

# GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector  
The Rev. Marjorie Lindstrom, Priest Associate  
Joseph Arndt, Director of Music  
James McGregor, Director of Music Emeritus  
Tracy Cummings, Director of Sunday School  
M. Elizabeth Silva, Sexton

# THE SECOND SUNDAY OF EASTER

APRIL 15, 2012

HIGH MASS AT 10:30 AM

**Organ**—Fugue in A-flat minor

Johannes Brahms (1833-1897)

**Introit**—Quasi modo

Mode 4

Quasi modo geniti infantes, alleluia: rationabiles, sine dolo lac concupiscite, alleluia. Ps. Exsultate Deo adiutori nostro: jubilate Deo Jacob.

*Like newborn babies, alleluia, you must hunger for the pure milk of the Word, alleluia.  
Ps. Sing with joy to God our strength: be joyful in the God of Jacob. (1 Peter 2)*

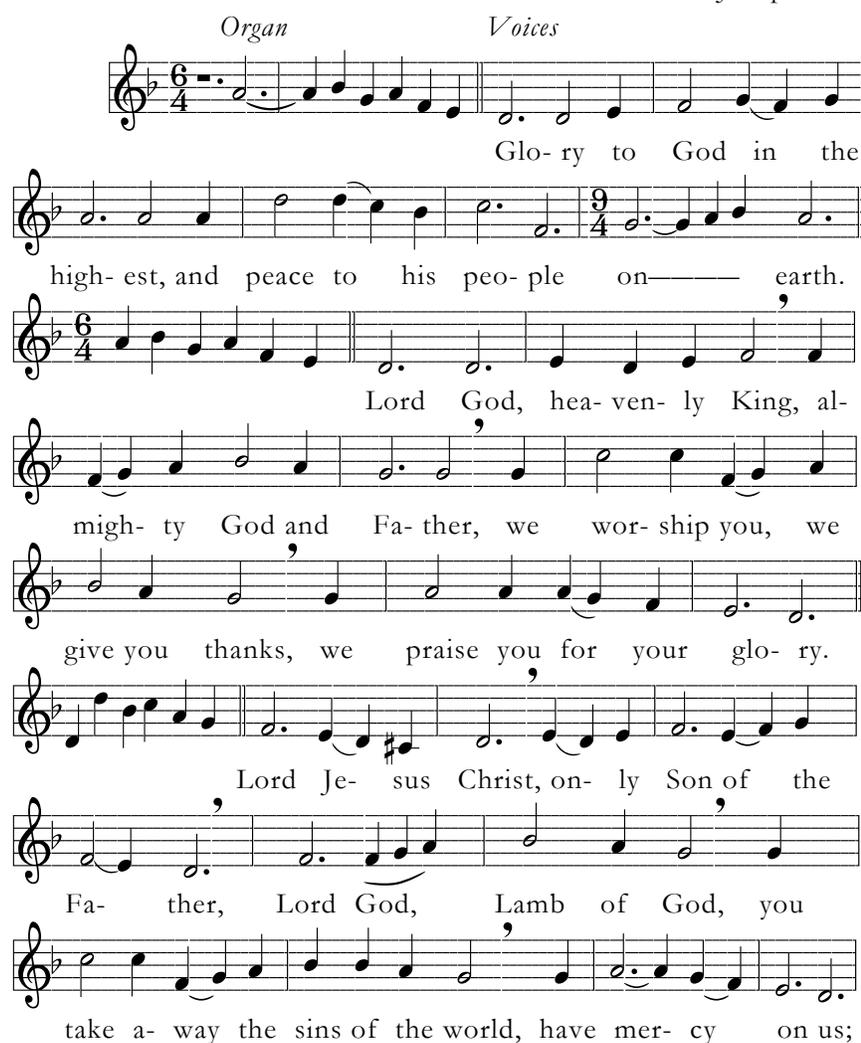
**Kryie eleison**—Communion Service in D

Kenneth Leighton (1929-1988)

