

# GRACE church IN NEWARK



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The Rev. Marjorie Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
Jonathon Hampton, Director of Choristers  
João Kouyoumdjian, Artist in Residence  
James McGregor, Director of Music Emeritus  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

# THE THIRD SUNDAY OF EASTER

APRIL 22, 2012

HIGH MASS AT 10:30 AM

**Organ**—Prelude in B minor, BWV 544

J. S. Bach (1685-1750)

**Introit**—Jubilate Deo

Mode 4

Jubilate Deo omnis terra, alleluia: psalmum dicite nomini ejus, alleluia: date gloriam laudi ejus, alleluia. *Ps.* Dicite Deo, quam terribilia sunt opera tua, Domine! In multitudine virtutis tuae mentientur tibi inimici tui.

*Be joyful in God all the earth, alleluia: sing praises of his name, alleluia, sing the glory of his praise, alleluia. Ps. Say to God, how are some are your works, O Lord! (Psalm 66)*

**Kryie eleison**—Missa octavi toni

Orlande de Lassus (c.1532-1594)

**Gloria in excelsis Deo**

James McGregor (b. 1930)

after Joseph D'Houdimont

*Organ*                      *Voices*



Glo-ry to God in the  
high-est, and peace to his peo-ple on—earth.  
Lord God, hea-ven-ly King, al-  
migh-ty God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the  
Fa-ther, Lord God, Lamb of God, you  
take a-way the sins of the world, have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther, re-  
 ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther.  
 A— men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*

THE LITURGY OF THE WORD

**First Reading**—Acts 3: 12-19

When Peter saw the astonishment of those who had seen the lame man healed, he addressed the people, ‘You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you. And now, friends, I know that you acted in ignorance, as did also your

rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.’

*Reader*      The Word of the Lord.  
*People*      Thanks be to God.

**Gradual—Psalm 4**

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor; then all repeat*



You have put glad- ness in my heart, O God.

Answer me when I call, O God, defender of my cause; you set me free when I am hard-pressed; have mercy on me and hear my prayer. ‘You mortals, how long will you dishonor my glory, how long will you worship dumb idols and run after false gods?’ *All repeat the refrain.*

Know that the LORD does wonders for the faithful; when I call upon the LORD, he will hear me. Tremble, then, and do not sin; speak to your heart in silence upon your bed. Offer the appointed sacrifices and put your trust in the LORD. *All repeat the refrain.*

Many are saying, ‘Oh, that we might see better times!’ Lift up the light of your countenance upon us, O LORD. You have put gladness in my heart, more than when grain and wine and oil increase. I lie down in peace; at once I fall asleep; for only you, LORD, make me dwell in safety. *All repeat the refrain.*

**Second Reading—I John 3: 1-7**

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure. Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

*Reader*      The Word of the Lord.  
*People*      Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 194**

## Alleluia

*Cantor, then all repeat*

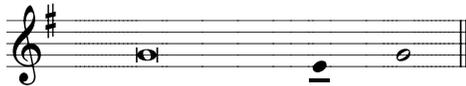


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

☩. Open our minds, O Lord, to understand the scriptures; make our hearts burn within us when you speak. (*Luke 24*) *All repeat Alleluia*

## Holy Gospel—Luke 24: 36b-48

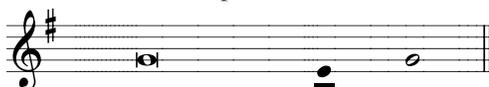
*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.



*People* Glory to you, Lord Christ.

While the disciples were telling how they had seen Jesus risen from the dead, Jesus himself stood among them and said to them, 'Peace be with you.' They were startled and terrified, and thought that they were seeing a ghost. He said to them, 'Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.' And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, 'Have you anything here to eat?' They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, 'These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.' Then he opened their minds to understand the scriptures, and he said to them, 'Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.'

*Deacon* The Gospel of the Lord.



*People* Praise to you, Lord Christ.

## Homily

Father Bates

## Nicene Creed—*Hymnal, inside back cover*

## Prayers of the People—Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Here and after each petition is sung*



∩. Lord, in your mer-cy,    ⦿. Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant*     The peace of the Lord be always with you.

*People*        And also with you.

## THE LITURGY OF THE EUCHARIST

*At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.*

**Offertory Antiphon**—Lauda anima mea

Mode 4

Lauda anima mea Dominum: laudabo Dominum in vita mea: psallam Deo meo, quamdiu ero, alleluia.

