

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Today the Parish Choir will sing the motet *Quia vidisti* me by Hans Leo Hassler (1564-1612). Hassler was a transitional composer; while much of his music reflects the High Renaissance (late 16th century), he also was influenced by the beginning of the Baroque Period (which technically began in 1600). The text of this motet is taken from the Gospel for today, the “doubting Thomas” passage from John 20.

During Communion, the Parish Choir will sing the motet *Cantate Domino* by Heinrich Schütz (1585-1672). This motet is a joyful and virtuoso setting of Psalm 149.

-Joseph Arndt, Director of Music

THE SECOND SUNDAY OF EASTER

APRIL 7, 2013

HIGH MASS AT 10:30 A.M.

Organ—Prelude and Fugue in C minor, BWV 549

J. S. Bach (1685-1750)

Introit—Quasi modo

Mode 6

Quasi modo geniti infantes,
alleluia: rationabiles, sine dolo lac
concupiscite, alleluia. *Ps.* Exsultate
Deo adjutori nostro: jubilate Deo
Jacob.

*Like newborn babies, alleluia, you must
hunger for the pure milk of the Word,
alleluia. Ps. Sing with joy to God our
strength: be joyful in the God of Jacob.
(I Peter 2)*

Kyrie eleison—Missa secunda

Hans Leo Hassler (1564-1612)

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.


Lord, have mercy.

Gloria in excelsis Deo

James McGregor (b.1930)

after Joseph D'Houdimont

Organ *Voices*



Glo-ry to God in the
high-est, and peace to his peo-ple on— earth.
Lord God, hea-ven-ly King, al-
migh-ty God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry.

Lord Je- sus Christ, on- ly Son of the
 Fa- ther, Lord God, Lamb of God, you
 take a- way the sins of the world, have mer- cy on us;
 you are seat-ed at the right hand of the Fa- ther, re-
 ceive our prayer. For you a- lone are the
 Ho- ly One, you a- lone are the Lord, you a- lone
 are the Most High, Je- sus Christ, with the Ho- ly
 Spir- it, in the glo- ry of God the Fa- ther.

A ————— men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.. *Amen.*

THE LITURGY OF THE WORD

First Reading—Acts 5: 12a, 17-22, 25-29

Now many signs and wonders were done among the people through the apostles. Then the high priest took action; he and all who were with him (that is, the sect of the Sadducees), being filled with jealousy, arrested the apostles and put them in the public prison. But during the night an angel of the Lord opened the prison doors, brought them out, and said, "Go, stand in the temple and tell the people the whole message about this life." When they heard this, they entered the temple at daybreak and went on with their teaching. When the high priest and those with him arrived, they called together the council and the whole body of the elders of Israel, and sent to the prison to have them brought. But when the temple police went there, they did not find them in the prison; so they returned and reported. Then someone arrived and announced, "Look, the men whom you put in prison are standing in the temple and teaching the people!" Then the captain went with the temple police and brought them, but without violence, for they were afraid of being stoned by the people. When they had brought them, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us" But Peter and the apostles answered, "We must obey God rather than any human authority."

Reader The Word of the Lord.

People Thanks be to God.

Refrain—*Cantor; then all repeat*

Give thanks to the Lord, for he is good:
his mer- cy en- dures for ev- er.

Open for me the gates of righteousness; I will enter them; I will offer thanks to the LORD. “This is the gate of the LORD; he who is righteous may enter.” *All repeat the refrain*

I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. *All repeat the refrain*

This is the LORD'S doing, and it is marvelous in our eyes. On this day the LORD has acted; we will rejoice and be glad in it. *All repeat the refrain*

Second Reading—Revelation 1: 9-19

I, John, your brother who share with you in Jesus the persecution and the kingdom and the patient endurance, was on the island called Patmos because of the word of God and the testimony of Jesus. I was in the spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, “Write in a book what you see and send it to the seven churches, to Ephesus, to Smyrna, to Pergamum, to Thyatira, to Sardis, to Philadelphia, and to Laodicea.” Then I turned to see whose voice it was that spoke to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands I saw one like the Son of Man, clothed with a long robe and with a golden sash across his chest. His head and his hair were white as white wool, white as snow; his eyes were like a flame of fire, his feet were like burnished bronze, refined as in a furnace, and his voice was like the sound of many waters. In his right hand he held seven stars, and from his mouth came a sharp, two-edged sword, and his face was like the sun shining with full force. When I saw him. I fell at his feet as though dead. But he placed his right hand on me, saying, “Do not be afraid; I am the first and the last, and the living one. I was dead, and see, I am alive forever and ever; and I have the keys of Death and of Hades. Now write what you have seen, what is, and what is to take place after this.”

