

GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Priest Associate
Joseph Arndt, Director of Music
Jonathon Hampton, Director of Choristers
João Kouyoumdjian, Artist in Residence
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE FOURTH SUNDAY OF EASTER

APRIL 29, 2012

HIGH MASS AT 10:30 AM

Organ—Voluntary No. 8 in D minor

John Stanley (1713-1786)

Introit—Misericordia Domini

Mode 4

Misericordia Domini plena est terra, alleluia: verbo Dei caeli firmati sunt, alleluia. Ps. Esultate justi in Domino: rectos decet collaudatio.

The mercy of the Lord fills the whole earth, alleluia: by the word of the Lord were the heavens made, alleluia. Ps. Rejoice in the Lord, you righteous: it is good for the just to sing praises. (Psalm 33)

Kryie eleison—Missa Spem in alium

G. P. da Palestrina (c.1526-1594)

Gloria in excelsis Deo

James McGregor (b. 1930)
after Joseph D'Houdimont

Organ Voices

Glo- ry to God in the
high- est, and peace to his peo- ple on— earth.
Lord God, hea- ven- ly King, al-
migh- ty God and Fa- ther, we wor- ship you, we
give you thanks, we praise you for your glo- ry.
Lord Je- sus Christ, on- ly Son of the
Fa- ther, Lord God, Lamb of God, you
take a- way the sins of the world, have mer- cy on us;

you are seat-ed at the right hand of the Fa-ther, re-
 ceive our prayer. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone
 are the Most High, Je-sus Christ, with the Ho-ly
 Spir-it, in the glo-ry of God the Fa-ther.
 A—men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen*

THE LITURGY OF THE WORD

First Reading—Acts 4: 5-12

The day after they had arrested Peter and John for teaching about Jesus and the resurrection, the rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Reader The Word of the Lord.
People Thanks be to God.

Gradual—Psalm 23

Setting by James McGregor

Refrain—*Cantor, then all repeat*



The Lord is my shep- herd; I shall not be in want.

He makes me lie down in green pastures and leads me beside still waters. He revives my soul and guides me along safe pathways for his Name's sake.

All repeat the refrain

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

All repeat the refrain

You spread a table before me in the presence of those who trouble me; you have anointed my head with oil, and my cup is running over.

All repeat the refrain

Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD for ever.

All repeat the refrain

Second Reading—I John 3: 16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 478

Alleluia

Cantor, then all repeat



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

℣. 'I am the good shepherd,' says the Lord: 'I know my sheep and my sheep know me.' (*John 10*) *All repeat Alleluia*

Holy Gospel—John 10: 11-18

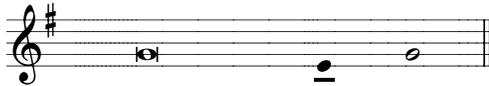
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

Jesus said, 'I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Hymnal, inside back cover*

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



℣. Lord, in your mer-cy, ℟. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Deus, Deus meus Mode 2

Deus, Deus meus, ad te de luce vigilo: et in nomine tuo levabo manus meas, alleluia.

*O God, my God, eagerly I seek you: and in your Name I lift up my hands, alleluia.
(Psalm 63)*

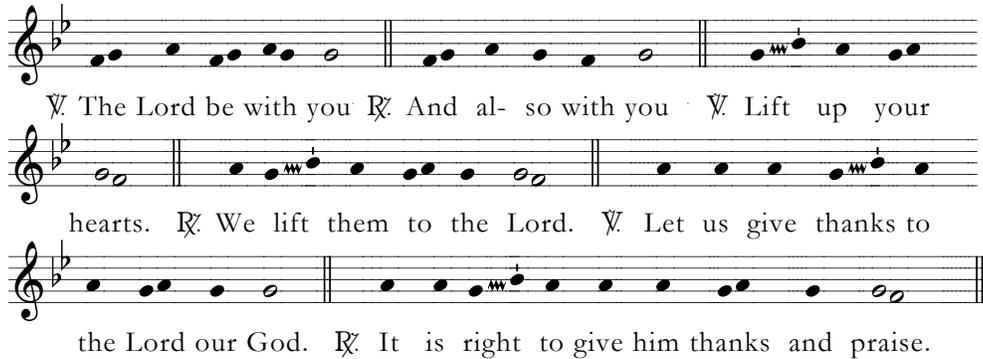
Anthem—My shepherd is the living Lord Thomas Tomkins (1572-1656)

My shepherd is the living Lord; nothing, therefore, I need; in pastures fair with waters calm He sets me for to feed. He did convert and glad my soul and brought my mind in frame, to walk in paths of righteousness for His most holy name. Through all my life Thy favour is so frankly showed to me, that in Thy house for evermore my dwelling place shall be.

