

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today before High Mass Devin Provenzano, a bass from the Parish Choir, will sing *The Call* by Ralph Vaughan Williams. The text by George Herbert (found in our hymnal at no. 487) uses powerful and unusual metaphors. This text seems an appropriate prelude because of the Collect of the Day.

At High Mass the Parish Choir and Men's Choir will sing music of Matthew Locke (c.1622-1677) and Thomas Weelkes (c.1575-1623), two very important figures in 17th century Anglican music.

At the offertory we will hear Locke's anthem *Let God arise*. Locke carefully interpreted the text in every vocal line. We hear an ascending motive on "Let God arise", melodic leaps on "and let his enemies be scattered", rapid figurations on "fly", and dance-like passages during the words "glad and rejoice."

Weelkes' anthem *Alleluia, I heard a voice* is a setting of a passage from Revelation. Weelkes wrote a dramatic bass solo on the words "as of strong thun'drings." This is a five part anthem, unusually including two separate bass parts.

After High Mass I will play the Fugue in D Major by Johann Sebastian Bach (1685-1750). This is a joyful fugue that is often considered Bach's "showiest" because of the elaborate pedal part; the pedals unusually play a solo at the very end. The subject (theme) of this fugue is very repetitive and has rapid figurations. A constant rhythmic drive makes this fugue Bach's most exciting!

-Joseph Arndt, Director of Music

THE FIFTH SUNDAY OF EASTER

APRIL 28, 2013

HIGH MASS AT 10:30 A.M.

Prelude—The Call

Ralph Vaughan Williams (1872-1958)

Come, my Way, my Truth, my Life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my Light, my Feast, my Strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest. Come, my Joy, my Love, my Heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

Poetry by George Herbert (1593-1633)

Introit—Cantate Domino

Mode 6

Cantate Domino canticum novum, alleluia: quia mirabilia fecit Dominus, alleluia: ante conspectum gentium revelavit justitiam suam, alleluia, alleluia. Ps. Salvavit sibi dextera ejus: et brachium sanctum ejus.

Sing to the Lord a new song, alleluia: for the Lord has done marvelous things, alleluia: he has shown his righteousness to all people, alleluia, alleluia. Ps. With his right and his holy arm has he won for himself the victory. (Psalm 98)

Kyrie eleison—Summe Deus

Graduale Romanum

Kyrie eleison. Christe eleison.
Kyrie eleison.

*Lord, have mercy. Christ, have mercy.
Lord, have mercy.*

Gloria in excelsis Deo

James McGregor (b.1930)
after Joseph D'Houdimont

Organ *Voices*

Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-

migh- ty God and Fa- ther, we wor- ship you, we
 give you thanks, we praise you, for your glo- ry.
 Lord Je- sus Christ, on- ly Son of the
 Fa- ther, Lord God, Lamb of God, you
 take a- way the sins of the world, have mer- cy on us;
 you are seat-ed at the right hand of the Fa- ther, re-
 ceive our prayer. For you a- lone are the
 Ho- ly One, you a- lone are the Lord, you a- lone
 are the Most High, Je- sus Christ, with the Ho- ly
 Spir- it, in the glo- ry of God the Fa- ther.

A ————— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Acts 13: 44-52

The next sabbath after Paul first spoke in the synagogue at Antioch of Pisidia, almost the whole city gathered to hear the word of the Lord. But when the Jews saw the crowds, they were filled with jealousy; and blaspheming, they contradicted what was spoken by Paul. Then both Paul and Barnabas spoke out boldly, saying, "It was necessary that the word of God should be spoken first to you. Since you reject it and judge yourselves to be unworthy of eternal life, we are now turning to the Gentiles. For so the Lord has commanded us, saying, 'I have set you to be a light for the Gentiles, so that you may bring salvation to the ends of the earth.'" When the Gentiles heard this, they were glad and praised the word of the Lord; and as many as had been destined for eternal life became believers. Thus the word of the Lord spread throughout the region. But the Jews incited the devout women of high standing and the leading men of the city, and stirred up persecution against Paul and Barnabas, and drove them out of their region. So they shook the dust off their feet in protest against them, and went to Iconium. And the disciples were filled with joy and with the Holy Spirit.

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 145: 1-9

Arranged by James McGregor

Refrain—*Cantor; then all repeat*



I will ex- alt you, O God my King,



and bless your Name for ev- er and ev- er.

Every day will I bless you and praise your Name for ever and ever. Great is the LORD and greatly to be praised; there is no end to his greatness.

All repeat the Refrain.

One generation shall praise your works to another and shall declare your power. I will ponder the glorious splendor of your majesty and all your marvelous works.

All repeat the Refrain.

They shall speak of the might of your wondrous acts, and I will tell of your greatness. They shall publish the remembrance of your great goodness; they shall sing of your righteous deeds.

All repeat the Refrain.

