

GRACE church IN NEWARK



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The Rev. Dr. J. Brent Bates, Rector
The Rev. Marjorie Lindstrom, Assisting Priest
Joseph Arndt, Director of Music
James McGregor, Director of Music Emeritus
Tracy Cummings, Director of Sunday School
M. Elizabeth Silva, Sexton

THE SOLEMNITY OF CORPUS CHRISTI

JUNE 10, 2012

HIGH MASS AT 10:30 AM

Organ—Basse de trompette, Dialogue

Nicolas de Grigny (1672-1703)

Introit—Cibavit eos

Mode 2

Cibavit eos ex adipe frumenti, alleluia: et de petra, melle saturavit eos, alleluia, alleluia, alleluia. *Ps.* Exsultate Deo adjutori nostro: jubilate Deo Jacob. Sumite psalmum, et date tympanum: psalterium jucundum cum cithara.

They were fed with the finest wheat flour, alleluia: and they were satisfied with honey from the rock, alleluia, alleluia, alleluia. Ps. Sing with joy to the Lord our strength: be joyful in the God of Jacob. Raise a song and sound the timbrel: praise him with the harp. (Psalm 81)

Kyrie, Gloria—Service in D minor

Ralph Vaughan Williams (1872-1958)

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

First Reading—Exodus 24: 3-8

Moses came and told the people all the words of the LORD and all the ordinances; and all the people answered with one voice, and said, ‘All the words that the LORD has spoken we will do.’ And Moses wrote down all the words of the LORD. He rose early in the morning, and built an altar at the foot of the mountain, and set up twelve pillars, corresponding to the twelve tribes of Israel. He sent young men of the people of Israel, who offered burnt offerings and sacrificed oxen as offerings of well-being to the LORD. Moses took half of the blood and put it in basins, and half of the blood he dashed against the altar. Then he took the book of the covenant, and read it in the hearing of the people; and they said, ‘All that the LORD has spoken we will do, and we will be obedient.’ Moses took the blood and dashed it on the people, and said, ‘See the blood of the covenant that the LORD has made with you in accordance with all these words.’

Reader The Word of the Lord.

People Thanks be to God.

Gradual—Psalm 34: 1-8

Setting by James McGregor (b. 1930)

Refrain—*Cantor, then all repeat*



Taste and see that the Lord is good.

I will bless the Lord at all times; his praise shall ever be in my mouth. I will glory in the Lord; let the humble hear and rejoice. *All repeat the refrain*

Proclaim with me the greatness of the Lord; let us exalt his Name together. I sought the Lord, and he answered me and delivered me out of all my terror.

All repeat the refrain

Look upon him and be radiant and let not your faces be ashamed. I called in my affliction and the Lord heard me and saved me from all my troubles.

All repeat the refrain

The angel of the Lord encompasses those who fear him, and he will deliver them. Taste and see that the Lord is good; happy are they who trust in him.

All repeat the refrain

Second Reading—Hebrews 9: 11-15

But when Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God! For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Reader The Word of the Lord.

People Thanks be to God.

A brief period of silence is observed.

Sequence Hymn 306

Alleluia

Cantor, then all repeat



Al- le- lu- ia, al- le- lu- ia, al- le- lu- ia.

☩ 'I am the living bread that came down from heaven,' says the Lord: 'Whoever eats this bread will live for ever.' (*John 6*) *All repeat Alleluia*

Let us pray for the sick and the sorrowful, the hungry and the homeless, the desolate and the oppressed: that the Father of mercies would strengthen, support, and relieve them.

Let us pray for the faithful departed: that the Lord our God would grant them refreshment, light, and peace.

The Celebrant adds a concluding Collect.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

THE LITURGY OF THE EUCHARIST

At the end of the Eucharistic prayer all people are welcome to the High Altar. If for any reason one does not wish to receive Communion or is not baptized, he or she is most welcome to receive a blessing (indicated by crossing both arms over one's chest). The ministers will bring the Sacrament to those who tell an usher that they cannot easily climb the steps.

Offertory Antiphon—Portas caeli

Mode 8

Portas caeli aperuit Dominus et pluit illis manna ut ederent: panem caeli il dedit illis: panem angelorum manducavit homo, alleluia.

The Lord opened the doors of heaven and rained down manna for them to eat: he gave them bread from heaven: men ate the bread of angels, alleluia. (Psalm 78)

Anthem—O taste and see

Ralph Vaughan Williams

O taste and see how gracious the Lord is: blest is the man that trusteth in Him.

