

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today during Communion the choir will sing *My shepherd is the living Lord* by Thomas Tomkins (1572-1656). This is a verse anthem, an anthem with alternating solos and full choir passages. This anthem has alto and tenor solos sung today by Katherine Gornick and John Cloys.

After High Mass I will play Tiento no. 23 by Francisco Correa de Arauxo (1584-1654). Correa was a Spanish composer who left us a wonderful collection of organ music.

A Tiento is a free-style organ composition (tiento being derived from the Spanish word “tentar” - meaning “to touch”). Correa’s Tiento no. 23 is based on the Batalla de Morales, a Spanish battle song. The piece ends with a joyful dance. Correa's music features unusual rhythms and dissonances.

The Grace Church organ, though French in aesthetic, can reproduce the Spanish trumpet sounds effectively.

-Joseph Arndt, Director of Music

THE FOURTH SUNDAY OF EASTER

APRIL 21, 2013

HIGH MASS AT 10:30 A.M.

Organ—Agincourt Hymn

John Dunstable (c.1390-1453)

Arr. for organ by E. Power Biggs (1906-1977)

Introit—Misericordia Domini

Mode 4

Misericordia Domini plena est
terra, alleluia: verbo Dei caeli
firmati sunt, alleluia.

*The mercy of the Lord fills the whole
earth, alleluia: by the word of the Lord
were the heavens made, alleluia.*

Ps. Esxultate justi in Domino:
rectos decet collaudatio.

*Ps. Rejoice in the Lord, you righteous: it
is good for the just to sing praises.
(Psalm 33)*

Kyrie eleison—Modal Mass

Harold Friedell (1905-1958)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

Gloria in excelsis Deo

James McGregor (b.1930)

after Joseph D'Houdimont

Organ *Voices*

Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we



give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the



Fa- ther, Lord God, Lamb of God, you



take a- way the sins of the world, have mer- cy on us;



you are seat-ed at the right hand of the Fa- ther, re-



ceive our prayer. For you a- lone are the



Ho- ly One, you a- lone are the Lord, you a- lone



are the Most High, Je- sus Christ, with the Ho- ly



Spir- it, in the glo- ry of God the Fa- ther.



A————— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Acts 13: 15-16, 26-33

When Paul and Barnabas came to Antioch in Pisidia, they went on the sabbath day into the synagogue, and after the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, “Brothers, if you have any word of exhortation for the people, give it.” So Paul stood up and with a gesture began to speak: “You Israelites, and others who fear God, listen. My brothers, you descendants of Abraham's family, and others who fear God, to us the message of this salvation has been sent. Because the residents of Jerusalem and their leaders did not recognize him or understand the words of the prophets that are read every sabbath, they fulfilled those words by condemning him. Even though they found no cause for a sentence of death, they asked Pilate to have him killed. When they had carried out everything that was written about him, they took him down from the tree and laid him in a tomb. But God raised him from the dead; and for many days he appeared to those who came up with him from Galilee to Jerusalem, and they are now his witnesses to the people. And we bring you the good news that what God promised to our ancestors he has fulfilled for us, their children, by raising Jesus; as also it is written in the second psalm, 'You are my Son; today I have begotten you.'”

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 100

Setting by James McGregor

Refrain—*Cantor; then all repeat*



We are his peo- ple and the sheep of his pas- ture.

Be joyful in the LORD, all you lands; serve the LORD with gladness and come before his presence with a song. *All repeat the Refrain.*

Know this: The LORD himself is God; he himself has made us, and we are his; we are his people and the sheep of his pasture. *All repeat the Refrain.*

Enter his gates with thanksgiving; go into his courts with praise; give thanks to him and call upon his Name. *All repeat the Refrain.*

For the LORD is good; his mercy is everlasting; and his faithfulness endures from age to age. *All repeat the Refrain.*

Second Reading—Revelation 7: 9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, “Salvation belongs to our God who is seated on the throne, and to the Lamb!” And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.” Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.”

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 478

Alleluia

Cantor, then all repeat

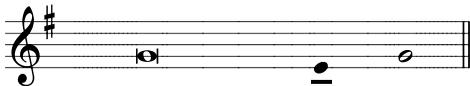


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∴ “I am the good shepherd,” says the Lord: “I know my sheep and my sheep know me.” (*John 10*) *All repeat Alleluia*

Holy Gospel—John 10: 22-30

Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, “How long will you keep us in suspense? If you are the Messiah, tell us plainly.” Jesus answered, “I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.”

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Back of Hymnal*

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



∩. Lord, in your mer-cy, ∩. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

Offertory Antiphon—Deus, Deus meus

Deus, Deus meus, ad te de luce
vigilo: et in nomine tuo levabo
manus meas, alleluia.