**Gloria in excelsis Deo**

James McGregor (b. 1930)  
after Joseph D'Houdimont

*Organ*                      *Voices*



Glo-ry to God in the  
high-est, and peace to his peo-ple on—earth.  
Lord God, hea-ven-ly King, al-  
migh-ty God and Fa-ther, we wor-ship you, we  
give you thanks, we praise you for your glo-ry.  
Lord Je-sus Christ, on-ly Son of the  
Fa-ther, Lord God, Lamb of God, you  
take a-way the sins of the world, have mer-cy on us;

you are seat-ed at the right hand of the Fa-ther, re-  
 ceive our prayer. For you a-lone are the  
 Ho-ly One, you a-lone are the Lord, you a-lone  
 are the Most High, Je-sus Christ, with the Ho-ly  
 Spir-it, in the glo-ry of God the Fa-ther.  
 A—men.

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

THE LITURGY OF THE WORD

**First Reading**—Acts 4: 32–35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**Gradual**—Psalm 133

setting by Bruce Ford (b.1947)

Refrain—*Cantor, then all repeat*



How good and pleas- ant it is to live in u- ni- ty!

It is like fine oil upon the head that runs down upon the beard, Upon the beard of Aaron, and runs down upon the collar of his robe.

*All repeat the Refrain.*

It is like the dew of Hermon that falls upon the hills of Zion. For there the LORD has ordained the blessing: life for evermore. *All repeat the Refrain.*

**Second Reading**—I John 1: 1 – 2: 2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*A brief period of silence is observed.*

**Sequence Hymn 209**

**Alleluia**

*Cantor, then all repeat*



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

∇ You believe in me, Thomas, because you have seen me; blessed are those who have not seen and yet believe. (*John 20*) *All repeat Alleluia*



We pray for all who govern and holy authority in the nations of the world, that there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake, that our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble, that they may be delivered from their distress.

Give to the departed eternal rest. Let light perpetual shine upon them.

We praise you for your saints who have entered into joy, and we pray that we may also come to share in your heavenly kingdom.

*The Celebrant adds a concluding Collect.*

### **Confession of Sin**

*Celebrant* Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

*The Celebrant says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE LITURGY OF THE EUCHARIST

*At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.*

### **Offertory Antiphon—Angelus Domini**

Mode 8

Angelus Domini descendit de caelo et dixit mulieribus: Quem quaeritis, surrexit, sicut dixit, alleluia.

*The Angel of the Lord descended from the Heavens and said to the women: 'He whom you seek has arisen, as he promised, alleluia.' (Matthew 28)*

**Motet**—Quia vidisti me, Thoma Hans Leo Hassler (1564-1612)  
 Quia vidisti me, Thoma, credidisti: beati qui crediderunt et non viderunt.  
 Alleluja.

*Because you have seen me, Thomas, you believe: blessed are those who believe yet have not seen. Alleluia.*

**Hymn 174**

**Eucharistic Prayer A** *Sanctus* by Richard Proulx (1937-2010)

♪ The Lord be with you. And also with you. Lift up your  
 hearts. We lift them to the Lord. Let us give thanks to  
 the Lord our God. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he was won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho-ly, ho-ly, ho-ly Lord, God of pow-er and might,  
 heav'n and earth are full of your glo-ry. Ho-san-na in the  
 high-est. Ho-san-na in the high-est. Bless'd is he who comes in the  
 Name of the Lord. Ho-san-na in the high-est. Ho-san-na in the  
 high-est.

