

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today during Communion, Erika Meder, a soprano from our choir, will sing the aria “I know that my Redeemer liveth” from Handel’s *Messiah*. This aria is the first piece in Part III. When the voice sings the words “I know” we hear the upward leap of a fourth; Handel gives these words confidence and assuredness. And he set the words “For now is Christ risen” to rising melodic lines. This aria is undoubtedly one of Handel’s finest.

After High Mass we will hear the Toccata on *O filii et filiae* by Lynwood Farnam. Before the Toccata, the men of the choir will sing the melody in English (found in our hymnal at number 203).

-Joseph Arndt, Director of Music

THE THIRD SUNDAY OF EASTER

APRIL 14, 2013

HIGH MASS AT 10:30 A.M.

Organ—Andante religioso from Sonata No. 4

Felix Mendelssohn (1809-1847)

Introit—Jubilate Deo

Mode 8

Jubilate Deo omnis terra, alleluia:
psalmum dicite nomini ejus,
alleluia: date gloriam laudi ejus,
alleluia. *Ps.* Dicite Deo, quam
terribilia sunt opera tua, Domine!
In multitudine virtutis tuae
mentientur tibi inimici tui.

*Be joyful in God all the earth, alleluia:
sing praises of his name, alleluia, sing
the glory of his praise, alleluia. Ps. Say
to God, how are some are your deeds!
Because of your great strength your
enemies cringe before you. (Psalm 66)*

Kyrie eleison—Missa L’Hora passa

Lodovico Grossi da Viadana (c.1560-1627)

Kyrie eleison.
Christe eleison.
Kyrie eleison.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

Gloria in excelsis Deo

James McGregor (b.1930)
after Joseph D’Houdimont

Organ Voices

Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we



give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on- ly Son of the



Fa- ther, Lord God, Lamb of God, you



take a- way the sins of the world, have mer- cy on us;



you are seat-ed at the right hand of the Fa- ther, re-



ceive our prayer. For you a- lone are the



Ho- ly One, you a- lone are the Lord, you a- lone



are the Most High, Je- sus Christ, with the Ho- ly



Spir- it, in the glo- ry of God the Fa- ther.



A————— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Acts 9: 1-19a

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from

his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

Reader The Word of the Lord.
People Thanks be to God.

Gradual—Psalm 33: 1, 3-5, 10-11
Refrain—*Cantor; then all repeat*

Setting by James McGregor



Sing to the Lord a new song, al- le- lu ia.

Rejoice in the LORD, you righteous; it is good for the just to sing praises. Sing for him a new song; sound a fanfare with all your skill upon the trumpet.

All repeat the Refrain.

For the word of the LORD is right, and all his works are sure. He loves righteousness and justice; the loving-kindness of the LORD fills the whole earth.

All repeat the Refrain.

The LORD brings the will of the nations to naught; he thwarts the designs of the peoples. But the LORD'S will stands fast for ever, and the designs of his heart from age to age.

All repeat the Refrain.

Second Reading—Revelation 5: 6-14

Then I saw between the throne and the four living creatures and among the elders a Lamb standing as if it had been slaughtered, having seven horns and seven eyes, which are the seven spirits of God sent out into all the earth. He went and took the scroll from the right hand of the one who was seated on the throne. When he had taken the scroll, the four living creatures and the twenty-four elders fell before the Lamb, each holding a harp and golden bowls full of incense, which are the prayers of the saints. They sing a new song: “You are worthy to take the scroll and to open its seals, for you were slaughtered and by your blood you ransomed for God saints from every tribe and language and people and nation; you have made them to be a kingdom and priests serving our God, and they will reign on earth.” Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!” Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing

and honor and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshiped.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 374

Alleluia

Cantor, then all repeat



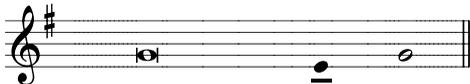
Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∇ Christ, being raised from the dead, will never die again; death no longer has dominion over him. (*Romans 6*)

All repeat Alleluia

Holy Gospel—John 21: 1-14

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

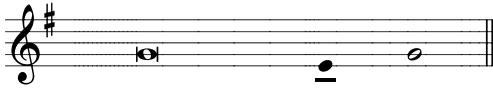


People Glory to you, Lord Christ.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net

was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Mother Lindstrom

Nicene Creed—*Back of Hymnal*

Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Here and after each petition is sung



∇ Lord, in your mer-cy, ℞ Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Lauda anima mea

Lauda anima mea Dominum:
laudabo Dominum in vita mea:
psallam Deo meo, quamdiu ero,
alleluia.

Mode 4

*Praise the Lord O my soul: I will praise
the Lord all my life: I will sing praises
to my God while I have my being,
alleluia. (Psalm 146)*

Motet—Exsultate justi

Exsultate justi in Domino, rectos
debet collaudatio. Confitemini
Domino in cithara, in psalterio
decem chordarum psallite illi.
Cantate ei canticum novum, bene
psallite ei in vociferatione.
Exsultate justi in Domino, rectos
debet collaudatio.

Lodovico Grossi da Viadana

*Rejoice in the Lord, o ye just, praise
befits the upright. Give praise to the
Lord on the harp; sing to him with the
psaltery, the instrument of ten strings.
Sing to him a new song, sing well unto
him with a loud noise. Rejoice in the
Lord, o ye just, praise befits the upright.
(Psalm 33)*

Hymn 187

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

♩ The Lord be with you ♪ And al- so with you ♩ Lift up your
hearts. ♪ We lift them to the Lord. ♩ Let us give thanks to



the Lord our God. *R.* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,



heav'n and earth are full of your glo- ry. Ho-



san-na in the high-est. Bless-ed is he who comes



in the Name of the Lord. Ho-san-na in the high-est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us

not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the
king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

∇ Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us
℞ There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei—Missa L'Hora passa

Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
miserere nobis.
Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Lodovico Grossi da Viadana

*O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: have mercy upon us.
O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Simon Joannis

Mode 6

Simon Joannis, diligis me plus his?
Domine, tu omnia nosti: tu scis,
Domine, quia amote, alleluia.