The LORD is gracious and full of compassion, slow to anger and of great kindness. The LORD is loving to everyone and his compassion is over all his works.

All repeat the Refrain.

Second Reading—Revelation 19: 1, 4-9

After this I heard what seemed to be the loud voice of a great multitude in heaven, saying, “Hallelujah! Salvation and glory and power to our God.” And the twenty-four elders and the four living creatures fell down and worshiped God who is seated on the throne, saying, “Amen. Hallelujah!” And from the throne came a voice saying, “Praise our God, all you his servants, and all who fear him, small and great.” Then I heard what seemed to be the voice of a great multitude, like the sound of many waters and like the sound of mighty thunderpeals, crying out, “Hallelujah! For the Lord our God the Almighty reigns. Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his bride has made herself ready; to her it has been granted to be clothed with fine linen, bright and pure”—for the fine linen is the righteous deeds of the saints. And the angel said to me, “Write this: Blessed are those who are invited to the marriage supper of the Lamb.” And he said to me, “These are true words of God.”

Anthem—Let God arise

Matthew Locke (c.1622-1677)

Let God arise, and let his enemies be scattered; let them also that hate him fly before him, but let the righteous be glad and rejoice before God; let them also be merry and joyful. (*Psalm 68*)

Hymn 174

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

¶ The Lord be with you. R. And al- so with you. ¶ Lift up your
 hearts. R. We lift them to the Lord. ¶ Let us give thanks to
 the Lord our God. R. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo- ry. Ho-
 san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris-en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

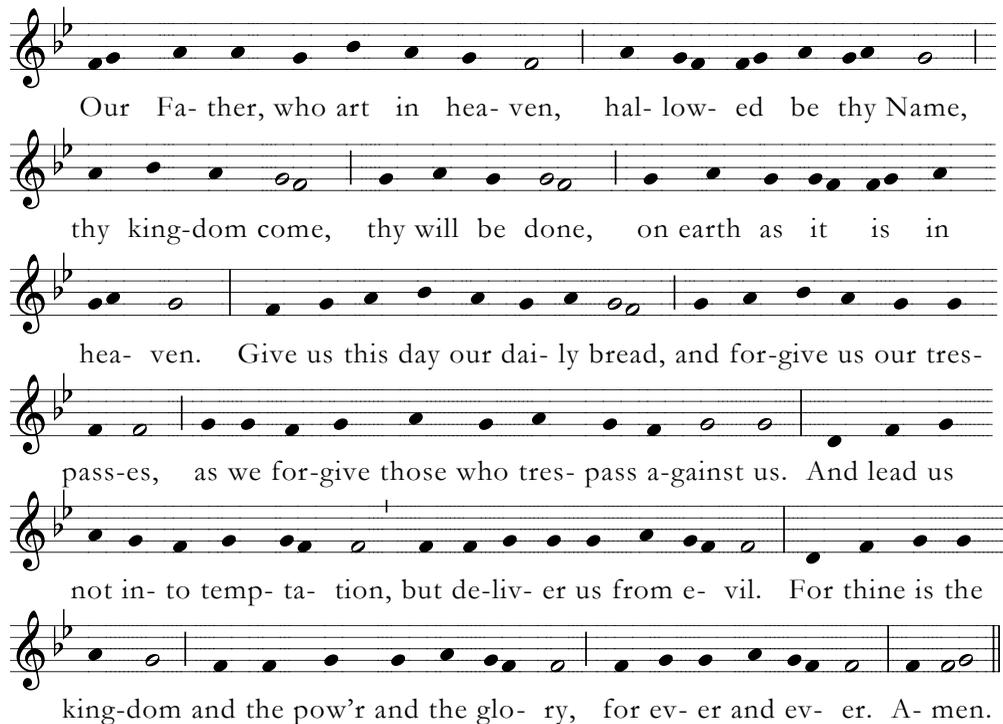
Lord's Prayer

The Celebrant begins



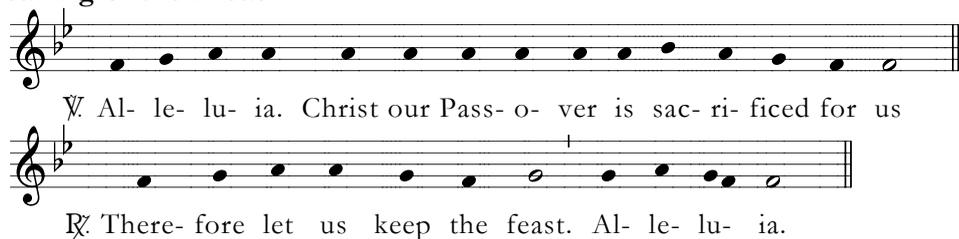
And now as our Sa-vior Christ has taught us, we are bold to say,

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a-gainst us. And lead us
not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Breaking of the Bread



V. Al-le-lu-ia. Christ our Pass-o-ver is sac-ri-ficed for us
R. There-fore let us keep the feast. Al-le-lu-ia.

Agnus Dei—Mass in F

Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Orlando Gibbons (1583-1625)

*O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Ego sum vitis vera

Mode 8

Ego sum vitis vera et vos palmites:
qui manet in me, et ego in eo, hic
fert fructum multum, alleluia,
alleluia.