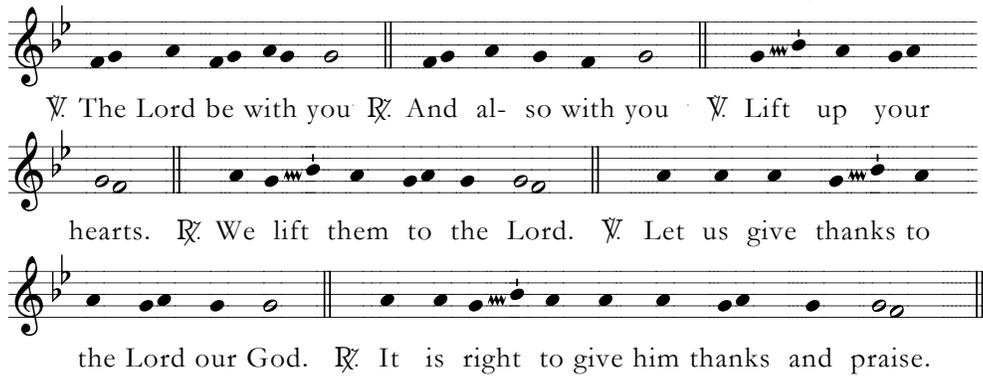
(Psalm 34)

Hymn 479

Eucharistic Prayer D

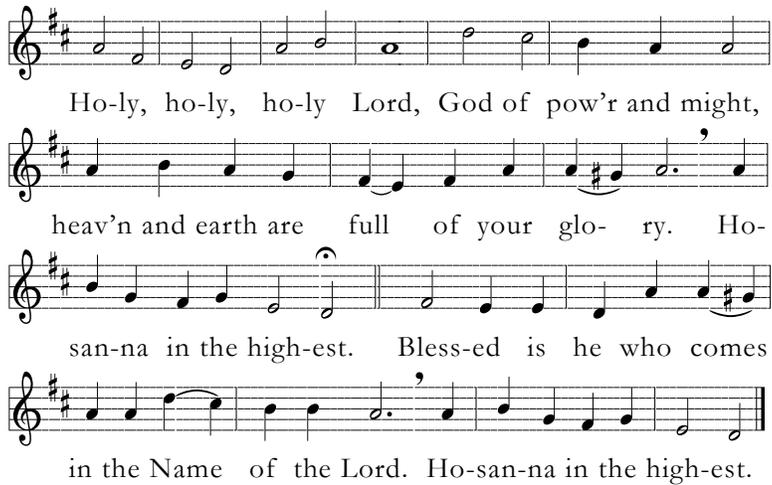
Sanctus arr. by James McGregor

Memorial Acclamation arr. by Mason Martens



V. The Lord be with you R. And al- so with you V. Lift up your
 hearts. R. We lift them to the Lord. V. Let us give thanks to
 the Lord our God. R. It is right to give him thanks and praise.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day, and beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you and glorify your Name as we sing,



Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might,
 heav'n and earth are full of your glo- ry. Ho-
 san-na in the high-est. Bless-ed is he who comes
 in the Name of the Lord. Ho-san-na in the high-est.

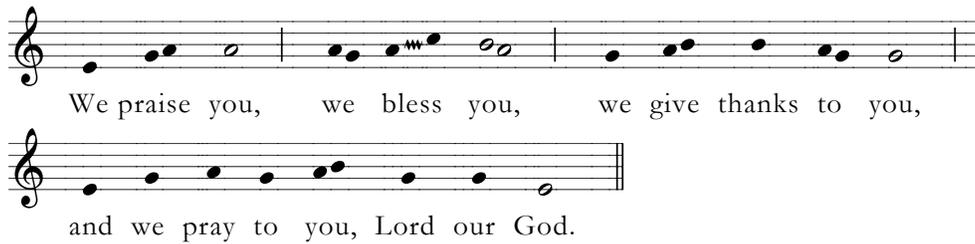
The people remain standing. The Celebrant continues

We acclaim you holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to your help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have give us, this bread and this cup, we praise you and we bless you.



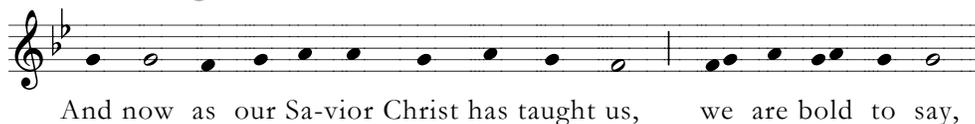
The musical notation consists of two staves. The first staff has a treble clef and a key signature of one flat (B-flat). It contains three measures of music with lyrics underneath: "We praise you, we bless you, we give thanks to you,". The second staff also has a treble clef and a key signature of one flat, and contains one measure of music with lyrics underneath: "and we pray to you, Lord our God." Both staves end with a double bar line.

