntiate inter gentes gloriam ejus, in omnibus populis mirabilia ejus.*

Jan Pieterszoon Sweelinck (1562-1621)

*Sing to the Lord a new song; sing to the Lord and bless his name. Announce his salvation from day to day. Announce his glory among the nations, his wonders to all peoples.*

## Postcommunion Prayer

Almighty and everlasting God, you have restored us to eternal life through the resurrection of Jesus Christ your Son: mercifully grant that this Paschal sacrament, which you have given to us as spiritual food, may fill our hearts with love and strengthen us for your service; through Jesus Christ our Lord. *Amen.*

## Paschal Dismissal

∇ Go in peace to love and serve the Lord, alleluia, alleluia.



℞: Thanks be to God, al- le- lu- ia, al- le- lu- ia.

## Hymn 208

**Organ**—*Balleth del granduca*

Jan Pieterszoon Sweelinck

## Announcements

*All are welcome to Coffee Hour upstairs in the Parish Hall*

# WEEKLY GRACE NOTES

**MAY 5, 2013**

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

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## **SPECIAL FUNDRAISING CONCERT TODAY AT 4:00 P.M.**

Today at 4:00 P.M. there will be a special concert entitled *Our Stories in Song: Music of LGBT Composers* here at Grace Church. This concert will serve as a joint benefit for the Hetrick-Martin Institute in Newark (HMI) and the music program at Grace Church. HMI provides essential after-school services for LGBT youth, including tutoring, mentoring, counseling, and meals.

General Admission is \$25. Premiere tickets are \$75 and include a pre-concert reception at 3:00 P.M. with the composers and HMI staff. Tickets are available for purchase at Coffee Hour today. Cash or checks are accepted. Speak to Joseph Arndt.

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## **HONORING FATHER BOWEN**

We will be honoring Father Bowen at this year's Ascension Service and 176<sup>th</sup> Anniversary, on Thursday, May 9, 2013 at 6:30 PM. The newly refurbished 950 Room will be renamed "The Bowen Room." And Father Bowen will be named Rector Emeritus. Contributions toward this honor will be accepted in marked envelopes, which the ushers can provide.

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## **DIOCESAN PENTECOST CELEBRATION**

The Diocese is holding a Pentecost Celebration, Sunday, May 19 at 3:00 PM at Military Park next to Trinity & St. Philip's Cathedral (608 Broad Street). All are invited to come and wear red.

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## SUMMER CHURCH SCHOOL PARENT VOLUNTEERS NEEDED

We would like to give our faithful and hardworking Church School teachers a break this summer. Therefore, we are asking each of the parents who have a child in Church School to take one or two Sundays during the summer, beginning June 23 and going through September 8. In addition to the general care of the children, you will be responsible for 1) being in the basement by 10:15 AM, 2) beginning the video at 10:30 AM, 3) leading a short discussion on the video, 4) serving snacks, and 5) cleaning up. Please begin signing up for your Sunday/s in the Parish Hall.

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### ACKNOWLEDGEMENTS

Today's liturgical ministers are: Raul Ausa, *Master of Ceremonies*; Timothy Higdon and Lilyanna Miller, *Thurifer and Boat bearer*; Fred Gaspard and James Cramer, *Servers*; Elaine Davis, *Crucifer*; Hyacinth McCaulay and Bruce Ford, *Lectors*; Sam Armah and Michael Lindstrom, *Eucharistic Ministers*; Rose Wreh-Bowman, *Head Usher*; Tilden Davies, *Usher*; Joseph Elisée and Jewel Lowe, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Richard Appelgren, Kevin Clark, Jim Cramer, Elaine Davis, Timothy Higdon, Joan Knowles, James Porter, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Happy Birthday to Sandra Durrell, Robert Howard, Amani Kitali (May 5), Christina Martinez (May 6), Nathan Ritter (May 8), and Ellen Annan (May 9).

Coffee Hour is hosted by Joseph Arndt (10:30) and Shelley Thomas (8:00).

The flowers at the High Altar are given by Sam Armah.

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## PRAYER LIST

**Active members of our parish**—Doreen Tanner, Marjorie Lindstrom, Louie Crew, George Gavin, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

**Friends of our parish**—Geoffery Tanner II, Josie Urso, Larry Williams, Jason Harner, Ivone Silva, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Anne Power, Annie Knowles, Giselda Mangiaracina, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Jeannette Naeger, Michelle Portee, Alvin Terry, Steven Yang, Margaret Fields, Evan Muse, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden. **For those deployed in military service**—James Blamahsah, Damian Wilborne, Jeff McPherson.

**For the departed**—Neville Annibourne and Peggy Freeman.

**950 Broad Street**  
**Newark, NJ 07102**  
973-623-1733  
[www.GraceChurchinNewark.org](http://www.GraceChurchinNewark.org)

The Rev. Dr. J. Brent Bates, *Rector*  
The Rev. Marjorie Lindstrom, *Priest Associate*  
Anthony Puca, *Seminarian*  
Joseph Arndt, *Director of Music*  
Jonathon Hampton, *Director of Choristers*  
M. Elizabeth Silva, *Sacristan & Sexton*  
James McGregor, *Director of Music Emeritus*  
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*  
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*  
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*  
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*