

# GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector  
The Rev. Marjorie Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Jonathon Hampton, Director of Choristers  
João Kouyoumdjian, Artist in Residence  
James McGregor, Director of Music Emeritus  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

# THE SIXTH SUNDAY OF EASTER

MAY 13, 2012

HIGH MASS AT 10:30 AM

**Organ**—Berceuse from 24 pieces in free style

Louis Vierne (1870-1937)

**Introit**—Vocem jucunditatis

Mode 3

Vocem jucunditatis annunciate et audiatur, alleluia: nuntiate usque ad extremum terrae: liberavit Dominus populum suum, alleluia, alleluia.  
Ps. Jubilate Deo omnis terra: psalmum dicite nomini ejus, date gloriam laudi ejus.

*Announce the good news with a joyful shout and let it be heard, alleluia: proclaim the tidings to the ends of the earth: the Lord has delivered his people, alleluia, alleluia.  
Ps. Be joyful in God all the earth: sing the glory of his Name, sing the glory of his praise. (Isaiah 48, Psalm 66)*

**Kryie eleison**—Missa de Beata Virgine

Gregor Aichinger (c.1565-1628)

**Gloria in excelsis Deo**

James McGregor (b. 1930)

after Joseph D'Houdimont

*Organ*                      *Voices*

Glo- ry to God in the

high- est, and peace to his peo- ple on— earth.

Lord God, hea- ven- ly King, al-

migh- ty God and Fa- ther, we wor- ship you, we

give you thanks, we praise you for your glo- ry.

Lord Je- sus Christ, on- ly Son of the

Fa- ther, Lord God, Lamb of God, you

take a-way the sins of the world, have mer-cy on us;  
 you are seat-ed at the right hand of the Fa-ther, re-  
 ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther.  
 A—men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding; Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

**THE LITURGY OF THE WORD**

**First Reading**—Acts 10: 44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, ‘Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?’ So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 98: 1-5

Setting by James McGregor

Refrain—*Cantor; then all repeat:*



Sing to the Lord a new song, al- le- lu ia.

Sing to the LORD a new song, for he has done marvelous things. With his right hand and his holy arm has he won for himself the victory.

*All repeat the refrain*

The LORD has made known his victory; his righteousness has he openly shown in the sight of the nations. He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.

*All repeat the refrain*

Shout with joy to the LORD, all you lands; lift up your voice, rejoice, and sing. Sing to the Lord with the harp: with the harp and the voice of song.

*All repeat the refrain*

**Second Reading**—I John 5: 1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 455**

**Alleluia**

*Cantor, then all repeat*

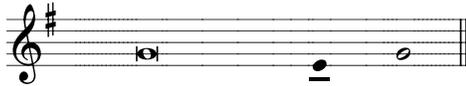


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

✠ I chose you out of the world that you should go out and bear fruit and that your fruit may abide. (*John 15*) *All repeat Alleluia*

**Holy Gospel**—John 15: 9-17

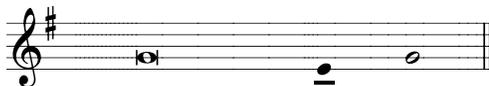
*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.



*People* Glory to you, Lord Christ.

Jesus said to his disciples, ‘As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.’

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

**Homily**

Father Bates

**Nicene Creed**—*Hymnal, inside back cover*

**Prayers of the People**—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung*



∞ Lord, in your mer-cy,    ∞ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

*At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.*

### **Offertory Antiphon—Benedicite gentes** Mode 2

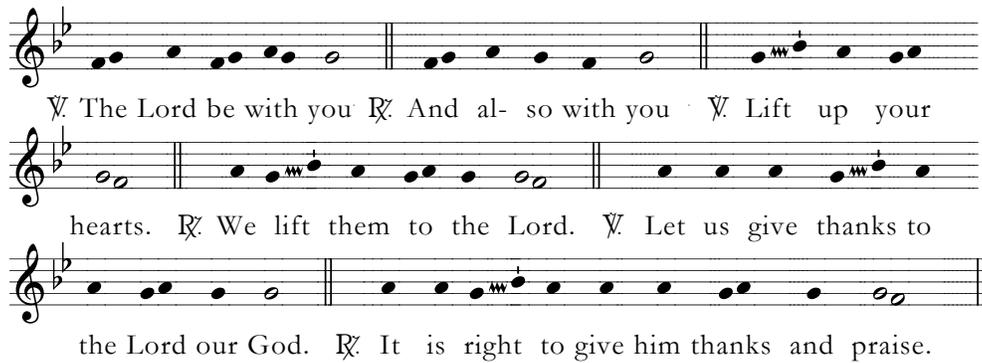
Benedicite gentes Dominum Deum nostrum, et obaudite vocem laudis ejus: qui posuit animam meam ad vitam, et non dedit commoveri pedes meos: benedictus Dominus, qui non amovit deprecationem meam, et misericordiam suam a me, alleluia.