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 194

Alleluia

Cantor, then all repeat

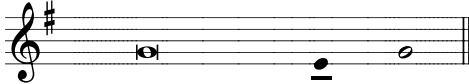


Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

✠ You believe in me, Thomas, because you have seen me; blessed are those who have not seen and yet believe. (*John 20*) *All repeat Alleluia*

Holy Gospel—John 20: 19-31

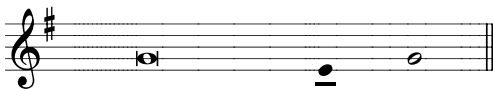
Deacon The Holy Gospel of our Lord Jesus Christ according to John.



People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Back of Hymnal*

Prayers of the People—Form III

Father, we pray for your Holy Catholic Church, that we all may be one.

Here and after each petition is sung



∿ Lord, in your mer-cy, ℞. Hear our prayer.

Grant that every member of the church may truly and humbly serve you, that your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, that they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Angelus Domini

Angelus Domini descendit de caelo
et dixit mulieribus: Quem quaeritis,
surrexit, sicut dixit, alleluia.

Mode 8

The Angel of the Lord descended from the Heavens and said to the women: "He whom you seek has arisen, as he promised, alleluia." (Matthew 28)

Motet—Quia vidisti me

Quia vidisti me, Thoma, credidisti:
beati qui crediderunt et non
viderunt. Alleluja.

Hans Leo Hassler

You believe, Thomas, because you have seen me: blessed are those who believe yet have not seen. Alleluia.

Hymn 212

Eucharistic Prayer A

Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

♩ The Lord be with you. ♪ And al- so with you. ♩ Lift up your
hearts. ♪ We lift them to the Lord. ♩ Let us give thanks to
the Lord our God. ♪ It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of
pow'r and might! Heav'n and earth are full of your glo- ry;
Ho- san- na in the high-est. Bless- ed is he who comes
in the Name of the Lord. Ho- san- na in the high- est.

The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these

gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



And now as our Sa- vior Christ has taught us, we are bold to say,

All continue



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,



thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for- give us our tres-



pass- es, as we for- give those who tres- pass a- gainst us. And lead us



not in- to temp- ta- tion, but de- liv- er us from e- vil. For thine is the



king- dom and the pow' r and the glo- ry, for ev- er and ev- er. A- men.

Breaking of the Bread

Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us

There- fore let us keep the feast. Al- le- lu- ia.

Agnus Dei—Missa secunda

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

Hans Leo Hassler

*O Lamb of God, you take away the sins
of the world: have mercy upon us.*

*O Lamb of God, you take away the sins
of the world: have mercy upon us.*

*O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion

Communion Antiphon—Mitte manum tuam

Mitte manum tuam, et cognosce
loca clavorum, alleluia: et noli esse
incredulus, sed fidelis, alleluia.

Mode 6

*Put your hand here, and behold the print
of the nails, alleluia: and no longer be
doubtful, but be faithful, alleluia.*

(John 20)

Motet—Cantate Domino

Cantate Domino canticum novum:
laus ejus in ecclesia sanctorum.
Laetetur Israel in eo qui fecit eum
et Syon exultant in Rege suo.
Laudent nomen ejus in tympano et
choro: in psalterio psallant ei.

Heinrich Schütz (1585-1672)

*Sing to the Lord a new song: praise him
in the company of his saints. Let Israel
rejoice in his maker and Zion be joyful
in their King. Praise his name in the
dance and singing: with stringed
instruments praise him. (Psalm 149)*

Postcommunion Prayer

Grant, we pray, almighty God, that in our hearts and minds we may devoutly revere this Paschal sacrament which we have received; and that it may bring forth in us the fruits of godly living; through Jesus Christ our Lord. *Amen.*

Paschal Dismissal

∇ Go in peace to love and serve the Lord, alleluia, alleluia.