*Praise the Lord O my soul: I will praise the Lord all my life: I will sing praises to my God while I have my being, alleluia. (Psalm 146)*

**Anthem**—O sing joyfully

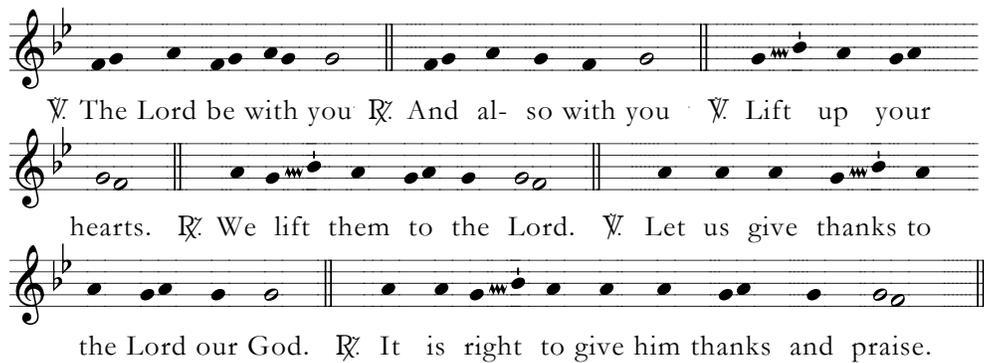
Adrian Batten (1591-1637)

O sing joyfully unto God our strength; make a cheerful noise unto the God of Jacob. Take the song, bring hither the tabret, the merry harp with the lute. Blow up the trumpet in the new moon, ev'n in the time appointed, and upon our solemn feast day. For this was made a statute for Israel, and a law of the God of Jacob. (*Psalm 81*)

**Hymn 306**

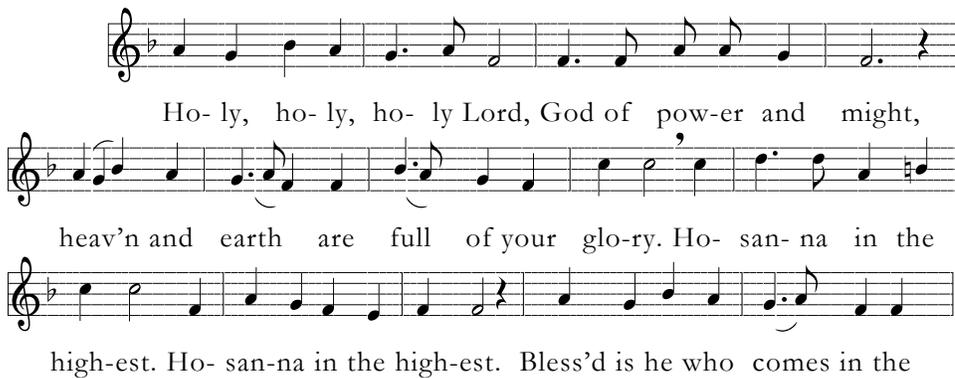
**Eucharistic Prayer A**

*Sanctus* by Richard Proulx (1937-2010)



∴ The Lord be with you. ∴ And also with you. ∴ Lift up your hearts. ∴ We lift them to the Lord. ∴ Let us give thanks to the Lord our God. ∴ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san-na in the  
high-est. Ho-san-na in the high-est. Bless'd is he who comes in the



Name of the Lord. Ho- san-na in the high-est. Ho- san-na in the



high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*When the Celebrant genuflects, the congregation is invited to bow solemnly as an act of reverence for the Blessed Sacrament.*