*The people remain standing. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*



Christ has died. Christ is ris- en. Christ will come a- gain.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*When the Celebrant genuflects, the congregation is invited to bow solemnly as an act of reverence for the Blessed Sacrament.*

### **Lord's Prayer**

*The Celebrant begins*



And now as our Sa- vior Christ has taught us, we are bold to say,

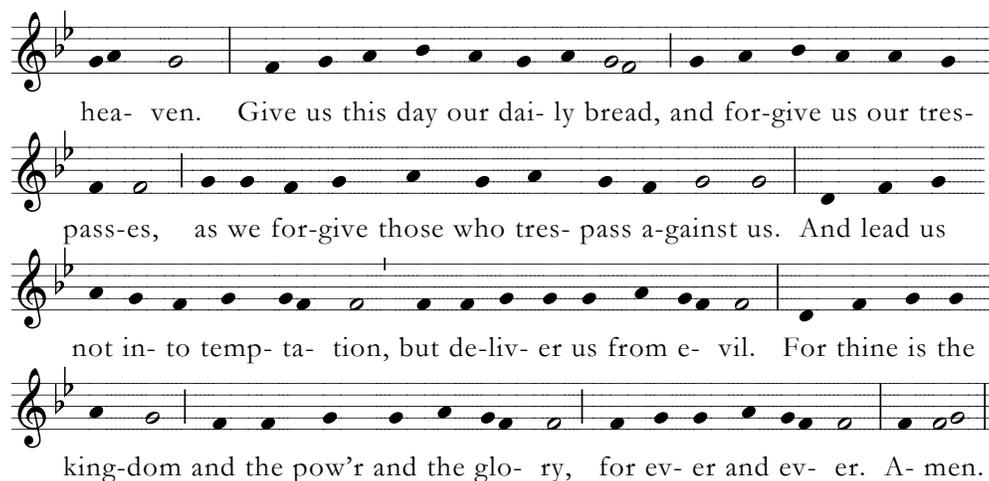
*All continue*



Our Fa- ther, who art in hea- ven, hal- low- ed be thy Name,

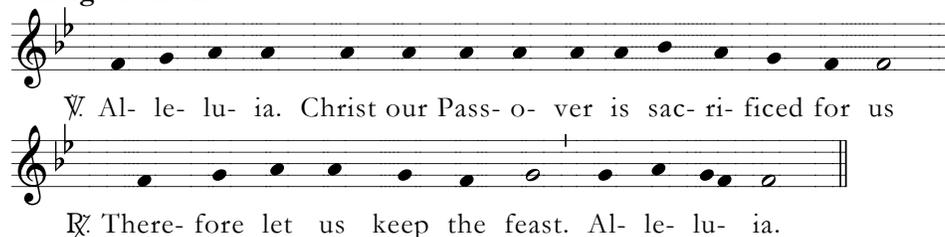


thy king- dom come, thy will be done, on earth as it is in



hea- ven. Give us this day our dai- ly bread, and for-give us our tres-  
 pass-es, as we for-give those who tres- pass a-gainst us. And lead us  
 not in- to temp- ta- tion, but de-liv- er us from e- vil. For thine is the  
 king-dom and the pow'r and the glo- ry, for ev- er and ev- er. A- men.

**Breaking of the Bread**



V. Al- le- lu- ia. Christ our Pass- o- ver is sac- ri- ficed for us  
 R. There- fore let us keep the feast. Al- le- lu- ia.

**Agnus Dei—Communion Service in D**

Kenneth Leighton

**Distribution of Holy Communion**

*Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.*

**Communion Antiphon—Mitte manum tuam**

Mode 6

Mitte manum tuam, et cognosce loca clavorum, alleluia: et noli esse incredulus, sed fidelis, alleluia.

*Put your hand here, and behold the print of the nails, alleluia: and no longer be doubtful, but be faithful, alleluia. (John 20)*

**Motet—Cantate Domino**

Heinrich Schütz (1585-1672)

Cantate Domino canticum novum: laus ejus in ecclesia sanctorum. Laetetur Israel in eo qui fecit eum et Syon exultant in Rege suo. Laudent nomen ejus in tympano et choro: in psalterio psallant ei.

*Sing to the Lord a new song: praise him in the company of his saints. Let Israel rejoice in his maker and Zion be joyful in their King. Praise his name in the dance and singing: with stringed instruments praise him. (Psalm 149)*