Mode 2

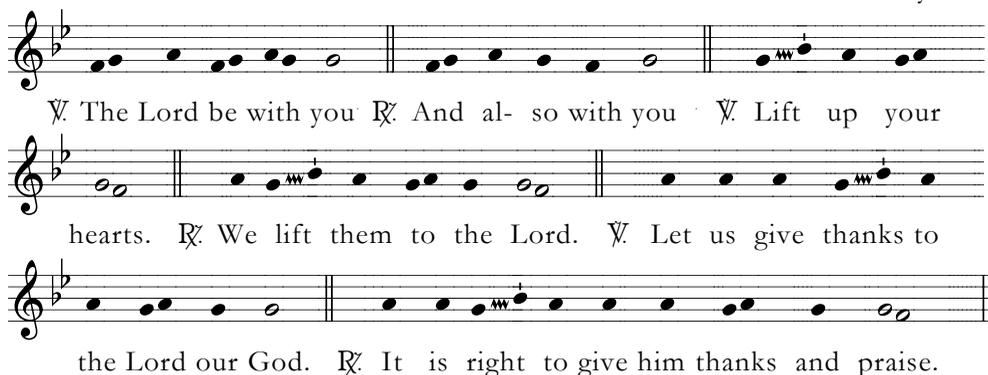
*O God, my God, eagerly I seek you: and
in your Name I lift up my hands,
alleluia. (Psalm 63)*

Hymn 645

Eucharistic Prayer A

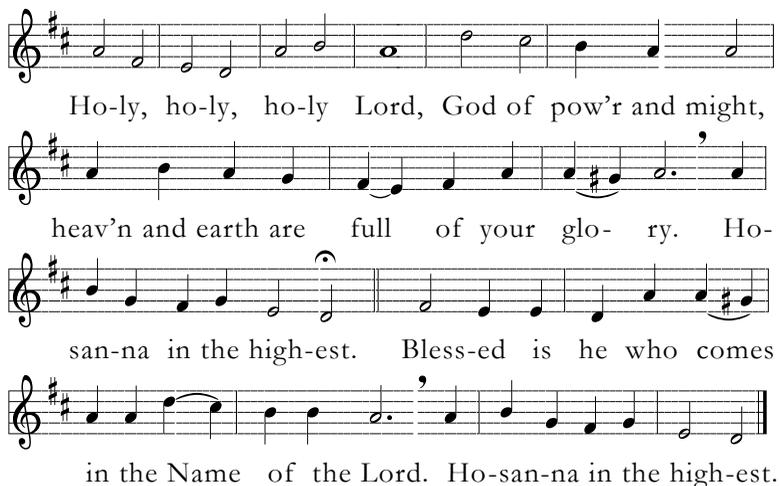
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



∿ The Lord be with you ∿ And al- so with you ∿ ∿ Lift up your
hearts. ∿ We lift them to the Lord. ∿ Let us give thanks to
the Lord our God. ∿ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
heav'n and earth are full of your glo- ry. Ho-
san-na in the high-est. Bless-ed is he who comes
in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as

one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

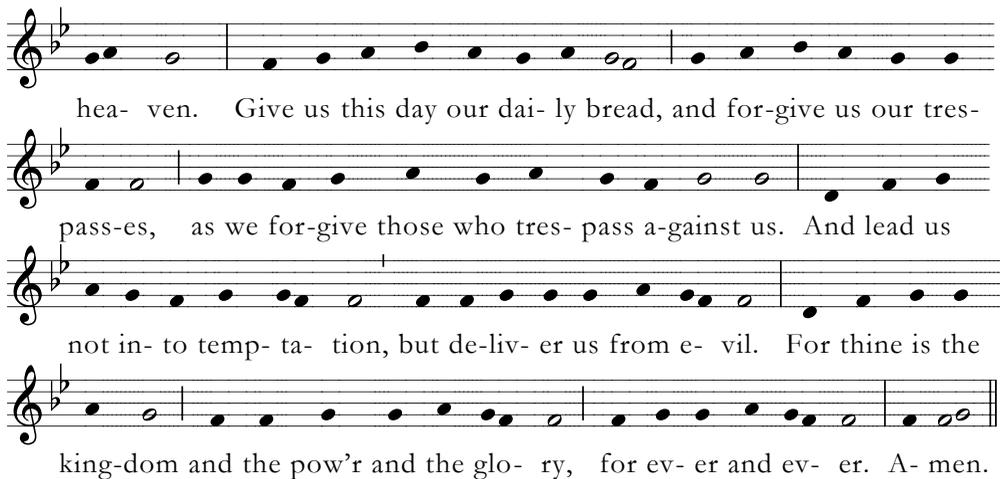
All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,

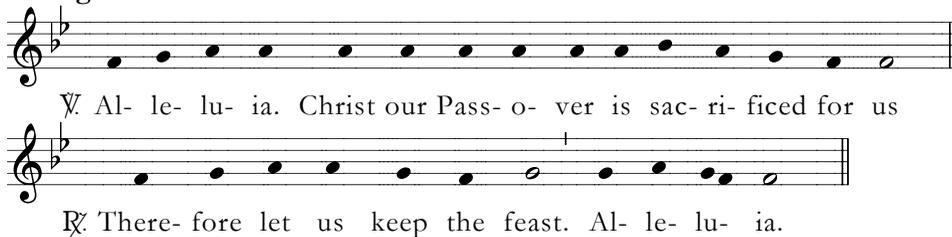


thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread



Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us
 There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei—Modal Mass

Harold Friedell

Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 miserere nobis.
 Agnus Dei, qui tollis peccata mundi:
 dona nobis pacem.