*“Simon, son of John, do you love me
more than these?” “Lord, you know
everything; you know that I love you.”
(John 21)*

Aria—I know that my Redeemer liveth (*Messiah*)

G. F. Handel (1685-1759)

I know that my Redeemer liveth and that he shall stand at the latter day upon the earth; and though worms destroy his body, yet in my flesh shall I see God. For now is Christ risen from the dead, the first fruits of them that sleep.

(Job 19, I Corinthians 15)

Postcommunion Prayer

Look with favor, O Lord, upon you people: and as you have refreshed and strengthened us with the Body and Blood of your Son, bring us, we humbly pray, to the eternal glory of his resurrection, who lives and reigns for ever and ever. *Amen.*

Paschal Dismissal

∇ Go in peace to love and serve the Lord, alleluia, alleluia.



℞ Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 208

Organ—Toccata on *O Filii et filiae*

Lynwood Farnam (1885-1930)

Announcements

All are welcome to Coffee Hour upstairs in the Parish Hall

WEEKLY GRACE NOTES

APRIL 14, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

PARISH FORUM

The 9:00 A.M. Forum continues today with a session entitled *Episcopal Response to AIDS*. Parishioner William Jaglowski will be joined by special guests Dina Mann and Wayne Mahlke. Next Sunday, April 21, the forum topic will be Centering Prayer with our Seminarian, Anthony Puca.

NEW ALBUM RELEASE OF ARTIST IN RESIDENCE

Our Artist in Residence João Kouyoumdjian will be selling his first commercially available CD - SURFBOARD: Solo Guitar Works from Brazil - this Sunday, April

14, during coffee hour, right after a brief performance showcasing one of the pieces in his album. The CDs will be sold before its official release on Amazon, CD Baby and iTunes, and will be at discounted prices.

NJ TOGETHER AGAINST GUN VIOLENCE

You are invited to join Father Bates at an Assembly of NJ Together Against Gun Violence at Christ Church in East Orange (422 Main Street) today from 2:00-3:00 P.M. Congressman Donald Payne has confirmed attendance. Please talk to Father Bates about FREE tickets for entry.

ORGAN RECITAL TODAY

The concert series continues next Sunday, April 14, at 4:00 P.M. with an organ recital by Renée Anne Louprette. Ms. Louprette is Adjunct Professor of Organ at Montclair State University. She will play music of Bach.

ANNUAL MEETING

The Annual Meeting will be held on Sunday, April 28, 2013 at 12:00 PM in the Parish Hall. All are welcome to hear reports from the various ministries of the church. Voter qualifications include: 16 years old, an adherent of The Episcopal Church, regular attendance and financial contribution for the past six months.

SPECIAL FUNDRAISING CONCERT ON SUNDAY, MAY 5

On Sunday, May 5 at 4:00 P.M. there will be a special concert entitled *Our Stories in Song: Music of LGBT Composers* here at Grace Church. This concert will serve as a joint benefit for the Hetrick-Martin Institute in Newark (HMI) and the music program at Grace Church. HMI provides essential after-school services for LGBT youth, including tutoring, mentoring, counseling, and meals.

General Admission is \$25. Premiere tickets are \$75 and include a pre-concert reception at 3:00 P.M. with the composers and HMI staff. Tickets are available for purchase at Coffee Hour today. Cash or checks are accepted. Speak to Joseph Arndt. Tickets can also be purchased online at: www.hmi.org/gracechurch

HONORING FATHER BOWEN

We will be honoring Father Bowen at this year's Ascension Service and 176th Anniversary, on Thursday, May 9, 2013 at 6:30 PM. The newly refurbished 950 Room will be renamed "The Bowen Room." And Father Bowen will be named Rector Emeritus. Contributions toward this honor will be accepted in envelopes which will be provided beginning next week.

ACKNOWLEDGEMENTS

Today's liturgical ministers are: Fred Gaspard, *Master of Ceremonies*; Sam Armah and Isoken Umweni, *Thurifer and Boat bearer*; Raul AUSA and Elaine Davis, *Servers*; Patrick Athy and Valerie Munro, *Lectors*; Anthony Puca and Michael Lindstrom, *Eucharistic Ministers*; Shelley Thomas, *Head Usher*; Tilden Davies, *Usher*; Joseph Elisée and Jewel Lowe, *Greeters*.

Thank You to parishioners who volunteered for the church this week: Ellen Annan, Ethelyn Bowers, Jim Cramer, Elaine Davis, Timothy Higdon, Amani Kitali, Joan & Michael Knowles, Robert May, Hyacinth McCaulay, James Porter, Tony Silva, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Happy Birthday to Raul AUSA (April 18) and Richard Appelgren (April 19).

Coffee Hour is hosted by Peggy Freeman & Earlene Green (10:30) and Laurence A. Richards (8:00).

The flowers at the High Altar are given by Fred & Marie Gaspard in thanksgiving to God and in memory of Mr. & Mrs. Armand Gaspard and Mr. & Mrs. Montales Dejean.

PRAYER LIST

Active members of our parish—George Gavin, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Josie Urso, Larry Williams, Jason Harner, Ivone Silva, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Anne Power, Annie Knowles, Giselda Mangiaracina, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Jeannette Naeger, Michelle Portee, Alvin Terry, Steven Yang, Margaret Fields, Evan Muse, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden. **For those deployed in military service**—James Blamahsah, Damian Wilborne, Jeff McPherson.

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The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*