

GRACE CHURCH
IN NEWARK

AN EPISCOPAL PARISH

MUSIC NOTES

Music today at High Mass will be sung by the Parish Choir, Men's Choir, and Choristers. The Choristers will join the Parish Choir for *Hear my prayer* by Moses Hogan (1957-2003). All three choirs will sing the rousing *Christus vincit* by Joseph Noyon (1888-1962) at Communion.

The postlude today is the famous Toccata from Symphony No. 5 by Charles-Marie Widor (1844-1937). Widor was the organist of St. Sulpice in Paris for more than 60 years. He composed ten organ symphonies for the church's magnificent organ built by Aristide Cavaillé-Coll (1811-1899).

Cavaillé-Coll's organs were "symphonic" in concept. He invented new mechanisms to make the organ more expressive. He also invented new types of stops, thus increasing the variety of colors available on the organ.

Widor's Toccata is in the typical French toccata style. The hands play quick figurations while the feet play the main theme.

While Widor's Toccata is certainly an old warhorse (it is played on Easter all over the United States), it sounds fresh and exciting on the French-style organ here at Grace Church.

-Joseph Arndt, Director of Music

EASTER DAY

MARCH 31, 2013

HIGH MASS AT 10:30 A.M.

Motet—Alleluja, surrexit Dominus

Alleluja, surrexit Dominus vere,
alleluja. Et apparuit Simoni,
alleluja. Exultemus et laetemur:
dies ista laetitiae. Haec dies, quam
fecit Dominus; exultemus et
laetemur in ea. Alleluja.

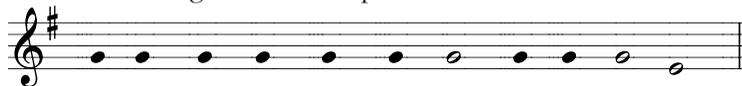
Jacquet de Berchem (c.1505-c.1567)

*Alleluia. The Lord is risen indeed,
alleluia; and has appeared to Simon,
alleluia; Let us rejoice and be glad on
this blissful day. This is the day which
the Lord has made; let us rejoice and be
glad in it. Alleluia.*

Procession



∩ Let us go forth in peace. Al- le- lu- ia.



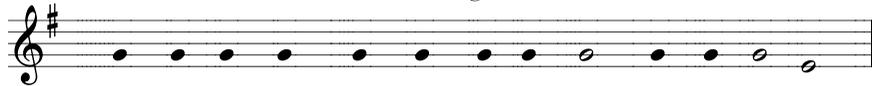
⊗ In the name of Christ. A- men. Al- le- lu- ia.

Hymn 207, Hymn 200

Station at the Font



∩ The Lord is ris- en from the grave. Al- le- lu- ia.



⊗ Who for our sakes hung up- on the tree. Al- le- lu- ia.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Christ our Lord. *Amen.*

Introit—Resurrexi

Resurrexi et adhuc tecum sum, alleluia. Posuisti super me manum tuam, alleluia. Mirabilis facta est scientia tua, alleluia. *Ps.* Domine probasti me, et cognovisti me: tu cognovisti sessionem meam, et resurrectionem meam.

Mode 4

I have risen and am still with you, alleluia. You have laid your hand upon me, alleluia. Such knowledge is too wonderful for me, alleluia. Ps. Lord, you have searched me out and known me: you know my sitting down and my rising up. (Psalm 139)

Kyrie eleison—Mass in C

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Wolfgang Amadeus Mozart (1756-1791)

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

Gloria in excelsis—Missa Brevis

Gloria in excelsis Deo et in terra pax hominibus bonae voluntatis. Laudamus te, benedicimus te, adoramus te, glorificamus te, gratias agimus tibi propter magnam gloriam tuam, Domine Deus, Rex caelestis, Deus Pater omnipotens. Domine Fili Unigenite, Jesu Christe, Domine Deus, Agnus Dei, Filius Patris, qui tollis peccata mundi, miserere nobis; qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus Sanctus, tu solus Dominus, tu solus Altissimus, Jesu Christe, cum Sancto Spiritu: in gloria Dei Patris. Amen.