Hymn 645

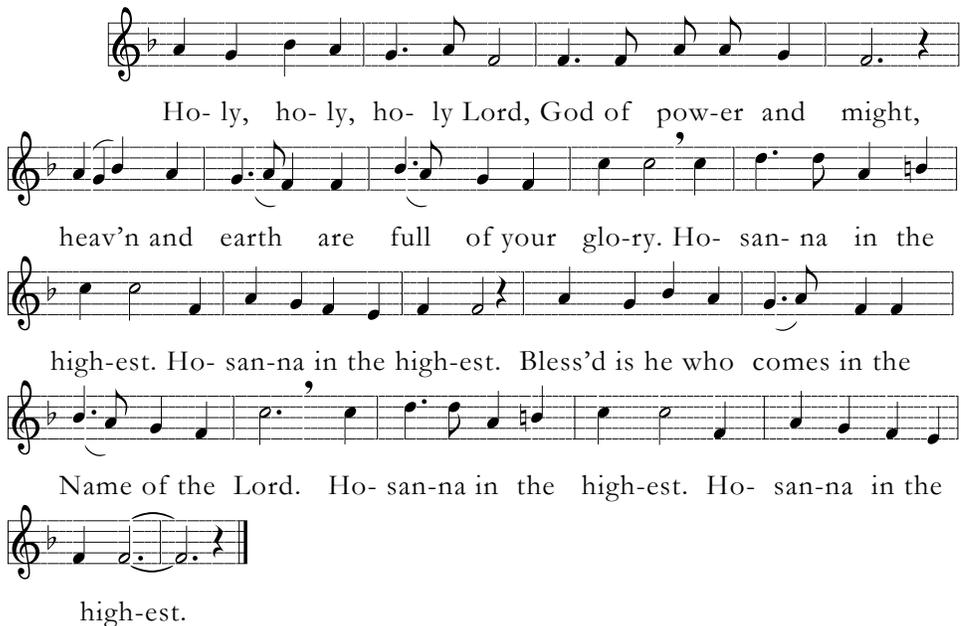
Eucharistic Prayer A

Sanctus by Richard Proulx (1937-2010)



∴ The Lord be with you ∴ And al- so with you ∴ Lift up your hearts. ∴ We lift them to the Lord. ∴ Let us give thanks to the Lord our God. ∴ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san-na in the
high-est. Ho-san-na in the high-est. Bless'd is he who comes in the
Name of the Lord. Ho-san-na in the high-est. Ho-san-na in the
high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

When the Celebrant genuflects, the congregation is invited to bow solemnly as an act of reverence for the Blessed Sacrament.

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in

hea- ven. Give us this day our dai- ly bread, and for-give us our tres-
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

℣. Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us
 ℞. There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei—Missa Spem in alium

Palestrina

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Ego sum pastor bonus

Mode 6

Ego sum pastor bonus, alleluia: et cognosco oves meas, et cognoscunt me meae, alleluia.

I am the good shepherd, alleluia: and I know my sheep, and my sheep know me, alleluia. (John 10)

Motet—Ave verum corpus

Wolfgang Amadeus Mozart (1756-1791)

Ave verum corpus natum ex Maria Virgine: verre passum, immolatum in cruce pro homine. Cujus latus perforatum unda fluxit et sanguine: esto nobis praegustatum, in mortis examine.

Hail true body born of the Virgin Mary: you who truly suffered and sacrificed for the sake of man. From whose pierced side flowed water and blood: be a foretaste for us in the trial of death.

Postcommunion Prayer

Incline your ear to the prayers of your flock, good Shepherd: and gather into your heavenly fold the sheep redeemed by the precious blood of your Son, who lives and reigns for ever and ever. *Amen.*

Easter Blessing

Paschal Dismissal

℣. Go in peace to love and serve the Lord, alleluia, alleluia.



℟. Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 334

Organ—Praeludium in G minor, BuxWV 149 Dietrich Buxtehude (1637-1707)