℞: Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 193

Organ—Prelude in G Major, BWV 541

J. S. Bach

Announcements

All are welcome to Coffee Hour upstairs in the Parish Hall

WEEKLY GRACE NOTES

APRIL 7, 2013

We welcome our visitors to Grace Church today and hope you will be our special guests at Coffee Hour upstairs in the Parish Hall. Please, if you will, complete a visitor's card in the pew, placing in the offering plate.

PARISH FORUM

The 9:00 A.M. Parish Forum series resumes today with representatives from Big Brothers Big Sisters. They will discuss mentoring opportunities. The Forum next Sunday is entitled Episcopal Response to AIDS. Parishioner William Jaglowski will be joined by special guests Dina Mann and Wayne Mahlke.

FEAST OF THE ANNUNCIATION

We will observe the Feast of the Annunciation, tomorrow, April 8, with High Mass at 6:30 P.M. Dinner follows. The Feast of the Annunciation commemorates the visitation of the angel Gabriel to the Virgin Mary, in which he told her she would bear the Son of God. This feast is normally observed on March 25, nine months before Christmas Day. The feast is transferred to the Monday after Easter Week when March 25 falls during Holy Week.

NJ TOGETHER AGAINST GUN VIOLENCE

You are invited to join Father Bates at an Assembly of NJ Together Against Gun Violence at Christ Church in East Orange (422 Main Street) from 2:00-3:00 PM on Sunday, April 14. Congressman Donald Payne has confirmed attendance. We will be telling stories and laying out our plan regarding holding our legislators accountable and using purchasing power to influence gun manufacturers. Please talk to Father Bates about tickets for entry.

ORGAN RECITAL NEXT SUNDAY

The concert series continues next Sunday, April 14, at 4:00 P.M. with an organ recital by Renée Anne Louprette. Ms. Louprette is Adjunct Professor of Organ at Montclair State University. She will play music of Bach.

SPECIAL FUNDRAISING CONCERT ON SUNDAY, MAY 5

On Sunday, May 5 at 4:00 P.M. there will be a special concert entitled *Our Stories in Song: Music of LGBT Composers* here at Grace Church. This concert will serve as a joint benefit for the Hetrick-Martin Institute in Newark (HMI) and the music program at Grace Church. HMI provides essential after-school services for LGBT youth, including tutoring, mentoring, counseling, and meals.

General Admission is \$25. Premiere tickets are \$75 and include a pre-concert reception at 3:00 P.M. with the composers and HMI staff.

Tickets are available for purchase at Coffee Hour today. Cash or checks are accepted. Speak to Joseph Arndt. Tickets can also be purchased online at:

www.hmi.org/gracechurch

BOY CHOIR ALUMNI

In preparation for the Choristers banquet on June 2, we are hoping to invite any Boy Choir alumni. If your son was in the Boy Choir (or if you know anyone and are still in contact), please give current contact information to Jonathon Hampton (choristers@gracechurchinnewark.org).

ACKNOWLEDGEMENTS

Thank You to parishioners who volunteered for the church this week: Alman Clarke, Jim Cramer, Elaine Davis, Timothy Higdon, Joan & Michael Knowles, Robert May, James Porter, and Shelley Thomas. Thank you to our Church School teachers: Tracy Cummings, Courtney Dover, Monique Elisée, Hilary Fann, Rosemary Kearney, Alice Richardson, and Jen Thweatt-Bates.

Happy Birthday to Ethelyn Bowers (April 8), Christine Johnson (April 9), Steven Nariane (April 11), James Annan, and Teresa Malone (April 13).

Coffee Hour is hosted by Joseph Arndt (10:30) and James & Ellen Annan (8:00).

PRAYER LIST

Active members of our parish—George Gavin, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Larry Williams, Jason Harner, Ivone Silva, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Peggy Gregory, Anne Power, Annie Knowles, Giselda Mangiaracina, Concetta Buckner, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Yvette Tisserand, Jeannette Naeger, Sharon Quinn, Michelle Portee, Alvin Terry, Ashley Crough, Steven Yang, Margaret Fields, Evan Muse, Willie Branch, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden. **For those deployed in military service**—James Blamahsah, Damian Wilborne, Jeff McPherson.

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The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*