Mozart

Glory be to God on high, and in earth peace good will towards men. We praise thee. We bless thee. We worship thee. We glorify thee. We give thanks to thee for thy great glory. O Lord God, heavenly King God the Father almighty. O Lord, the only-begotten, Son Jesus Christ. O Lord God, Lamb of God, Son of the Father. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right of the Father, have mercy upon us. For thou only art Holy. Thou only art the Lord. Thou only art the Most High. Thou only, Jesus Christ, with the Holy Ghost, art Most High in the glory of God the Father. Amen.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Acts 10: 34–43

Then Peter began to speak to them: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 118: 1-2, 14-24

Setting by Bruce Ford (b. 1947)

Refrain—*Cantor, then all repeat*



On this day the Lord has act- ed; we will re- joice and be glad in it.

Give thanks to the Lord, for he is good; his mercy endures forever. Let Israel now proclaim, “His mercy endures forever.” The Lord is my strength and my song, and he has become my salvation. *All repeat the refrain*

There is a sound of exultation and victory in the tents of the righteous: The right hand of the Lord has triumphed! The right hand of the Lord is exalted! The right hand of the Lord has triumphed! *All repeat the refrain*

I shall not die, but live, and declare the works of the Lord. The Lord has punished me sorely, but he did not hand me over to death. *All repeat the refrain*

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord. This is the gate of the Lord; he who is righteous may enter. *All repeat the refrain*

I will give thanks to you, for you answered me and have become my salvation. The same stone which the builders rejected has become the chief cornerstone. This is the Lord’s doing, and it is marvelous in our eyes. *All repeat the refrain*

Second Reading—Colossians 3: 1-4

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

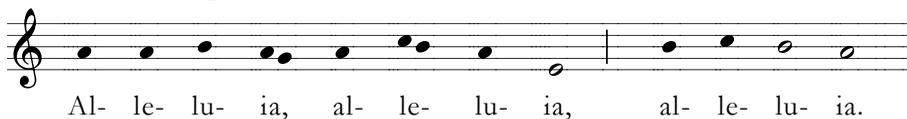
People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 201

Alleluia

Cantor, then all repeat



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

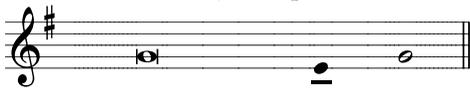
∿ Christ our Passover is sacrificed for us; therefore, let us keep the feast.

(I Corinthians 5)

All repeat Alleluia

Holy Gospel—Luke 24: 1-10

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.



People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.” Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles.

Deacon The Gospel of the Lord.



People Praise to you, Lord Christ.

Homily

Father Bates

Nicene Creed—*Back of Hymnal*

Prayers of the People—Form VII

Let us pray for the holy Catholic Church throughout the world: that the Lord God would deign to keep it in unity, peace, and safety.

Here and after each petition is sung



∇. Lord, in your mer-cy, ⦿. Hear our prayer.

Let us pray for Mark our bishop, for all bishops, priests, and deacons, and for all who minister in Christ's holy Church: that in their various callings they may serve God faithfully and devoutly.

Let us pray for all who do not know God as he is revealed in Jesus Christ: that the light of the Gospel may shine in their hearts.

Let us pray for all the nations and peoples of the world, and for those who bear authority among them: that in all their doings they may seek both peace and justice.

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Terra tremuit

Terra tremuit et qui evit dum
resurgeret in iudicio Deus, alleluia.

Mode 4

*The earth trembled and was still when
God rose up in judgment, alleluia.*

Motet—Haec dies

William Byrd (1543-1623)

Haec dies quam fecit Dominus.
Exultate, et laetemur in ea.
Alleluia.

*This is the day that the Lord has made.
Let us rejoice and be glad in it.
Alleluia.*

Hymn 205

Eucharistic Prayer A

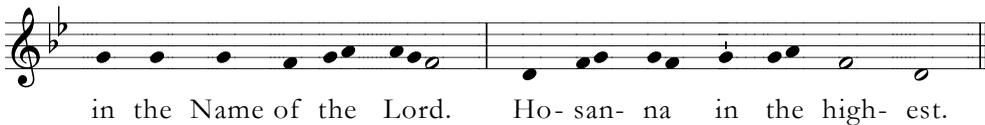
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens

♪ The Lord be with you. ℞. And al- so with you. ♪ Lift up your
 hearts. ℞. We lift them to the Lord. ♪ Let us give thanks to
 the Lord our God. ℞. It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho- ly, ho- ly, ho- ly Lord, God of
 pow'r and might! Heav'n and earth are full of your glo- ry;
 Ho- san- na in the high-est. Bless- ed is he who comes

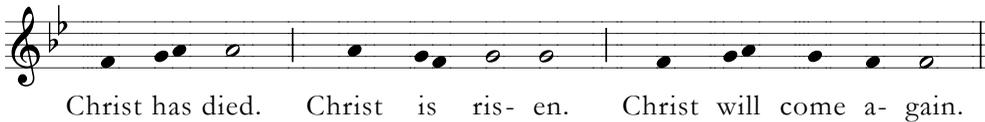


The people remain standing. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, 'Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.' After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, 'Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.'

Therefore we proclaim the mystery of faith:

Celebrant and People



We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Lord's Prayer

The Celebrant begins



Agnus Dei—Mass in C

Mozart

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
miserere nobis.

Agnus Dei, qui tollis peccata mundi:
dona nobis pacem.

*O Lamb of God, you take away the sins
of the world: have mercy upon us.*

*O Lamb of God, you take away the sins
of the world: have mercy upon us.*

*O Lamb of God, you take away the sins
of the world: grant us your peace.*

Distribution of Holy Communion**Communion Antiphon**—Pascha nostrum

Mode 6

Pascha nostrum immolatus est
Christus, alleluia; itaque epulemur
in azymis sinceritatis et veritatis,
alleluia, alleluia, alleluia.

*Christ our Pasover is sacrificed for us,
alleluia; therefore, let us keep the feast
with the unleavened bread of sincerity
and truth, alleluia, alleluia, alleluia.
(I Corinthians 5)*

Anthem—Hear my prayer

Moses Hogan (1957-2003)

O Lord, please hear my prayer, in the mornin' when I rise. It's your servant bound for glory. O dear Lord, hear my prayer. O Lord, please hear my prayer, keep me safe within your arms. It's your servant bound for glory. O dear Lord, please hear my prayer. When my work on earth is done, and You come to take me home, just to know I'm bound for glory, and to hear you say well done – done with sin and sorrow, have mercy. Amen.

Motet—Christus vincit

Joseph Noyon (1888-1962)

Christus vincit, Christus regnat,
Christus imperat! V. Gloria Patri,
et Filio, et Spiritui Sancto. V.
Sicut erat in principio, et nunc, et
semper, et in saecula saeculorum.
Amen.

*Christ conquers, Christ reigns, Christ
rules! V. Glory to the Father, and to
the Son, and to the Holy Spirit. V. As
it was in the beginning, is now, and will
be forever. Amen.*

Postcommunion Prayer

Let your continual favor guard and defend your Church, O Lord: that those whom you have renewed through the celebration of these Paschal mysteries may attain to the glory of your Son's resurrection; though him who lives and reigns for ever and ever. *Amen.*

Paschal Dismissal

∇ Go in peace to love and serve the Lord, alleluia, alleluia.



℞ Thanks be to God, al- le- lu- ia, al- le- lu- ia.

Hymn 180

Organ—Toccata from Symphonie No. 5

Charles-Marie Widor (1844-1937)

UPCOMING EVENTS

Thursday, April 4

Meeting with Donald Payne *Cancelled*

Sunday, April 7

9:00 A.M.—Big Brothers Big Sisters Parish Forum

Monday, April 8

6:30 P.M.—Feast of the Annunciation (followed by dinner)

Sunday, April 14

9:00 A.M.—Episcopal Response to AIDS Parish Forum

2:00 P.M.—Gun Violence Assembly at Christ Church, East Orange

4:00 P.M.—Organ Recital by Renée Louprette

LITURGICAL MINISTERS

Today's liturgical ministers are: Anthony Puca, *Master of Ceremonies*; Fred Gaspard and Lilyanna Miller, *Thurifer & Boatbearer*; Elaine Davis and James Cramer, *Servers*; Hyacinth McCaulay, *Lector*; Michael Lindstrom and Sam Armah, *Eucharistic Ministers*; Valerie Munro, *Head Usher*; Tilden Davies, *Usher*; Alman Clarke and Shelley Thomas, *Greeters*.