*Bless the Lord our God all you peoples, and make the voice of his praise to be heard: who holds our souls in life and will not allow our feet to slip: blessed be the Lord, for he has not rejected my prayer, nor withheld his love from me, alleluia. (Psalm 66)*

### **Anthem—If ye love me** Thomas Tallis (1505-1585)

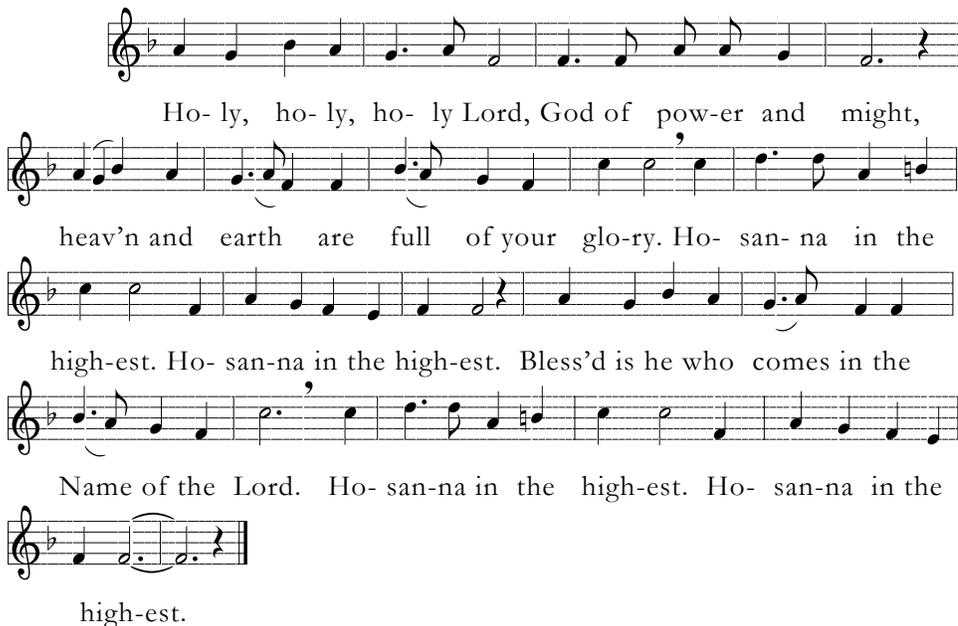
If ye love me, keep my commandments, and I will pray the Father, and he shall give you another comforter, that he may bide with you forever, e'en the Spirit of truth. *(John 14)*

### **Hymn 657**



The Lord be with you. And also with you. Lift up your  
 hearts. We lift them to the Lord. Let us give thanks to  
 the Lord our God. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san-na in the  
 high-est. Ho-san-na in the high-est. Bless'd is he who comes in the  
 Name of the Lord. Ho-san-na in the high-est. Ho-san-na in the  
 high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to

his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*When the Celebrant genuflects, the congregation is invited to bow solemnly as an act of reverence for the Blessed Sacrament.*

### Lord's Prayer

*The Celebrant begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

*All continue*



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the

king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

**Breaking of the Bread**

V. Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us  
 R. There- fore let us keep the feast. Al- le- lu- ia.

**Agnus Dei—Missa de Beata Virgine**

Gregor Aichinger

**Distribution of Holy Communion**

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

**Motet**

Volckmar Leisring (1588-1637)

O filii et filiae, Rex coelestis, Rex gloriae, Christus surrexit hodie! Alleluia!

*O sons and daughters, the King of Heaven, the King of Glory, Christ is risen today! Alleluia!*

**Communion Antiphon—Ego vos elegi**

Mode 1

Ego vos elegi de mundo ut eatis et fructum afferatis: et fructus vester maneat. Alleluia.

*I chose you out of the world that you should go forth and bear fruit, and that your fruit should abide. Alleluia. (John 15)*

**Postcommunion Prayer**

Almighty and everlasting God, you have restored us to eternal life through the resurrection of Jesus Christ your Son: mercifully grant that this Paschal sacrament, which you have given to us as spiritual food, may fill our hearts with love and strengthen us for your service; through Jesus Christ our Lord. *Amen.*

**Easter Blessing**

**Paschal Dismissal**

V. Go in peace to love and serve the Lord, alleluia, alleluia.

R. Thanks be to God, al- le- lu- ia, al- le- lu- ia.

**Hymn 344**

**Organ**—Carillon de Westminster

Louis Vierne