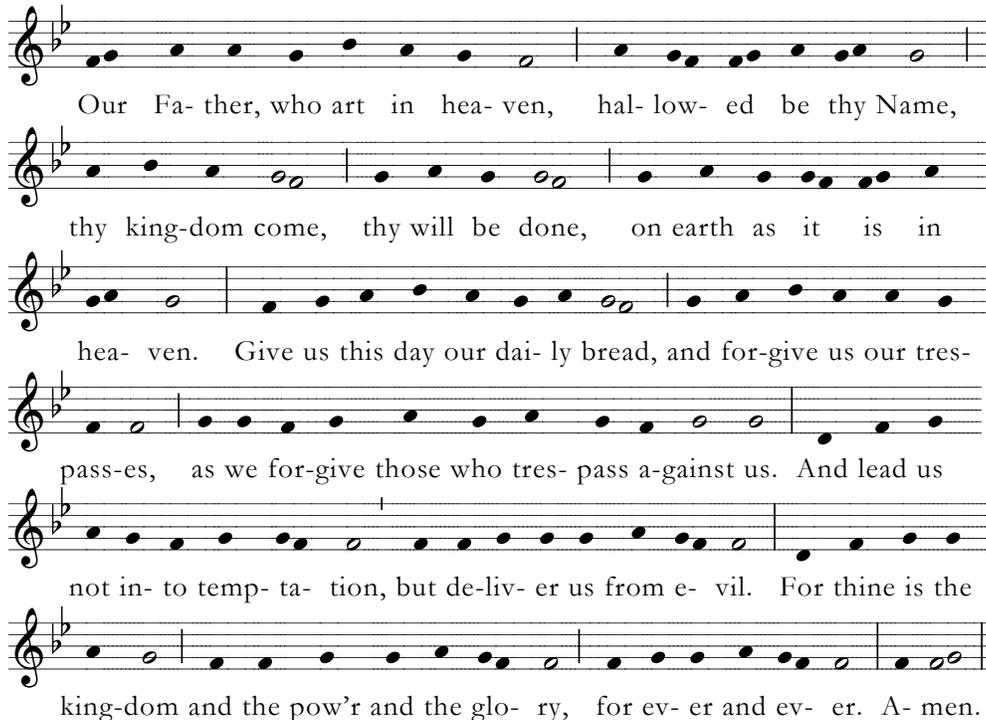
### Lord's Prayer

*The Celebrant begins*



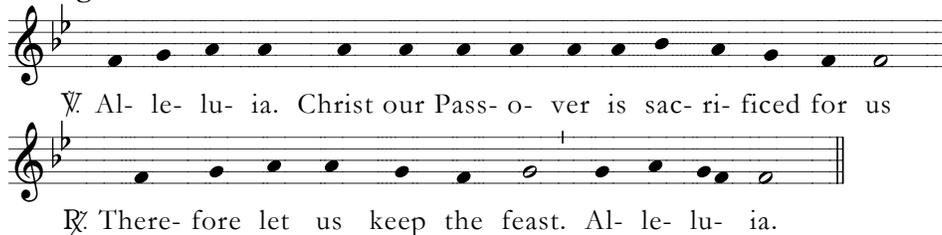
And now as our Sa- vior Christ has taught us, we are bold to say,

*All continue*



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,  
thy king-dom come, thy will be done, on earth as it is in  
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-  
pass-es, as we for-give those who tres-pass a-gainst us. And lead us  
not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the  
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

### Breaking of the Bread



∇ Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us  
℞ There- fore let us keep the feast. Al- le- lu- ia.

**Agnus Dei**—Missa octavi toni

Orlande de Lassus

### Distribution of Holy Communion

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

**Communion Antiphon**—Cantate Domino

Mode 2

Cantate Domino, alleluia: cantate Domino, benedicite nomen ejus: benedun-  
nuntiate de die in diem salutare ejus, alleluia, alleluia.

*Sing to the Lord, alleluia: sing to the Lord, and bless his name: proclaim the good news of his salvation from day to day, alleluia, alleluia. (Psalm 96)*

**Motet**

William Byrd (c.1540-1623)

Alleluia! Cogoverunt discipuli Dominum Jesum in fractione panis. Alleluia.  
 Caro mea vere est cibus, et sanguis meus, et sanguis meus vere est potus: qui  
 manducat carnem, et bibit meam sanguinem, in me manet, et ego in eo.  
 Alleluia!

*Alleluia! The disciples knew the Lord Jesus in the breaking of the bread. Alleluia. My  
 flesh is meat indeed, and my blood is drink indeed: he who eats my flesh and drinks my  
 blood abides in me and I in him. Alleluia.*

**Postcommunion Prayer**

Look with favor, O Lord, upon you people: and as you have refreshed and  
 strengthened us with the Body and Blood of your Son, bring us, we humbly  
 pray, to the eternal glory of his resurrection, who lives and reigns for ever  
 and ever. *Amen.*

**Easter Blessing****Paschal Dismissal**

℣. Go in peace to love and serve the Lord, alleluia, alleluia.



℟. Thanks be to God, al- le- lu- ia, al- le- lu- ia.

**Hymn 208**

**Organ**—Dialogue sur les grands jeux  
*(Dialogue on the big stops)*

Nicolas de Grigny (1672-1703)