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one, holy, catholic, and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ Our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

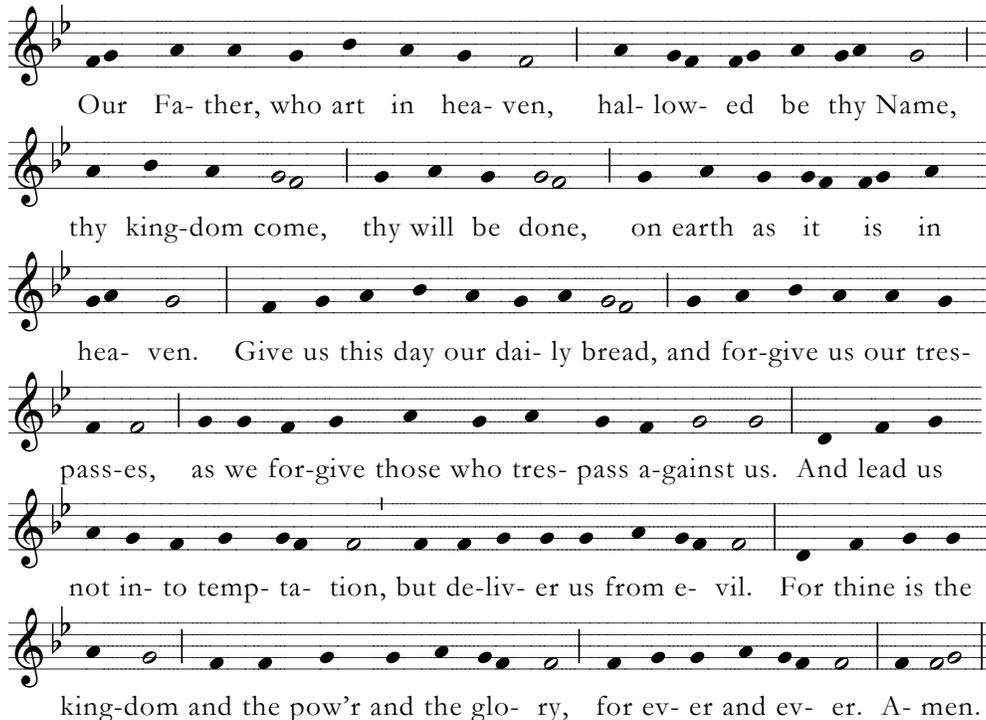
Lord's Prayer

The Celebrant begins



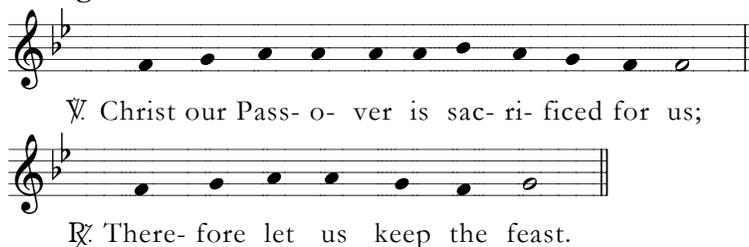
The musical notation is on a single staff with a treble clef and a key signature of one flat (B-flat). It contains two measures of music with lyrics underneath: "And now as our Sa-vior Christ has taught us, we are bold to say,". The staff ends with a double bar line.

All continue



Our Fa-ther, who art in hea-ven, hal-low-ed be thy Name,
thy king-dom come, thy will be done, on earth as it is in
hea-ven. Give us this day our dai-ly bread, and for-give us our tres-
pass-es, as we for-give those who tres-pass a-gainst us. And lead us
not in- to temp-ta-tion, but de-liv-er us from e-vil. For thine is the
king-dom and the pow'r and the glo-ry, for ev-er and ev-er. A-men.

Breaking of the Bread



∴ Christ our Pass-o-ver is sac-ri-ficed for us;
℞ There-fore let us keep the feast.

Agnus Dei—Service in D minor

Ralph Vaughan Williams

Distribution of Holy Communion

Communicants may receive the bread directly onto the tongue or into folded hands, and then after consuming the bread, may drink the wine from the chalice. If the bread is retained in one's hands, a chalice bearer will dip it into the wine, and place it on the tongue.

Communion Antiphon—Qui manducat

Mode 6

Qui manducat carnem meam et bibit sanguinem meum in me manet et ego in eo, dicit Dominus.

*He who eats my flesh and drinks my blood abides in me and I in him, says the Lord.
(John 6)*

Hymn 314

Postcommunion Prayer

Grant, O Lord, we humbly pray, that your divine glory, which we now rejoice to behold when we receive your precious body and blood, may be our everlasting joy in heaven, where you live and reign for ever and ever.
Amen.

Blessing & Dismissal

Hymn 329 *Stanzas 1 – 4 only*

Organ—Pange lingua (*Melody of Hymn 329*)
En taille à quatre (*In the tenor, four voices*)

Nicolas de Grigny