EASTER FLOWERS

Thank you to the following individuals for Easter Flower donations:

James & Ellen Annan
Daphne Annibourne
Richard Appelgren & Peter Kolonia
Samuel Armah
Gilbert Beck
Ottie Blamah-sah
Anne Marie Cabrera
Henry Cadogan
Kevin Clark
Alman Clarke
James Cramer & George Gavin
Elaine Davis
Sandra Durrell
Fred & Marie Gaspard
Earlene Green
William Jaglowski
Michael & Joan Knowles
Winifred Langevine
Jewel Lowe
Teresa Malone
Hyacinth McCaulay
Valerie Munro
Michael Redmond
Susan St. Aude
J. Robert Starkey
Miriam Wagner

Thank you to Kevin Clark and Amani Kitali for decorating the church for Easter.

Happy Birthday to David Umweni (April 3), Tiffanie Baine, and Aredious Brown (April 6).

PRAYER LIST

Active members of our parish—George Gavin, Jane Durham, Marie Gaspard, Lynne Nelson, Shelley Irby, Jean Elisée, Bruce Ford, George Bowen, Norma Khurdan, Audrey Adams, Fred Gaspard, Tony Silva, Eugene & Miriam Wagner, Catherine Copeland, James Porter, Ronney Davis, Mattie Tomlinson, William Carter, Cynthia Sears, Hervé Gaspard, Michael Knowles, Paula Breton, Rhonda Dover.

Friends of our parish—Ivone Silva, Roberta Dawson, Henry Cadogan, Rev. Kathleen Ballard, Peggy Gregory, Anne Power, Annie Knowles, Giselda Mangiaracina, Concetta Buckner, Jonathan & Helen, Ann Clay, Sean Devers, George & Marlene Naeger, Yvette Tisserand, Jeannette Naeger, Sharon Quinn, Michelle Portee, Alvin Terry, Ashley Crough, Steven Yang, Margaret Fields, Evan Muse, Willie Branch, Nate Williams and family, Liz and her family, Father Alan Crawford, Anita Tomasso, Nicole Brevil, Joseph Jolly, Sharon Robinson, Henrietta Pemberton, Philip Ramstad, Connie Jeffrey, Mary Brady, Roseann Hendry, Jonathan Ballard, Elizabeth Mita, Mark Duodu, Mary Reid, Nell Lewis, Jean Wilkerson, Esther Thomas, Lois Plunckett, Monique Gaspard, Vanessa Astore, Ernest Knowles, Richard Chambers, Cheryl Hart, Mark Baine, Dorothy Bedosky, Ariel Maldonado, Elsie Hodge, Madison Boyd-Oquendo, Onnie Good, Leslie McConnell, Rod Merlau, Shirley Marshall, Dolores Bacon, Louis Neblett, Marjorie Calloway, Wilner Altidor, Julia Mathis, Dolores Katz, Herbert Lloyd, Gwen Moten, Harvey Keys, Barbara Jones, John Canfield, Nicole Robinson, Raymond Shanks, Farris Livsey, the Riddick family, Ethel Thomas, Gordon C. Gladden. **For those deployed in military service**—James Blamahsah, Damian Wilborne, Jeff McPherson.

950 Broad Street
Newark, NJ 07102
973-623-1733
www.GraceChurchinNewark.org

The Rev. Dr. J. Brent Bates, *Rector*
The Rev. Marjorie Lindstrom, *Priest Associate*
Anthony Puca, *Seminarian*
Joseph Arndt, *Director of Music*
Jonathon Hampton, *Director of Choristers*
Tracy Cummings, *Director of Church School*
M. Elizabeth Silva, *Sacristan & Sexton*
James McGregor, *Director of Music Emeritus*
João Kouyoumdjian, *Artist in Residence*

Tilden Davies & Timothy Higdon, *Wardens*
Ethelyn Bowers, Tracy Cummings, *Vestry Class of 2013*
Sandra Durrell, Amani Kitali, James Porter, *Vestry Class of 2014*
Shawn Barnes, Jim Cramer, Hyacinth McCaulay, *Vestry Class of 2015*