*I am the true vine and you are the
branches: if anyone abides in me, and I
in him, he will bring forth much fruit,
alleluia, alleluia. (John 15)*

Anthem—Alleluia, I heard a voice

Thomas Weelkes (c.1575-1623)

Alleluia. I heard a voice, as of strong thun'drings, saying, salvation and glory and
honour and power be unto the Lord our God, and to the Lamb for evermore.
Alleluia.

Postcommunion Prayer

Let your merciful ears, O Lord, be open to the prayers of your people: and grant that
we who have received these heavenly mysteries may pass from the old life of sin to the
new life of righteousness through Jesus Christ our Lord. *Amen.*

Paschal Dismissal

∇ Go in peace to love and serve the Lord, alleluia, alleluia.



℞ Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 376

Organ—Fugue in D Major, BWV 532

Johann Sebastian Bach (1685-1750)

Announcements

All are welcome to Coffee Hour upstairs in the Parish Hall

WEEKLY GRACE NOTES

APRIL 28, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

PARISH FORUM

The 9:00 A.M. Forum continues today with guest speaker Bridget Hughes from the Hetrick-Martin Institute in Newark (more information on HMI: Newark is below).

ANNUAL MEETING

The Annual Meeting will be held today at 12:00 PM in the Parish Hall. All are welcome to hear reports from the various ministries of the church. Voter qualifications include: 16 years old, an adherent of The Episcopal Church, regular attendance and financial contribution for the past six months.

SPECIAL FUNDRAISING CONCERT ON SUNDAY, MAY 5

On Sunday, May 5 at 4:00 P.M. there will be a special concert entitled *Our Stories in Song: Music of LGBT Composers* here at Grace Church. This concert will serve as a joint benefit for the Hetrick-Martin Institute in Newark (HMI) and the music program at Grace Church. HMI provides essential after-school services for LGBT youth, including tutoring, mentoring, counseling, and meals.

General Admission is \$25. Premiere tickets are \$75 and include a pre-concert reception at 3:00 P.M. with the composers and HMI staff. Tickets are available for purchase at Coffee Hour today. Cash or checks are accepted. Speak to Joseph Arndt. Tickets can also be purchased online at:

www.hmi.org/gracechurch

HONORING FATHER BOWEN

We will be honoring Father Bowen at this year's Ascension Service and 176th Anniversary, on Thursday, May 9, 2013 at 6:30 PM. The newly refurbished 950 Room will be renamed "The Bowen Room." And Father Bowen will be named Rector Emeritus. Contributions toward this honor will be accepted in marked envelopes, which the ushers can provide.

DIOCESAN PENTECOST CELEBRATION

The Diocese is holding a Pentecost Celebration, Sunday, May 19 at 3:00 PM at Military Park next to Trinity & St. Philip's Cathedral (608 Broad Street). All are invited to come and wear red.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Sam Armah, *Master of Ceremonies*; Michael Lindstrom and Angelina Kearney, *Thurifer and Boat bearer*; Fred Gaspard and Jim Cramer, *Servers*; Elaine Davis, *Crucifer*; Anthony Puca and Amani Kitali, *Lectors*; Anthony Puca and Chris Igiehon, *Eucharistic Ministers*; Joseph Elisée, *Head Usher*; Tilden Davies, *Usher*; Shelly Thomas and Valerie Munro, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Ethelyn Bowers, Jim Cramer, Elaine Davis, Sandra Durrell, Timothy Higdon, Amani Kitali, Joan Knowles, Robert May, Hyacinth McCaulay, James Porter, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Happy Birthday to Vivian Mobley (April 28), Ifeoma Moneme (April 29), Henry Cadogan (April 30), and Fr. Bowen (May 1).

Coffee Hour is hosted by the Vestry (10:30) and Elizabeth Silva (8:00).

The flowers at the High Altar are given by Sandra Durrell in memory of her "beloved brother Charles Ernest Pack."

PRAYER LIST

Active members of our parish—Marjorie Lindstrom, Louie Crew, George Gavin, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Josie Urso, Larry Williams, Jason Harner, Ivone Silva, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Anne Power, Annie Knowles, Giselda Mangiaracina, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Jeannette Naeger, Michelle Portee, Alvin Terry, Steven Yang, Margaret Fields, Evan Muse, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden. **For those deployed in military service**—James Blamahsah, Damian Wilborne, Jeff McPherson.

950 Broad Street
Newark, NJ 07102
973-623-1733
www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*