*O Lamb of God, you take away the sins
 of the world: have mercy upon us.
 O Lamb of God, you take away the sins
 of the world: have mercy upon us.
 O Lamb of God, you take away the sins
 of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Ego sum pastor bonus

Mode 6

Ego sum pastor bonus, alleluia: et
 cognosco oves meas, et cognoscunt
 me meae, alleluia.

*I am the good shepherd, alleluia: and I
 know my sheep, and my sheep know me,
 alleluia. (John 10)*

Anthem—My shepherd is the living Lord Thomas Tomkins (1572-1656)
My shepherd is the living Lord; nothing, therefore, I need; in pastures fair with waters calm He sets me for to feed. He did convert and glad my soul and brought my mind in frame, to walk in paths of righteousness for His most holy name. Through all my life Thy favour is so frankly showed to me, that in Thy house for evermore my dwelling place shall be.

Postcommunion Prayer

Incline your ear to the prayers of your flock, good Shepherd: and gather into your heavenly fold the sheep redeemed by the precious blood of your Son, who lives and reigns for ever and ever. *Amen.*

Paschal Dismissal

∇. Go in peace to love and serve the Lord, alleluia, alleluia.



℞: Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 377

Organ—Tiento XXIII Francisco Correa de Arauxo (1584-1654)
(sobre la Batalla de Morales)

Announcements

All are welcome to Coffee Hour upstairs in the Parish Hall

WEEKLY GRACE NOTES

APRIL 21, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

PARISH FORUM

The 9:00 A.M. Forum continues today with a session on prayer with our Seminarian, Anthony Puca. Next Sunday our guest speaker will be Bridget Hughes from the Hetrick-Martin Institute in Newark (more information on HMI: Newark is below).

ANNUAL MEETING

The Annual Meeting will be held next Sunday, April 28, 2013 at 12:00 PM in the Parish Hall. All are welcome to hear reports from the various ministries of the church. Voter qualifications include: 16 years old, an adherent of The Episcopal Church, regular attendance and financial contribution for the past six months.

SPECIAL FUNDRAISING CONCERT ON SUNDAY, MAY 5

On Sunday, May 5 at 4:00 P.M. there will be a special concert entitled *Our Stories in Song: Music of LGBT Composers* here at Grace Church. This concert will serve as a joint benefit for the Hetrick-Martin Institute in Newark (HMI) and the music program at Grace Church. HMI provides essential after-school services for LGBT youth, including tutoring, mentoring, counseling, and meals.

General Admission is \$25. Premiere tickets are \$75 and include a pre-concert reception at 3:00 P.M. with the composers and HMI staff. Tickets are available for purchase at Coffee Hour today. Cash or checks are accepted. Speak to Joseph Arndt. Tickets can also be purchased online at: www.hmi.org/gracechurch

HONORING FATHER BOWEN

We will be honoring Father Bowen at this year's Ascension Service and 176th Anniversary, on Thursday, May 9, 2013 at 6:30 PM. The newly refurbished 950 Room will be renamed "The Bowen Room." And Father Bowen will be named Rector Emeritus. Contributions toward this honor will be accepted in envelopes which will be provided beginning next week.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Michael Lindstrom, *Master of Ceremonies*; Timothy Higdon and Clare Bates, *Thurifer and Boat bearer*; Elaine Davis and Anthony Puca, *Servers*; Fred Gaspard, *Crucifer*; Raul AUSA and Hyacinth McCaulay, *Lectors*; Michael Lindstrom and Jim Cramer, *Eucharistic Ministers*; Andre Devers, *Head Usher*; Rose Wreh-Bowman, *Usher*; Valerie Munro and Audrey Adams, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Ellen Annan, Ethelyn Bowers, Jim Cramer, Elaine Davis, Timothy Higdon, Amani Kitali, Joan & Michael Knowles, Robert May, Hyacinth McCaulay, James Porter, Tony Silva, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Happy Birthday to Cora Beekman (April 23), Gilbert Beck, Deleena Kayjay (April 24), Marc Fuller (April 25), Shelley Thomas (April 26), Zada Bates, and Roseline Johnson (April 27).

Coffee Hour is hosted by Shelley Thomas (8:00).

The flowers at the High Altar are given by Gilbert Beck in celebration of his 70th birthday.

PRAYER LIST

Active members of our parish—George Gavin, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Josie Urso, Larry Williams, Jason Harner, Ivone Silva, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Anne Power, Annie Knowles, Giselda Mangiaracina, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Jeannette Naeger, Michelle Portee, Alvin Terry, Steven Yang, Margaret Fields, Evan Muse, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden. **For those deployed in military service**—James Blamahsah, Damian Wilborne, Jeff McPherson.

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The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*